#### We encourage everyone to view the meeting live via YouTube.

## Leavenworth County Board of County Commissioners

Regular Meeting Agenda 300 Walnut Street, Suite 225 Leavenworth, KS 66048 April 26, 2023 9:00 a.m.

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE
- III. ROLL CALL
- IV. PUBLIC COMMENT: Public Comment shall be limited to 15 minutes at the beginning of each meeting for agenda items only and limited to three minutes per person. Comments at the end of the meeting shall be open to any topic of general interest to the Board of County Commissioners and limited to five minutes per person. There should be no expectation of interaction by the Commission during this time.

Anyone wishing to make comments either on items on the agenda or not are encouraged to provide their comments in writing no later than 8:00 AM the Monday immediately preceding the meeting. These comments will be included in the agenda packet for everyone to access and review. This allows the Commission to have time to fully consider input and request follow up if needed prior to the meeting.

- V. ADMINISTRATIVE BUSINESS:
- VI. CONSENT AGENDA: The items on the Consent Agenda are considered by staff to be routine business items. Approval of the items may be made by a single motion, seconded, and a majority vote with no separate discussion of any item listed. Should a member of the Governing Body desire to discuss any item, it will be removed from the Consent Agenda and considered separately.
  - a) Approval of the minutes of the meeting of April 19, 2023
  - b) Approval of the schedule for the week May 1, 2023

- c) Approval of the check register
- d) Approve and sign the OCB's
- e) Approve Case Number DEV-23-031 & 032 Preliminary and Final Plat for Summit Farms
- f) Approve Case Number DEV-23-040 & 041 Preliminary and Final Plat for Pioneer Acres

#### VII. FORMAL BOARD ACTION:

- a) Consider a motion to award bid to Barkley Asphalt Company for mill/overlay and patch work to the Health Department parking lot in an amount not to exceed \$124,610.00 with \$100,000.00 funded through the ELC grant.
- b) Consider a motion to approve the request to renew Adult Corrections Advisory Board appointments as recommended.
- c) Consider a motion to approve the request to renew Juvenile Corrections Advisory Board appointments as recommended.
- d) Consider a motion to approve the application for FY24 Adult Comprehensive Plan Grant.
- e) Consider a motion to approve the FY23 Adult Comprehensive Plan Budget Amendment receiving an additional \$19,618.93.
- VIII. PRESENTATIONS AND DISCUSSION ITEMS: presentations are materials of general concern where no action or vote is requested or anticipated.

#### **Quarterly Report**

- Community Corrections
- Council on Aging
- Human Resources
- EMS/Health Dept.
- Economic Development

- IX. ADDITIONAL PUBLIC COMMENT IF NEEDED
- X. ADJOURNMENT

## LEAVENWORTH COUNTY COMMISSIONERS MEETING SCHEDULE

#### Monday, April 24, 2023

#### Tuesday, April 25, 2023

2023 Kansas County Commissioners Association Annual Conference

· Hilton Garden Inn, Hayes, KS

8:00 a.m. Workforce Partnership

12:00 p.m. MARC meeting

#### Wednesday, April 26, 2023

2023 Kansas County Commissioners Association Annual Conference

· Hilton Garden Inn, Hayes, KS

9:00 a.m. Leavenworth County Commission meeting

· Commission Meeting Room, 300 Walnut, Leavenworth KS

#### Thursday, April 27, 2023

2023 Kansas County Commissioners Association Annual Conference

• Hilton Garden Inn, Hayes, KS

12:30 p.m. JCAB meeting

• Atchison County Emergency Services, 10443 US Highway 59, Atchison, KS

#### Friday, April 28, 2023

ALL SUCH OTHER BUSINESS THAT MAY COME BEFORE THE COMMISSION

ALL MEETINGS ARE OPEN TO THE PUBLIC

#### \*\*\*\*\*\*April 19, 2023 \*\*\*\*\*\*

The Board of County Commissioners met in a regular session on Wednesday, April 19, 2023. Commissioner Kaaz, Commissioner Doug Smith, Commissioner Mike Smith, Commissioner Culbertson are present; Commissioner Stieben is absent; Also present: Mark Loughry, County Administrator; David Van Parys, Senior County Counselor; Bill Noll, Infrastructure and Construction Services; Aaron Yoakam, Buildings and Grounds Director; Larry Malbrough, Information Systems Director; Senator Jeff Pittman; Edd Hingula, Leavenworth City Commissioner; John Richmeier, Leavenworth Times

Residents: Eric McMillin, Joe Herring, Kirk Sours, Wes Baker, Eric Weslander

#### PUBLIC COMMENT:

Elaine Belardo with the Deeper Window Association invited the Board to attend a film premiere presented by the KU Alzheimer's Disease Research Center on April 20 at 6:30 p.m. at the First United Methodist Church.

#### **ADMINISTRATIVE BUSINESS:**

Senator Jeff Pittman updated the Board on legislation taking place in Topeka and answered questions from the Board.

A representative with Varney and Associates presented the 2022 Leavenworth County Audit.

Mark Loughry reported May 24<sup>th</sup> at 5:30 p.m. will be a joint meeting with the city of Basehor.

A motion was made by Commissioner Culbertson and seconded by Commissioner Mike Smith to accept the consent agenda for Wednesday, April 19, 2023 as presented.

Motion passed, 4-0.

David Van Parys presented Resolution 2023-6, regarding the formation of Fire District #2.

A motion was made by Commissioner Mike Smith and seconded by Commissioner Doug Smith to approve Resolution 2023-6 regarding the formation for Fire District #2.

Motion passed, 4-0.

Bill Noll presented a declaration of property as surplus as presented.

A motion was made by Commissioner Doug Smith and seconded by Commissioner Mike Smith to approve the declaration of property recorded in book 513, page 1873 as surplus as presented.

Motion passed, 4-0.

A representative from Kimley-Horn presented the Regional Transportation Study Plan.

Larry Malbrough presented the quarterly report for Information Systems.

Aaron Yoakam presented the quarterly report for Buildings and Grounds.

Mr. Noll presented the quarterly report for Public Works.

Eric McMillin commented on a non-agenda item.

Commissioners Mike Smith and Stieben will attend the KCAA Spring Conference in Hayes next week. He reported May  $6^{th}$  at 9:00 a.m. a fishing derby will be held at Bernard Park. He attended the ribbon cutting ceremony for the  $4^{th}$  and Eisenhower intersection.

Commissioner Doug Smith attended the Basehor City Council meeting. He will attend the 4H Foundation meeting this Saturday and the MARC meeting next week.

Commissioner Kaaz attended the Child Abuse Prevention breakfast fundraiser. She participated in the Port Authority meeting and Transit Authority Finance Committee meeting. She will attend the Workforce Partnership meeting next week.

A motion was made by Commissioner Mike Smith and seconded by Commissioner Doug Smith to adjourn.

Motion passed, 4-0.

The Board adjourned at 11:18 a.m.



## LEAVENWORTH COUNTY COMMISSIONERS MEETING SCHEDULE

#### Monday, May 1, 2023

5:30 p.m. Joint meeting with the city of Tonganoxie

• Tonganoxie City Hall, 526 E. 4th St., Tonganoxie, KS 66086

Tuesday, May 2, 2023

#### Wednesday, May 3, 2023

9:00 a.m. Leavenworth County Commission meeting

• Commission Meeting Room, 300 Walnut, Leavenworth KS

Thursday, May 4, 2023

Friday, May 5, 2023

ALL SUCH OTHER BUSINESS THAT MAY COME BEFORE THE COMMISSION

ALL MEETINGS ARE OPEN TO THE PUBLIC

TYPES OF CHECKS SELECTED: \* ALL TYPES

2628 IMAGETREND, INC

IMAGETREND, INC

			P.O.NUMBER	CHECK#					
20588	ADVANTAGE	ADVANTAGE PRINTING	333920	102862 AP	04/21/2023	3-001-5-05-301	381 EMS - LETTERHEAD	274.00	
1054	ALLIANCE A	ALLIANCE AGAINST FAMILY VIOLEN	333921	102863 AP	04/21/2023	3-001-5-29-204	PER 2023 LEAV CO BUDGET	7,500.00	
249	AMBERWELL	ATCHISON HOSPITAL	333922	102864 AP	04/21/2023	3-001-5-07-206	SHERIFF NEW EMPLOYEE TESTING	245.00	
249	AMBERWELL	ATCHISON HOSPITAL	333922	102864 AP	04/21/2023	3-001-5-28-212	MARCH 2023 HR EMPLOYEE TESTING	1,399.00	
							*** VENDOR 249 TOTAL		1,644.00
13088	APPRAISER	APPRAISER'S EDUCATION FUND	333923	102865 AP	04/21/2023	3-001-5-41-202	KYLE ANDERSON -ORION INTRO	125.00	
2621	CAFE	TERRY BOOKER	333925	102867 AP	04/21/2023	3-001-5-07-360	LECA (3/31)LUNCHEON BALANCE	100.00	
36	CAHILL PAT	PATRICK J CAHILL	333926	102868 AP	04/21/2023	3-001-5-09-231	COURT APPOINTED ATTORNEY CONFL	3,000.00	
362	CASAD BENJAMIN	BENJAMIN CASAD	333927	102869 AP	04/21/2023	3-001-5-09-231	COURT APPOINTED ATTORNEY	3,000.00	
5637	CLEARWATER ENTERPRIS	CLEARWATER ENTERPRISES, LLC	333929	102871 AP	04/21/2023	3-001-5-05-215	20642-0317B24244 GAS SERVICE	195.68	
5637	CLEARWATER ENTERPRIS	CLEARWATER ENTERPRISES, LLC	333929	102871 AP	04/21/2023	3-001-5-14-220	20642-12019039952303 GAS SERVI	1,325.74	
5637	CLEARWATER ENTERPRIS	CLEARWATER ENTERPRISES, LLC	333929	102871 AP	04/21/2023	3-001-5-32-392	20642-12019296502303 GAS SERVI	2,468.25	
							*** VENDOR 5637 TOTAL		3,989.67
156	CONVERGEONE	CONVERGEONE INC	333930	102872 AP	04/21/2023	3-001-5-18-220	AOSLVCO0001 PROFESSIONAL SVCS	225.00	
436	CORNERSTONE TEAM SPO	CORNERSTONE TEAM SPORTS, INC	333931	102873 AP	04/21/2023	3-001-5-07-355	SANTIZER/DISPENSERS FOR SECURI	148.50	
436	CORNERSTONE TEAM SPO	CORNERSTONE TEAM SPORTS, INC	333931	102873 AP	04/21/2023	3-001-5-07-355	SANTIZER/DISPENSERS FOR SECURI	14.85-	
							*** VENDOR 436 TOTAL		133.65
5362	DIAMOND DRUGS	DIAMOND DRUGS, INC	333933	102875 AP	04/21/2023	3-001-5-07-219	KSLV MARCH INMATE PRESCRIPTION	3,369.08	
1219	DIST CT CLERK LV	CLERK OF DIST COURT-LEAV	333934	102876 AP	04/21/2023	3-001-5-11-501	CO ATTORNEY COURT COSTS	3,988.00	
2900	EMS OVERPAYMENT	PATIENT	333935	102877 AP	04/21/2023	3-001-5-05-290	REFUND TO PT/VA PAID IN FULL	551.60	
2900	EMS OVERPAYMENT	PATIENT	333936	102878 AP	04/21/2023	3-001-5-05-290	REF TO PT/BCBS PAID AFTER 2.5	100.28	
							*** VENDOR 2900 TOTAL		651.88
86	EVERGY	EVERGY KANSAS CENTRAL INC	333937	102879 AP	04/21/2023	3-001-5-05-215	EMS 9101 ELECTRIC SVC	643.38	
86	EVERGY	EVERGY KANSAS CENTRAL INC	333937	102879 AP	04/21/2023	3-001-5-05-215	ELEC SVC EMS 9101	521.15	
							*** VENDOR 86 TOTAL		1,164.53
2410	FIRST CALL INC	FIRST CALL INC	333939	102881 AP	04/21/2023	3-001-5-13-211	INV 15748 FEBRUARY TRANSPORTS	150.00	
2410	FIRST CALL INC	FIRST CALL INC	333939	102881 AP	04/21/2023	3-001-5-13-211	INV 15748 FEBRUARY TRANSPORTS	150.00	
2410	FIRST CALL INC	FIRST CALL INC	333939	102881 AP	04/21/2023	3-001-5-13-211	INV 15748 FEBRUARY TRANSPORTS	150.00	
2410	FIRST CALL INC	FIRST CALL INC	333939	102881 AP	04/21/2023	3-001-5-13-211	INV 15748 FEBRUARY TRANSPORTS	150.00	
2410	FIRST CALL INC	FIRST CALL INC	333939	102881 AP	04/21/2023	3-001-5-13-211	INV 15748 FEBRUARY TRANSPORTS	150.00	
2410	FIRST CALL INC	FIRST CALL INC	333939	102881 AP	04/21/2023	3-001-5-13-211	INV 15748 FEBRUARY TRANSPORTS	150.00	
2410	FIRST CALL INC	FIRST CALL INC	333939	102881 AP	04/21/2023	3-001-5-13-211	INV 15748 FEBRUARY TRANSPORTS	250.00	
2410	FIRST CALL INC	FIRST CALL INC	333939	102881 AP	04/21/2023	3-001-5-13-211	INV 15750 MARCH TRANSPORTS	150.00	
2410	FIRST CALL INC	FIRST CALL INC	333939	102881 AP	04/21/2023	3-001-5-13-211	INV 15750 MARCH TRANSPORTS	150.00	
2410	FIRST CALL INC	FIRST CALL INC	333939	102881 AP	04/21/2023	3-001-5-13-211	INV 15750 MARCH TRANSPORTS	150.00	
2410	FIRST CALL INC	FIRST CALL INC	333939	102881 AP	04/21/2023	3-001-5-13-211	INV 15750 MARCH TRANSPORTS	150.00	
2410	FIRST CALL INC	FIRST CALL INC	333939	102881 AP	04/21/2023	3-001-5-13-211	INV 15750 MARCH TRANSPORTS	300.00	
2410	FIRST CALL INC	FIRST CALL INC	333939	102881 AP	04/21/2023	3-001-5-13-211	INV 15750 MARCH TRANSPORTS	150.00	
2410	FIRST CALL INC	FIRST CALL INC	333939	102881 AP	04/21/2023	3-001-5-13-211	INV 15750 MARCH TRANSPORTS	150.00	
2410	FIRST CALL INC	FIRST CALL INC	333939	102881 AP	04/21/2023	3-001-5-13-211	INV 15750 MARCH TRANSPORTS	150.00	
2410	FIRST CALL INC	FIRST CALL INC	333939	102881 AP	04/21/2023	3-001-5-13-211	INV 15750 MARCH TRANSPORTS	150.00	
2410	FIRST CALL INC	FIRST CALL INC	333939	102881 AP	04/21/2023	3-001-5-13-211	INV 15750 MARCH TRANSPORTS	150.00	
2410	FIRST CALL INC	FIRST CALL INC	333939	102881 AP	04/21/2023	3-001-5-13-211	INV 15750 MARCH TRANSPORTS	400.00	
							*** VENDOR 2410 TOTAL		3,200.00
656	FLOYD, JAMES	JAMES ANTWONE FLOYD	333940	102882 AP	04/21/2023	3-001-5-09-231	COURT APPOINTED ATTORNEY	3,000.00	
81	FULLER G	GARY L FULLER ATTY	333941	102883 AP	04/21/2023	3-001-5-09-231	COURT APOINTED ATTORNEY CONFLI	375.00	
2195	GARCIA CLINICAL	GARCIA CLINICAL LABORATORY	333942	102884 AP	04/21/2023	3-001-5-07-219	SHERIFF MARCH 2023 LABORATORY	123.00	
1941	HALLEY	LAW OFFICE OF E ELAINE HALLEY	333943	102885 AP	04/21/2023	3-001-5-09-231	COURT APPOINTED ATTORNEY	3,000.00	
27	HEALTH DEPT	LEAV CO HEALTH DEPT	333944	102886 AP	04/21/2023	3-001-5-05-285	EMS - VACCINE ADMINISTRATION F	70.00	
22605	HINCKLEY S	HINCKLEY SPRINGS	333945	102887 AP	04/21/2023	3-001-5-11-208	17137512660768 FILTRATION SYST	44.99	
2628	IMAGETREND, INC	IMAGETREND, INC	333946	102888 AP	04/21/2023	3-001-5-05-220	0805 ELITE EMS SUPPORT - ANNUA	2,951.70	
0.505									

102888 AP 04/21/2023 3-001-5-05-220

0805 ELITE EMS SUPPORT - ANNUA

2,459.74

333946

TYPES OF CHECKS SELECTED: \* ALL TYPES

			P.O.NUMBER	CHECK#					
							*** VENDOR 2628 TOTAL		5,411.44
6636	KANSAS GAS	KANSAS GAS SERVICE	333947	102889 AP	04/21/2023	3-001-5-05-215	510614745 2015657 27 GAS TRANS	214.86	
30	KOHL FRANK	FRANK E KOHL	333948	102890 AP	04/21/2023	3-001-5-09-231	COURT APPOINTED ATTORNEY CONFL	300.00	
30	KOHL FRANK	FRANK E KOHL	333948	102890 AP	04/21/2023	3-001-5-09-231	COURT APPOINTED ATTORNEY CONFL	232.50	
							*** VENDOR 30 TOTAL		532.50
43	LAMAR TEXAS	LAMAR TEXAS LIMITED PARTNERSHI	333949	102891 AP	04/21/2023	3-001-5-04-301	816141 PREOPERTY FRAUD ALERT P	650.00	
43	LAMAR TEXAS	LAMAR TEXAS LIMITED PARTNERSHI	333949	102891 AP	04/21/2023	3-001-5-04-301	816141 PROPERTY FRAUD ALERT PA	650.00	
							*** VENDOR 43 TOTAL		1,300.00
461	LEAV CO CO	LEAV CO COOP	333950	102892 AP	04/21/2023	3-001-5-32-265	DYED DIESEL FOR JUSTICE CENTER	1,213.43	
975	LEAV LANSI	LEAVENWORTH/LANSING CHAMBER	333951	102893 AP	04/21/2023	3-001-5-01-203	2639700 2023-2024 ANNUAL MEMBE	1,430.00	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	333952	102894 AP	04/21/2023	3-001-5-19-301	DIST CT CSO OFFICE SUPPLIES	1,106.99	
537	LEAV TIMES	CHERRYROAD MEDIA INC	333953	102895 AP	04/21/2023	3-001-5-06-218	21250 PUBLIC NOTICES - PLANNIN	10.98	
537	LEAV TIMES	CHERRYROAD MEDIA INC	333953	102895 AP	04/21/2023	3-001-5-06-218	21250 PUBLIC NOTICES - PLANNIN	10.58	
							*** VENDOR 537 TOTAL		21.56
2059	MIDWEST OFFICE TECH	MIDWEST OFFICE TECHNOLOGY INC	333956	102898 AP	04/21/2023	3-001-5-19-301	OPK594_K DIST CT CSO STAPLE CA	71.95	
17368	SECURITY T	SECURITY TRANSPORT SERVICES	333959	102901 AP	04/21/2023	3-001-5-07-218	TRANSPORT OF INMATE FROM POLLO	1,698.50	
17368	SECURITY T	SECURITY TRANSPORT SERVICES	333959	102901 AP	04/21/2023	3-001-5-07-218	TRANSPORT OF INMATE FROM POLLO	372.06	
							*** VENDOR 17368 TOTAL		2,070.56
6575	STERICYCLE	STERICYCLE, INC	333961	102903 AP	04/21/2023	3-001-5-07-359	CUST 2237623 MEDICAL WASTE REM	192.72	
248	SUMMIT FOOD	ELIOR, INC	333962	102904 AP	04/21/2023	3-001-5-07-261	C74100 INMATE MEALS	5,819.89	
248	SUMMIT FOOD	ELIOR, INC	333962	102904 AP	04/21/2023	3-001-5-07-261	C74100 INMATE MEALS	5,803.63	
248	SUMMIT FOOD	ELIOR, INC	333962	102904 AP	04/21/2023	3-001-5-07-261	C74100 INMATE MEALS	5,672.52	
248	SUMMIT FOOD	ELIOR, INC	333962	102904 AP	04/21/2023	3-001-5-07-261	C74100 INMATE MEALS	5,636.89	
							*** VENDOR 248 TOTAL		22,932.93
1003	SUPERION	CENTRALSQUARE TECHNOLOGIES, LLC	333963	102905 AP	04/21/2023	3-001-5-07-362	GROUP 6790 ADD SVC Q-132809	3,500.00	
376	SYMMETRY	ATHENS ENERGY SERVICES HOLDING	333908	102859 AP	04/19/2023	3-001-5-33-392	413714 GAS SERVICE 711 MARSHAL	1,099.44	
376	SYMMETRY	ATHENS ENERGY SERVICES HOLDING	333908	102859 AP	04/19/2023	3-001-5-33-392	413714 GAS SERVICE 711 MARSHAL	52.12	
							*** VENDOR 376 TOTAL		1,151.56
261	TELEFLEX	TELEFLEX FUNDING LLC	333964	102906 AP	04/21/2023	3-001-5-05-381	1239536 EMS IO NEEDLES	1,115.50	
829	THOMSON REUTERS	THOMSON REUTERS - WEST	333965	102907 AP	04/21/2023	3-001-5-09-307	1000090351 CO COUNSELOR P&R MA	229.00	
829	THOMSON REUTERS	THOMSON REUTERS - WEST	333965	102907 AP	04/21/2023	3-001-5-11-210	100059017 CO ATTY WEST INFO CH	845.00	
							*** VENDOR 829 TOTAL		1,074.00
41	UNDERGROUN	UNDERGROUND VAULTS & STORAGE	333967	102909 AP	04/21/2023	3-001-5-19-214	100492 DIST CT FILE RETRIEVAL	112.31	
575	US POSTAL SERVICE	US POSTAL SERVICE (QUADIENT-PO	333968	102910 AP	04/21/2023	3-001-5-01-302	MARCH POSTAGE LEGAL/BOCC	113.38	
575	US POSTAL SERVICE	US POSTAL SERVICE (QUADIENT-PO	333968	102910 AP	04/21/2023	3-001-5-02-302	MARCH POSTAGE, ELECTION, CLERK,	.60	
575	US POSTAL SERVICE	US POSTAL SERVICE (QUADIENT-PO	333968	102910 AP	04/21/2023	3-001-5-03-302	MARCH POSTAGE CO TREAS	102.60	
575	US POSTAL SERVICE	US POSTAL SERVICE (QUADIENT-PO	333968	102910 AP	04/21/2023	3-001-5-04-302	MARCH POSTAGE REG OF DEEDS	.60	
575	US POSTAL SERVICE	US POSTAL SERVICE (QUADIENT-PO	333968	102910 AP	04/21/2023	3-001-5-05-302	MARCH POSTAGE EMS	857.52	
575	US POSTAL SERVICE	US POSTAL SERVICE (QUADIENT-PO	333968	102910 AP	04/21/2023	3-001-5-06-302	MARCH POSTAGE PLANNING/ZONING	24.24	
575	US POSTAL SERVICE	US POSTAL SERVICE (QUADIENT-PO	333968	102910 AP	04/21/2023	3-001-5-07-302	MARCH POSTAGE - SHERIFF	275.86	
575	US POSTAL SERVICE	US POSTAL SERVICE (QUADIENT-PO	333968	102910 AP	04/21/2023	3-001-5-09-232	MARCH POSTAGE LEGAL/BOCC	26.40	
575	US POSTAL SERVICE	US POSTAL SERVICE (QUADIENT-PO	333968	102910 AP	04/21/2023	3-001-5-11-302	MARCH POSTAGE CO ATTORNEY	910.33	
575	US POSTAL SERVICE	US POSTAL SERVICE (QUADIENT-PO	333968	102910 AP	04/21/2023	3-001-5-14-302	MARCH POSTAGE, ELECTION, CLERK,	29.30	
575	US POSTAL SERVICE	US POSTAL SERVICE (QUADIENT-PO	333968	102910 AP	04/21/2023	3-001-5-14-302	MARCH POSTAGE APPRAISER	1,519.62	
575	US POSTAL SERVICE	US POSTAL SERVICE (QUADIENT-PO	333968	102910 AP	04/21/2023	3-001-5-19-302	MARCH POSTAGE - DISTRICT COURT	1,857.65	
575	US POSTAL SERVICE	US POSTAL SERVICE (QUADIENT-PO	333968	102910 AP	04/21/2023	3-001-5-28-302	MARCH POSTAGE USED HR	63.53	
575	US POSTAL SERVICE	US POSTAL SERVICE (QUADIENT-PO	333968	102910 AP	04/21/2023	3-001-5-49-302	MARCH POSTAGE, ELECTION, CLERK,	569.40	
575	US POSTAL SERVICE	US POSTAL SERVICE (QUADIENT-PO	333968	102910 AP	04/21/2023	3-001-5-49-344	MARCH POSTAGE, ELECTION, CLERK,	3,088.14	
_					/		*** VENDOR 575 TOTAL		9,439.17
2	WATER DEPT	WATER DEPT	333969	102911 AP	04/21/2023	3-001-5-05-215	WATER SVC EMS 9103	59.91	
2007	WIRENUTS	WIRENUTS	333970	102912 AP	04/21/2023	3-001-5-18-220	CABLE INSTALLATION - CUSHING B	7,321.00	
							TOTAL FUND 001		99,250.19

TYPES OF CHECKS SELECTED: \* ALL TYPES

7098 QUILL CORP

QUILL CORP

4									,
			P.O.NUMBER	CHECK#					
86	EVERGY	EVERGY KANSAS CENTRAL INC	333937	102879 AP	04/21/2023	3-108-5-00-219	ELEC SVC WIC/HEALTH	482.55	
86	EVERGY	EVERGY KANSAS CENTRAL INC	333937	102879 AP	04/21/2023	3-108-5-00-606	ELEC SVC WIC/HEALTH	160.84	
							*** VENDOR 86 TOTAL		643.39
575	US POSTAL SERVICE	US POSTAL SERVICE (QUADIENT-PO	333968	102910 AP	04/21/2023	3-108-5-00-302	MARCH POSTAGE -HEALTH, WIC	272.61	
575	US POSTAL SERVICE	US POSTAL SERVICE (QUADIENT-PO	333968	102910 AP	04/21/2023	3-108-5-00-606	MARCH POSTAGE -HEALTH, WIC	104.40	
							*** VENDOR 575 TOTAL		377.01
							TOTAL FUND 108		1,020.40
24545	CDW GOVERN	CDW GOVERNMENT INC	333928	102870 AP	04/21/2023	3-115-5-00-409	3773122 PRINTERS	2,037.00	
649	MAPS	MAPS INC	333954	102896 AP	04/21/2023	3-115-5-00-409	LC26 SCANNER	683.85	, , , , , , , , , , , , , , , , , , ,
							TOTAL FUND 115		2,720.85
843	FIDLAR	FIDLAR	333938	102880 AP	04/21/2023	3-119-5-00-252	2010343 BASTION AVID HOSTING T	3,050.00	
7098	QUILL CORP	QUILL CORP	333957	102899 AP	04/21/2023	3-119-5-00-301	3309088 REG OF DEEDS OFFICE SU	120.85	, , , , , , , , , , , , , , , , , , ,
7098	QUILL CORP	QUILL CORP	333957	102899 AP	04/21/2023	3-119-5-00-301	3309088 REG OF DEEDS OFFICE SU	42.99	, , , , , , , , , , , , , , , , , , ,
ı							*** VENDOR 7098 TOTAL		163.84
							TOTAL FUND 119		3,213.84
1220	CULLIGAN OF GREATER	CULLIGAN OF GREATER KANSAS CIT	333932	102874 AP	04/21/2023	3-126-5-00-225	1220762 WATER/COOLER RENT ADT	42.00	
7098	QUILL CORP	QUILL CORP	333957	102899 AP	04/21/2023	3-126-5-00-321	5645204 COMM CORR OFFICE SUPPL	164.16	•
575	US POSTAL SERVICE	US POSTAL SERVICE (QUADIENT-PO	333968	102910 AP	04/21/2023	3-126-5-00-321	MARCH POSTAGE - ADULT COMM COR	80.80	, , , , , , , , , , , , , , , , , , ,
							TOTAL FUND 126		286.96
2621	CAFE	TERRY BOOKER	333925	102867 AP	04/21/2023	3-127-5-00-3	ADT COMM CORRECTIONS ADVISORY	144.00	
7098	QUILL CORP	QUILL CORP	333957	102899 AP	04/21/2023	3-127-5-00-3	5645204 COMM CORR OFFICE SUPPL	12.98	ļ
7098	QUILL CORP	QUILL CORP	333957	102899 AP	04/21/2023	3-127-5-00-3	5645204 COMM CORR OFFICE SUPPL	22.47	ļ
							*** VENDOR 7098 TOTAL		35.45
							TOTAL FUND 127		179.45
7158	A-1 RENTAL	A-1 RENTAL	333918	102860 AP	04/21/2023	3-133-5-00-214	4-4 MONTHLY TOILET RENTALS	220.00	
7158	A-1 RENTAL	A-1 RENTAL	333918	102860 AP	04/21/2023	3-133-5-00-214	4-4 MONTHLY TOILET RENTALS	110.00	•
İ							*** VENDOR 7158 TOTAL		330.00
5637	CLEARWATER ENTERPRIS	CLEARWATER ENTERPRISES, LLC	333929	102871 AP	04/21/2023	3-133-5-00-304	4-56 20642-5600012303 GAS SERV	309.48	
86	EVERGY	EVERGY KANSAS CENTRAL INC	333905	102856 AP	04/19/2023	3-133-5-00-251	4-37 ELECTRIC SVC CO SHOP ET A	791.55	
86	EVERGY	EVERGY KANSAS CENTRAL INC	333905	102856 AP	04/19/2023	3-133-5-00-251	4-37 ELECTRIC SVC CO SHOP ET A	385.52	
86	EVERGY	EVERGY KANSAS CENTRAL INC	333905	102856 AP	04/19/2023	3-133-5-00-251	4-37 ELECTRIC SVC CO SHOP ET A	32.73	l
86	EVERGY	EVERGY KANSAS CENTRAL INC	333905	102856 AP	04/19/2023	3-133-5-00-251	4-37 ELECTRIC SVC CO SHOP ET A	228.40	l
1							*** VENDOR 86 TOTAL		1,438.20
461	LEAV CO CO	LEAV CO COOP	333950	102892 AP		3-133-5-00-304	4-3 DYED DEISEL, UNLEADED, CDEF,	20,978.55	
461	LEAV CO CO	LEAV CO COOP	333950	102892 AP		3-133-5-00-304	4-3 DYED DEISEL, UNLEADED, CDEF,	14,855.42	
461	LEAV CO CO	LEAV CO COOP	333950	102892 AP		3-133-5-00-304	4-3 DYED DEISEL, UNLEADED, CDEF,	21,090.57	!
461	LEAV CO CO	LEAV CO COOP	333950	102892 AP	04/21/2023	3-133-5-00-310	4-3 DYED DEISEL, UNLEADED, CDEF,	944.51	
2650	CHERNAN MOUNTAILED	CURRAN MOUNTAINE	222007	100050 30	04/10/2022	2 122 5 00 200	*** VENDOR 461 TOTAL	1 500 00	57,869.05
2650	SHERMAN TOWNSHIP	SHERMAN TOWNSHIP	333907			3-133-5-00-209	4-35 YR 1 OF 10 EXTENSION PER	1,500.00	
575	US POSTAL SERVICE	US POSTAL SERVICE (QUADIENT-PO	333968	102910 AP	04/21/2023	3-133-5-00-301	4-27 MARCH POSTAGE PUBLIC WORK	87.66	61 524 20
							TOTAL FUND 133		61,534.39
1220	CULLIGAN OF GREATER	CULLIGAN OF GREATER KANSAS CIT	333932	102874 AP	04/21/2023	3-136-5-00-203	1274542 WATER/COOLER RENTAL	21.00	
1220	CULLIGAN OF GREATER	CULLIGAN OF GREATER KANSAS CIT	333932	102874 AP	04/21/2023	3-136-5-00-223	1274542 WATER/COOLER RENTAL	21.00	
i							*** VENDOR 1220 TOTAL		42.00
			222055	100000 AD	04/01/0000	2 126 5 00 020	ECAFOOA COMM CORR OFFICE CURRI	00.00	,

102899 AP 04/21/2023 3-136-5-00-238

5645204 COMM CORR OFFICE SUPPL

29.00

333957

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START DATE: 04/15/2023 END DATE: 04/21/2023

4/20/23 15:25:10

TOTAL FUND 172

104,165,68

Page

TYPES OF CHECKS SELECTED: \* ALL TYPES

P.O.NUMBER CHECK# 7098 QUILL CORP OUILL CORP 333957 102899 AP 04/21/2023 3-136-5-00-301 5645204 COMM CORR OFFICE SUPPL 28.99 102899 AP 04/21/2023 3-136-5-00-321 5645204 COMM CORR OFFICE SUPPL 7098 QUILL CORP QUILL CORP 333957 28.99 \*\*\* VENDOR 7098 TOTAL 86.98 1708 SHERIFF - SECURITY LEAV CO SHERIFF-SECURITY 333960 102902 AP 04/21/2023 3-136-5-00-205 COMMUNITY CORRECTIONS/JIAS JAN 250.00 1708 SHERIFF - SECURITY LEAV CO SHERIFF-SECURITY 333960 102902 AP 04/21/2023 3-136-5-00-225 COMMUNITY CORRECTIONS/JIAS JAN 250.00 SHERIFF - SECURITY LEAV CO SHERIFF-SECURITY 333960 04/21/2023 3-136-5-00-233 COMMUNITY CORRECTIONS/JIAS JAN 162.25 1708 102902 AP \*\*\* VENDOR 1708 TOTAL 662.25 575 US POSTAL SERVICE US POSTAL SERVICE (QUADIENT-PO 333968 102910 AP 04/21/2023 3-136-5-00-301 MARCH POSTAGE - JUV COMM CORR 5.52 575 US POSTAL SERVICE US POSTAL SERVICE (QUADIENT-PO 333968 102910 AP 04/21/2023 3-136-5-00-321 MARCH POSTAGE - JUV COMM CORR 5.53 \*\*\* VENDOR 575 TOTAL 11.05 TOTAL FUND 136 802.28 461 LEAV CO CO LEAV CO COOP 333950 102892 AP 04/21/2023 3-137-5-00-304 4-1 DYED DIESEL 13,942,49 TOTAL FUND 137 13,942,49 SHERIFF - SECURITY LEAV CO SHERIFF-SECURITY 333960 102902 AP 04/21/2023 3-138-5-00-205 COMMUNITY CORRECTIONS/JIAS JAN 1708 250.00 TOTAL FUND 138 250.00 675 ASHLEY THE ENTERTAIN GREGG ASHLEY COOPER II 333924 102866 AP 04/21/2023 3-145-5-00-211 SENIOR PICNIC ENTERTAINMENT 5/5 550.00 2621 CAFE TERRY BOOKER 333925 102867 AP 04/21/2023 3-145-5-00-256 MEALS RESERVED 4/1-4/14 13,273.00 2621 CAFE TERRY BOOKER 333925 102867 AP 04/21/2023 3-145-5-00-256 MEALS RESERVED 4/1-4/14 13,273.00 \*\*\* VENDOR 2621 TOTAL 26,546.00 4755 LEAV PAPER LEAVENWORTH PAPER AND OFFICE S 333952 102894 AP 04/21/2023 3-145-5-00-345 C1&C2 CONSUMABLES (CO ON AGING 64.73 4755 LEAV PAPER LEAVENWORTH PAPER AND OFFICE S 333952 102894 AP 04/21/2023 3-145-5-00-345 C1&C2 CONSUMABLES (CO ON AGING 163.94 4755 LEAV PAPER LEAVENWORTH PAPER AND OFFICE S 333952 102894 AP 04/21/2023 3-145-5-05-301 C1&C2 CONSUMABLES (CO ON AGING 28.01 4755 LEAV PAPER LEAVENWORTH PAPER AND OFFICE S 333952 102894 AP 04/21/2023 3-145-5-06-301 C1&C2 CONSUMABLES (CO ON AGING 37.26 102894 AP 04/21/2023 C1&C2 CONSUMABLES (CO ON AGING 4755 LEAV PAPER LEAVENWORTH PAPER AND OFFICE S 333952 3-145-5-06-321 24.84 LEAV PAPER LEAVENWORTH PAPER AND OFFICE S 04/21/2023 C1&C2 CONSUMABLES (CO ON AGING 4755 102894 AP 3-145-5-07-302 3.86 4755 LEAV PAPER LEAVENWORTH PAPER AND OFFICE S 333952 102894 AP 04/21/2023 3-145-5-07-321 C1&C2 CONSUMABLES (CO ON AGING 22.36 \*\*\* VENDOR 4755 TOTAL 345.00 LEAV TIMES CHERRYROAD MEDIA INC 04/21/2023 3-145-5-00-209 21.57 537 333953 102895 AP 19780 PUBLIC NOTICE SENIOR SER 350 TREASURER LEAVENWORTH COUNTY 333966 102908 AP 04/21/2023 3-145-5-00-211 SENIOR PICNIC EVENT START UP C 1,180.00 575 US POSTAL SERVICE US POSTAL SERVICE (QUADIENT-PO 333968 102910 AP 04/21/2023 3-145-5-00-302 MARCH POSTAGE - CO ON AGING 223.26 TOTAL FUND 145 28,865.83 ..... US POSTAL SERVICE (QUADIENT-PO 333968 MARCH POSTAGE - CO TREAS SPECI US POSTAL SERVICE 102910 AP 04/21/2023 3-146-5-00-302 1,595,40 TOTAL FUND 146 1,595.40 7158 A-1 RENTAL A-1 RENTAL 333918 102860 AP 04/21/2023 3-160-5-00-263 JOHNNY ON THE JOB 110.00 04/21/2023 26195 ADVANCE AUTO PARTS GENERAL PARTS DISTRIBUTION 333919 102861 AP 3-160-5-00-213 670030 WASHER FLUID, WIPER BLAD 24.78 26195 ADVANCE AUTO PARTS GENERAL PARTS DISTRIBUTION 333919 102861 AP 04/21/2023 3-160-5-00-213 670030 WASHER FLUID, WIPER BLAD 40.69 ADVANCE AUTO PARTS GENERAL PARTS DISTRIBUTION 04/21/2023 3-160-5-00-304 670030 WASHER FLUID, WIPER BLAD 26195 333919 102861 AP 115.86 \*\*\* VENDOR 26195 TOTAL 181.33 575 US POSTAL SERVICE US POSTAL SERVICE (QUADIENT-PO 333968 102910 AP 04/21/2023 3-160-5-00-201 MARCH POSTAGE - SOLID WASTE 30.00 TOTAL FUND 160 321.33 ..... 615 KIMLEY-HORN KIMLEY-HORN & ASSOCIATES, INC 333972 1694 AP 04/20/2023 3-171-5-07-201 4-4 REG TRANSP STUDY 268228000 60.350.00 60,350.00 TOTAL FUND 171 ..... 3030 ISG TECHNOLOGY ISG TECHNOLOGY 333971 10202 AP 04/21/2023 3-172-5-00-107 ARPA179 1.85 VIRTUAL SERVER

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DCOX	WARRANT REGISTER - BY FUND / VENDOR	Page 5

TYPES OF CHECKS SELECTED: \* ALL TYPES

			P.O.NUMBER	CHECK#					
1991	MARC	MID-AMERICA REGIONAL COUNCIL	333955	102897 AP	, ,	3-174-5-00-210	LEAV-911 MARCH 911 COSTSHAI TOTAL FUND 174	,	31,424.79
5637	CLEARWATER ENTERPRIS	CLEARWATER ENTERPRISES,LLC	333929	102871 AP		3-195-5-00-290	20642-0321A774932303 GAS SI TOTAL FUND 195		95.67
1867	REDWOOD TOXICOLOGY	REDWOOD TOXICOLOGY LABORATORY	333958	102900 AP	04/21/2023	3-196-5-00-201	112368 CONFIRMATION TESTS TOTAL FUND 196	151.50	151.50
451	AETNA	AETNA LIFE INSURANCE COMPANY	333903	102854 AP	04/19/2023	3-510-2-00-939	APRIL PREMIUMS	305,058.22	
451	AETNA	AETNA LIFE INSURANCE COMPANY	333903	102854 AP	04/19/2023	3-510-2-00-939	APRIL PREMIUMS	9,741.84	
451	AETNA	AETNA LIFE INSURANCE COMPANY	333903	102854 AP	04/19/2023	3-510-2-00-939	APRIL PREMIUMS	784.15	
							*** VENDOR	451 TOTAL	315,584.21
1504	DELTA DENTAL OF KS	DELTA DENTAL OF KANSAS	333904	102855 AP	04/19/2023	3-510-2-00-942	APRIL PREMIUMS	18,397.16	
1504	DELTA DENTAL OF KS	DELTA DENTAL OF KANSAS	333904	102855 AP	04/19/2023	3-510-2-00-942	APRIL PREMIUMS	27.20	
1504	DELTA DENTAL OF KS	DELTA DENTAL OF KANSAS	333904	102855 AP	04/19/2023	3-510-2-00-942	APRIL PREMIUMS	1,796.96	
1504	DELTA DENTAL OF KS	DELTA DENTAL OF KANSAS	333904	102855 AP	04/19/2023	3-510-2-00-942	APRIL PREMIUMS	108.80-	
							*** VENDOR	1504 TOTAL	20,112.52
8500	METLIFE	METLIFE (VISION PLAN)	333906	102857 AP	04/19/2023	3-510-2-00-944	APRIL PREMIUMS 5919453	3,824.54	
8500	METLIFE	METLIFE (VISION PLAN)	333906	102857 AP	04/19/2023	3-510-2-00-944	APRIL PREMIUMS 5919453	112.48-	
							*** VENDOR	8500 TOTAL	3,712.06
							TOTAL FUND 510		339,408.79

TOTAL ALL CHECKS

749,579.84

warrants by vendor

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 WARRANT REGISTER - BY FUND / VENDOR
 Page 6

 START DATE: 04/15/2023
 END DATE: 04/21/2023

TYPES OF CHECKS SELECTED: \* ALL TYPES

001	GENERAL	99,250.19
108	COUNTY HEALTH	1,020.40
115	EQUIPMENT RESERVE	2,720.85
119	ROD TECHNOLOGY	3,213.84
126	COMM CORR ADULT	286.96
127	COMM CORR ADULT NON GRANT	179.45
133	ROAD & BRIDGE	61,534.39
136	COMM CORR JUVENILE	802.28
137	LOCAL SERVICE ROAD & BRIDGE	13,942.49
138	JUV INTAKE & ASSESSMENT	250.00
145	COUNCIL ON AGING	28,865.83
146	COUNTY TREASURER SPECIAL	1,595.40
160	SOLID WASTE MANAGEMENT	321.33
171	S TAX CAP RD PROJ: BONDS	60,350.00
172	AMERICAN RECOVERY PLAN	104,165.68
174	911	31,424.79
195	JUVENILE DETENTION	95.67
196	DRUG TEST & SUPERVISION FEES	151.50
510	PAYROLL CLEARING	339,408.79
	TOTAL ALL FUNDS	749,579.84

Consent Agenda 4/26/2023 Checks dated 4/15-4/21

#### \*\*\*CONSENT AGENDA\*\*\*

# Leavenworth County Request for Board Action Case No. DEV-23-031/032 Preliminary & Final Plat Summit Farms

Date: April 26, 2023

To: Board of County Commissioners

From: Planning & Zoning Staff

Department Head Review: <u>John Jacobson, Reviewed</u>

#### **Additional Reviews as needed:**

Budget Review	Administrator Review	Review [	$\times$

**Action Requested:** The applicants are requesting a Preliminary and Final Plat for a four-lot subdivision. Lots range in size from 5.18 acres to 13.06 acres.

Analysis: The applicant is proposing to divide a 35-acre parcel into four lots. The Subdivision is classified as a Class C with all lots lying within the Rural Growth Area of Leavenworth County. Staff is supportive of a waiver of the requirement to connect to a sanitary sewer system as sanitary sewers are not located within 660' of the subdivision (see condition 3). Lot 1 is proposed to be 10.04 acres. Lot 2 is 6.78 acres. Lot 3 will be 5.18 acres and Lot 4 will be 13.06 acres. Lots 2 and 3 comply with the RR-5 zoning district standard but Lots 1 & 4 will need an exception to the lot-depth to lot-width requirements. Both lots have floodplain that runs along the west property lines. Lot 4 is also a uniquely shaped lot due to the original configuration of the parcel. Floodplain is located on this parcel. Any future development must comply with the County's floodplain regulations. The property abuts I-70 on the north side. The required landscape buffer strip has been included on the face of the plat. KTA did review the application and notified staff that a right-of-way expansion project is planned for the future. The subdivision will access off an existing local road (258th Street) and the proposed lots meet the Access Management standards for driveways. RWD 10 has been in communication with the applicant and indicated that a water line extension would be required.

**Recommendation:** The Planning Commission voted 7-0 to recommend approval of Case No.DEV-23-031/032, Preliminary and Final Plat for Summit Farms subject to conditions.

#### Alternatives:

- 1. Approve Case No. DEV-23-031/032, Preliminary and Final Plat for Summit Farms, with Findings of Fact, and with or without conditions; or
- 2. Deny Case No. DEV-23-031/032, Preliminary and Final Plat for Summit Farms, with Findings of Fact; or
- 3. Revise or Modify the Planning Commission Recommendation to Case No. DEV-23-031/032, Preliminary and Final Plat for Summit Farms, with Findings of Fact; or
- 4. Remand the case back to the Planning Commission.

#### **Budgetary Impact:**

$\boxtimes$	Not Applicable
	Budgeted item with available funds
	Non-Budgeted item with available funds through prioritization
	Non-Budgeted item with additional funds requested

**Total Amount Requested: \$0.00** 

Additional Attachments: Staff Report, Plat, Planning Commission Minutes

#### **LEAVENWORTH COUNTY BOARD OF COUNTY COMMISSIONERS**

STAFF REPORT	
CASE NO: DEV-23-031/032 Summit Farms	April 26, 2023
REQUEST: Consent Agenda	STAFF REPRESENTATIVE:
☑ Preliminary Plat	AMY ALLISON
,	DEPUTY DIRECTOR
SUBJECT PROPERTY: 00000 254 <sup>TH</sup> STREET	APPLICANT/APPLICANT AGENT:
	JOE HERRING
	HERRING SURVEYING
	PROPERTY OWNER:
	MATTHEW FRANCIS
	SUMMIT FARMS LLC
	10000 HOLLINGSWORTH ROAD
	KANSAS CITY, KS 66109
	CONCURRENT APPLICATIONS:
	NONE
	LAND USE
	ZONING: RR-5
	FUTURE LAND USE DESIGNATION:
	RESIDENTIAL (2.5-ACRE MIN)
LEGAL DESCRIPTION:	SUBDIVISION: N/A
A tract of land located in the West Half of Section 22, Township 12 South,	FLOODPLAIN: A PORTION OF THE
Range 20 East of the 6th P.M., in Leavenworth County Kansas.	PROPERTY IS LOCATED IN ZONE A
PLANNING COMMISSION RECOMMENDATION: APPROVAL WITH CONDITIONS	PROPERTY INFORMATION
ACTION OPTIONS:	PARCEL SIZE:
1. Approve Case No. DEV-23-031/032, Preliminary and Final Plat for	35 ACRES
Summit Farms, with Findings of Fact, and with or without conditions	PARCEL ID NO:
2. Deny Case No. DEV-23-031/032, Preliminary and Final Plat for Summit	215-22-0-00-00-020.01
<ol><li>Deny Case No. DEV-23-031/032, Preliminary and Final Plat for Summit Farms, with Findings of Fact</li></ol>	215-22-0-00-00-020.01 BUILDINGS:
Farms, with Findings of Fact	BUILDINGS:
Farms, with Findings of Fact  3. Revise or Modify the Planning Commission Recommendation to Case	BUILDINGS:
Farms, with Findings of Fact  3. Revise or Modify the Planning Commission Recommendation to Case No. DEV-23-031/032, Preliminary and Final Plat for Summit Farms,	BUILDINGS:
Farms, with Findings of Fact  3. Revise or Modify the Planning Commission Recommendation to Case No. DEV-23-031/032, Preliminary and Final Plat for Summit Farms, with Findings of Fact	BUILDINGS: N/A  ACCESS/STREET:
Farms, with Findings of Fact  3. Revise or Modify the Planning Commission Recommendation to Case No. DEV-23-031/032, Preliminary and Final Plat for Summit Farms, with Findings of Fact  4. Remand the case back to the Planning Commission.  PROJECT SUMMARY: Request for preliminary and final plat approval to subdivide property located	BUILDINGS: N/A
Farms, with Findings of Fact  3. Revise or Modify the Planning Commission Recommendation to Case No. DEV-23-031/032, Preliminary and Final Plat for Summit Farms, with Findings of Fact  4. Remand the case back to the Planning Commission.  PROJECT SUMMARY:  Request for preliminary and final plat approval to subdivide property located at 00000 258th Street (PID 215-22-0-00-00-020.01) as Lots 1 through 4 of	BUILDINGS: N/A  ACCESS/STREET:
Farms, with Findings of Fact  3. Revise or Modify the Planning Commission Recommendation to Case No. DEV-23-031/032, Preliminary and Final Plat for Summit Farms, with Findings of Fact  4. Remand the case back to the Planning Commission.  PROJECT SUMMARY: Request for preliminary and final plat approval to subdivide property located	BUILDINGS: N/A  ACCESS/STREET: 258 <sup>TH</sup> STREET - COUNTY LOCAL, GRAVEL ± 20';
Farms, with Findings of Fact  3. Revise or Modify the Planning Commission Recommendation to Case No. DEV-23-031/032, Preliminary and Final Plat for Summit Farms, with Findings of Fact  4. Remand the case back to the Planning Commission.  PROJECT SUMMARY:  Request for preliminary and final plat approval to subdivide property located at 00000 258th Street (PID 215-22-0-00-00-020.01) as Lots 1 through 4 of	BUILDINGS: N/A  ACCESS/STREET: 258 <sup>TH</sup> STREET - COUNTY LOCAL, GRAVEL ± 20';  UTILITIES
Farms, with Findings of Fact  3. Revise or Modify the Planning Commission Recommendation to Case No. DEV-23-031/032, Preliminary and Final Plat for Summit Farms, with Findings of Fact  4. Remand the case back to the Planning Commission.  PROJECT SUMMARY:  Request for preliminary and final plat approval to subdivide property located at 00000 258th Street (PID 215-22-0-00-00-020.01) as Lots 1 through 4 of Summit Farms.	BUILDINGS: N/A  ACCESS/STREET: 258 <sup>TH</sup> STREET - COUNTY LOCAL, GRAVEL ± 20';  UTILITIES SEWER: PRIVATE SEPTIC SYSTEM
Farms, with Findings of Fact  3. Revise or Modify the Planning Commission Recommendation to Case No. DEV-23-031/032, Preliminary and Final Plat for Summit Farms, with Findings of Fact  4. Remand the case back to the Planning Commission.  PROJECT SUMMARY:  Request for preliminary and final plat approval to subdivide property located at 00000 258th Street (PID 215-22-0-00-00-020.01) as Lots 1 through 4 of Summit Farms.	BUILDINGS: N/A  ACCESS/STREET: 258 <sup>TH</sup> STREET - COUNTY LOCAL, GRAVEL ± 20';  UTILITIES  SEWER: PRIVATE SEPTIC SYSTEM FIRE: RENO
Farms, with Findings of Fact  3. Revise or Modify the Planning Commission Recommendation to Case No. DEV-23-031/032, Preliminary and Final Plat for Summit Farms, with Findings of Fact  4. Remand the case back to the Planning Commission.  PROJECT SUMMARY:  Request for preliminary and final plat approval to subdivide property located at 00000 258th Street (PID 215-22-0-00-00-020.01) as Lots 1 through 4 of Summit Farms.	BUILDINGS: N/A  ACCESS/STREET: 258 <sup>TH</sup> STREET - COUNTY LOCAL, GRAVEL ± 20';  UTILITIES SEWER: PRIVATE SEPTIC SYSTEM
Farms, with Findings of Fact  3. Revise or Modify the Planning Commission Recommendation to Case No. DEV-23-031/032, Preliminary and Final Plat for Summit Farms, with Findings of Fact  4. Remand the case back to the Planning Commission.  PROJECT SUMMARY:  Request for preliminary and final plat approval to subdivide property located at 00000 258th Street (PID 215-22-0-00-00-020.01) as Lots 1 through 4 of Summit Farms.	BUILDINGS: N/A  ACCESS/STREET: 258 <sup>TH</sup> STREET - COUNTY LOCAL, GRAVEL ± 20';  UTILITIES  SEWER: PRIVATE SEPTIC SYSTEM FIRE: RENO
Farms, with Findings of Fact  3. Revise or Modify the Planning Commission Recommendation to Case No. DEV-23-031/032, Preliminary and Final Plat for Summit Farms, with Findings of Fact  4. Remand the case back to the Planning Commission.  PROJECT SUMMARY:  Request for preliminary and final plat approval to subdivide property located at 00000 258th Street (PID 215-22-0-00-00-020.01) as Lots 1 through 4 of Summit Farms.	BUILDINGS: N/A  ACCESS/STREET: 258 <sup>TH</sup> STREET - COUNTY LOCAL, GRAVEL ± 20';  UTILITIES  SEWER: PRIVATE SEPTIC SYSTEM FIRE: RENO WATER: RWD 10
Farms, with Findings of Fact  3. Revise or Modify the Planning Commission Recommendation to Case No. DEV-23-031/032, Preliminary and Final Plat for Summit Farms, with Findings of Fact  4. Remand the case back to the Planning Commission.  PROJECT SUMMARY:  Request for preliminary and final plat approval to subdivide property located at 00000 258th Street (PID 215-22-0-00-00-020.01) as Lots 1 through 4 of Summit Farms.  Location Map:	BUILDINGS: N/A  ACCESS/STREET: 258 <sup>TH</sup> STREET - COUNTY LOCAL, GRAVEL ± 20';  UTILITIES  SEWER: PRIVATE SEPTIC SYSTEM FIRE: RENO WATER: RWD 10 ELECTRIC: EVERGY
Farms, with Findings of Fact  3. Revise or Modify the Planning Commission Recommendation to Case No. DEV-23-031/032, Preliminary and Final Plat for Summit Farms, with Findings of Fact  4. Remand the case back to the Planning Commission.  PROJECT SUMMARY:  Request for preliminary and final plat approval to subdivide property located at 00000 258th Street (PID 215-22-0-00-00-020.01) as Lots 1 through 4 of Summit Farms.  Location Map:	BUILDINGS: N/A  ACCESS/STREET: 258 <sup>TH</sup> STREET - COUNTY LOCAL, GRAVEL ± 20';  UTILITIES  SEWER: PRIVATE SEPTIC SYSTEM FIRE: RENO WATER: RWD 10 ELECTRIC: EVERGY  NOTICE & REVIEW: STAFF REVIEW: 3/31/2023
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Leavenworth County Zoning and Subdivision Standards: Preliminary Review Met Not Met						
35-40	Preliminary Plat Content	Х				
40-20	Final Plat Content	Х				
41-6	Access Management	X				
41-6.B.a- c.	Entrance Spacing	N/A				
41-6.C.	Public Road Access Management Standards	N/A				
43	Cross Access Easements	N/A				
50-20	Utility Requirements	Х				
50-30	Other Requirements	Х				
50-40	Minimum Design Standards		Х			
	Exception required from Article 50-Section 40.3.i. for Lots 1 & 4	·				
50-50	Sensitive Land Development	N/A				
50-60.	Dedication of Reservation of Public Sites and Open Spaces	N/A				

#### **STAFF COMMENTS:**

The applicant is proposing to divide a 35-acre parcel into four lots. The Subdivision is classified as a Class C with all lots lying within the Rural Growth Area of Leavenworth County. Staff is supportive of a waiver of the requirement to connect to a sanitary sewer system as sanitary sewers are not located within 660' of the subdivision (see condition 3). Lot 1 is proposed to be 10.04 acres. Lot 2 is 6.78 acres. Lot 3 will be 5.18 acres and Lot 4 will be 13.06 acres. Lots 2 and 3 comply with the RR-5 zoning district standard but Lots 1 & 4 will need an exception to the lot-depth to lot-width requirements. Both lots have floodplain that runs along the west property lines. Lot 4 is also a uniquely shaped lot due to the original configuration of the parcel. Floodplain is located on this parcel. Any future development must comply with the County's floodplain regulations. The property abuts I-70 on the north side. The required landscape buffer strip has been included on the face of the plat. KTA did review the application and notified staff that a right-of-way expansion project is planned for the future. The subdivision will access off an existing local road (258th Street) and the proposed lots meet the Access Management standards for driveways. RWD 10 has been in communication with the applicant and indicated that a water line extension would be required. Staff is generally in support.

#### PROPOSED CONDITIONS:

- 1. Building permits shall be required for any new construction.
- 2. Erosion control shall be used when designing and constructing driveways. A form of sediment control shall be installed before work begins and maintained throughout the time that the land disturbing activities are taking place. Re-vegetation of all disturbed sites shall be completed within 45 days after completion of final grading weather permitting.
- 3. A waiver for the use of private septic systems within this subdivision is granted with this approval.
- 4. At time of development, fire hydrants shall be required, if necessary infrastructure is available.
- 5. An exception from Article 50 Section 40.3.1. for lot-depth to lot-width has been granted for Lots 1 & 4.
- 6. The developer must comply with the following memorandums:
  - a. Email RWD#10, April 5, 2023

#### ATTACHMENTS:

- A: Application & Narrative
- **B: Zoning Maps**
- C: Memorandums

### PRELIMINARY & FINAL PLAT APPLICATION

Leavenworth County Planning and Zoning Department, 300 Walnut St., Suite 212 County Courthouse Leavenworth, Kansas 66048 913-684-0465

	0.000 11 0.1				
DID.	Office Use Only	<i>Y</i>			
PID:					
Township:					
Case No.	Data Baar	eived/Paid:			
		erved/Paid:			
Zoning District	Zoning DistrictComprehensive Plan land use designation				
Complehensive Flan land use designa					
APPLICANTAGENTINFORMATIO	ON OWNER IN	NFORMATION			
NAME: Herring Surveying Company	NAME:	Summits Farms LLC - Matthew Francis			
MAILING ADDRESS: 315 N. 5th Street	MAILING A	ADDRESS 10000 Hollingsworth Road			
CYTEX / CITE / Lacy converte I/C CCC 40	~~~~	Names City Vancos 66100			
CITY/ST/ZIP: Leavenworth, KS 66048	CITY/ST/ZI	P Kansas City, Kansas 66109			
	·				
PHONE: 913-651-3858	PHONE:	PHONE: N/A			
EMAIL: herringsurveying@outlook.com	EMAIL	EMAILN/A			
	GENERAL INFORMA	ATION			
Proposed Subdivision Name: SUM	MMIT FARMS				
Address of Property:00000 254th Stree	t				
Urban Growth Management Area:	I/A				
	SUBDIVISION INFORM	MATION			
Gross Acreage: 45 Acres	Number of Lots: 5	Minimum Lot Size: 5 Acres			
Maximum Lot Size: 13 Acres	Proposed Zoning: RR-5	Density: N/A			
Open Space Acreage: N/A	Water District: RWD 10	Proposed Sewage: Septic			
Fire District: Reno	Electric Provider: Evergy	Natural Gas Provider: Propane			
Covenants: ☐ Yes	Road Classification: Local	– Collector - Arterial – State - Federal			
Is any part of the site designated as Flood	lplain?   ✓ Yes   ✓ No if ye	es, what is the panel number: 20103C0360G			
I, the undersigned, am the owner duly au	thorized agent, of the aforen	nentioned property situated in the unincorporated			
*	By execution of my signatu	re, I do hereby officially apply for a final plat			
approval as indicated above.					
Signature: Joe Herring - digitally signed 2	2/28/2023	Date: 2-28-23			

ATTACHMENT A

2019-11-12 Page 3 of 4

### PRELIMINARY & FINAL PLAT APPLICATION

Leavenworth County Planning and Zoning Department, 300 Walnut St., Suite 212 County Courthouse Leavenworth, Kansas 66048 913-684-0465

Office Use Only				
PID:				
Township:  Planning Commission Meeting Date:				
Planning Commission Meeting Date:	Data Pagaiyad/Paid	:		
		·		
Zoning District Comprehensive Plan land use designated	ntion			
Comprehensive Fran fand use designa	ation			
APPLICANT/AGENT/INFORMATION	OWNER INFORMA	ΓΙΟΝ		
NAME: Herring Surveying Company	NAME: Summits Far	rms LLC - Matthew Francis		
MAILING ADDRESS: 315 N. 5th Street	tMAILING ADDRESS	10000 Hollingsworth Road		
CVENT (CITE (CVENT)	OVERVIEW EVER	City Kanaga 66100		
CITY/ST/ZIP: Leavenworth, KS 66048	CITY/ST/ZIP Kansas	City, Kansas 66109		
PHONE: 913-651-3858	PHONE:N/A			
EMAIL: herringsurveying@outlook.com	n EMAIL N/A	EMAIL N/A		
	GENERAL INFORMATION			
Proposed Subdivision Name: SU	MMIT FARMS			
Address of Property:00000 254th Stree	et			
Urban Growth Management Area:	N/A			
	SUBDIVISION INFORMATION			
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Maximum Lot Size: 13 Acres	Proposed Zoning: RR-5	Density: N/A		
Open Space Acreage: N/A	Water District: RWD 10	Proposed Sewage: Septic		
Fire District: Reno				
Covenants: ☐ Yes k☐ No	Road Classification: Local – Collector	Arterial – State - Federal		
Is any part of the site designated as Floor	dplain? • Yes	he panel number: 20103C0360G		
I, the undersigned, am the owner duly a	uthorized agent, of the aforementioned p	property situated in the unincorporated		
portion of Leavenworth County, Kansas. By execution of my signature, I do hereby officially apply for a final plat				
approval as indicated above.				
Signature: Joe Herring - digitally signed 2/28/2023 Date: 2-28-23				
		<u>.</u>		

ATTACHMENT A

2019-11-12 Page 3 of 4

COUNTY OF LEAVENWORTH STATE OF KANSAS	
We/I Summit Farems and	MATTHEN FRANCE
Being dully sworn, dispose and say that we/l a 6000 258 Th PID 215 following people or firms to act in our interest and Zoning Department for a period of one ca herein contained in the information herewith s to the best of our knowledge and belief.	are the owner(s) of said property located at -01  S-22-0, and that we authorize the st with the Leavenworth County Planning alendar year. Additionally, all statements
Authorized Agents (full name, address & telep	phone number)
KS 66048, 913-651-3858	ng Company 315 N. 5 <sup>th</sup> Street, Leavenworth,
Charles de la desardable de la C	, 20
MATTHEN J. FRANCIS 10000	Hollintsworth Road Kansas Co
Print Name, Address, Telephone	ANAGER SUMMIT FARMS
STATE OF KANSAS )	
) ŚS COUNTY OF LEAVENWORTH )	
Be it remember that on this day of Fey for said County and State came Matthew personally known to be the same persons who exeduly acknowledged the execution of same. In testiand affixed my notary seal the day and year above	timony whereof, I have hereunto set my hand
NOTARY PUBLIC GWN K Shoe	make
My Commission Expires: 05/12/202	seal)

Authorization of Contractors or Individuals to Act as Agents of a Landowner

**AFFIDAVIT** 

ERIN K SHOEMAKE
Notary Public, Notary Seal
State of Missouri
Platte County
Commission # 19579196
My Commission Expires 05-12-2023

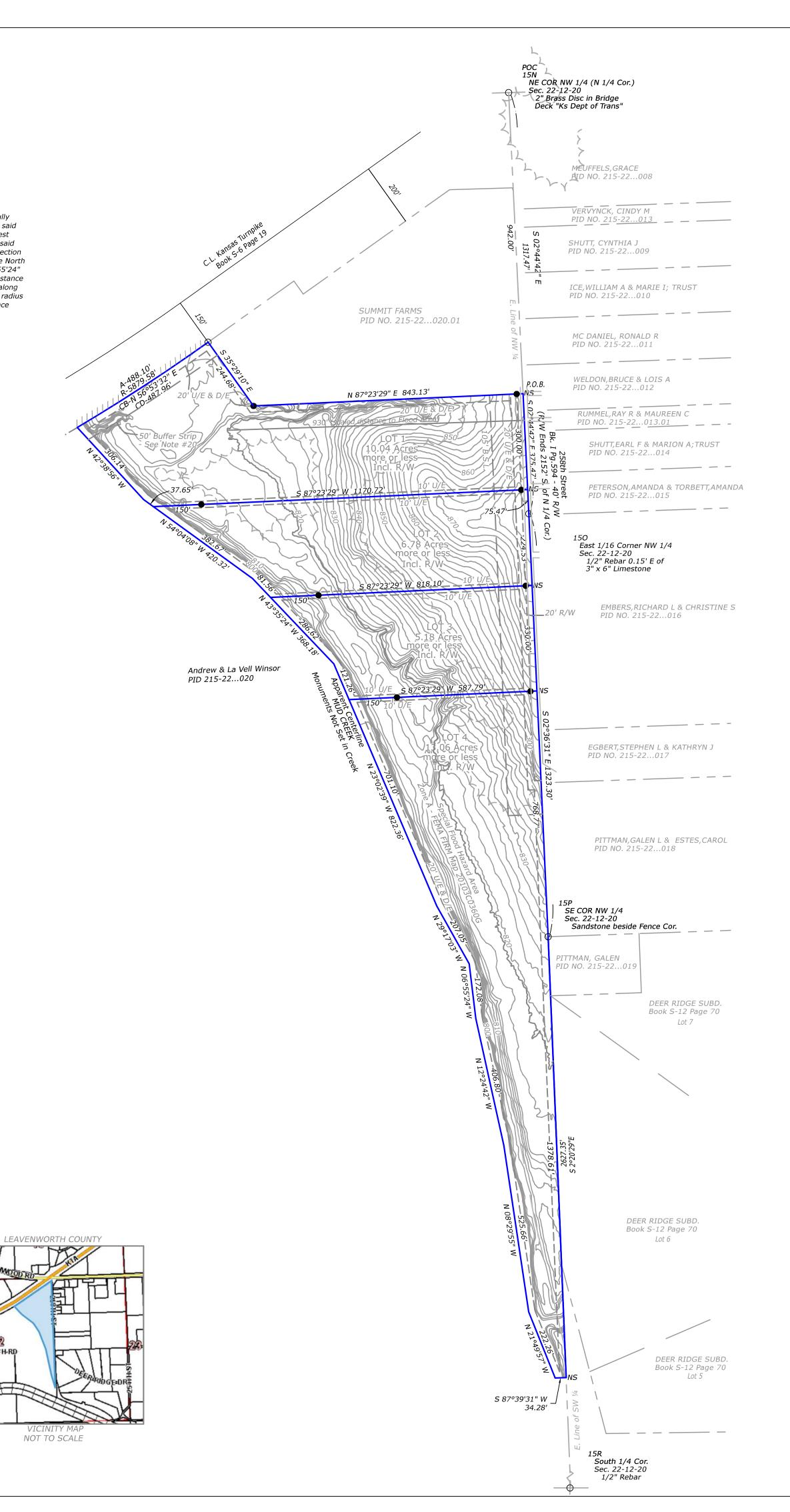
A Minor Subdivision in the West Half of Section 22, Township 12 South, Range 20 East of the 6th P.M., Leavenworth County, Kansas. PRELIMINARY PLAT

South 35 degrees 29'10" East for a distance of 244.68 feet; thence North 87 degrees 23'29" East for a distance of 843.13 to the point of beginning,

PREPARED FOR: SUMMIT FARMS 10000 HOLLINGSWORTH RD KANSAS CITY, KS 66109 PID # 215-22-0-00-00-020.01

A tract of land located in the West Half of Section 22, Township 12 South, Range 20 East of the 6th P.M., Leavenworth County, Kansas, written by Joseph A. Herring on March 4, 2023, more fully described as follows: Commencing at the Northeast corner of the Northwest Quarter of said Section 22; Thence South 2 degrees 44'42" East for a distance of 942.00 feet along the East line of said Northwest Quarter to the TRUE POINT OF BEGINNING; thence continuing South 2 degrees 44'42" East for a distance of 375.47 feet along the East line of the Northeast Quarter of said Northwest Quarter to the Southeast corner of the North Half of said Northwest Quarter; thence South 2 degrees 36'31" East for a distance of 1323.30 feet along the East line of the Southeast Quarter of said Northwest Quarter; thence South 2 degrees 20'29" East for a distance of 1378.61 feet along the East line of the Southwest Quarter of said Section 22; thence South 87 degrees 39'31" West 34.28 feet to the apparent centerline of Mudd Creek; thence North 21 degrees 49'57" West for a distance of 222.26 feet along said centerline; thence North 08 degrees 29'55" West for a distance of 525.66 feet along said centerline; thence North 12 degrees 24'42" West for a distance of 406.80 feet along said centerline; thence North 06 degrees 55'24" West for a distance of 172.08 feet along said centerline; thence North 29 degrees 17'03" West for a distance of 207.05 feet along said centerline; thence North 23 degrees 02'39" West for a distance of 207.05 feet along said centerline; thence North 23 degrees 02'39" West for a distance of 207.05 feet along said centerline; thence North 29 degrees 17'03" West for a distance of 207.05 feet along said centerline; thence North 29 degrees 17'03" West for a distance of 207.05 feet along said centerline; thence North 29 degrees 17'03" West for a distance of 207.05 feet along said centerline; thence North 29 degrees 17'03" West for a distance of 207.05 feet along said centerline; thence North 29 degrees 17'03" West for a distance of 207.05 feet along said centerline; thence North 29 degrees 17'03" West for a distance of 207.05 feet along said centerline; thence North 29 degrees 17'03" West for a distance of 207.05 feet along said centerline; thence North 29 degrees 17'03" West for a distance of 207.05 feet along said centerline; thence North 29 degrees 17'03" West for a distance of 207.05 feet along said centerline; thence North 29 degrees 17'03" West for a distance of 207.05 feet along said centerline; thence North 29 degrees 17'03" West for a distance of 207.05 feet along said centerline; thence North 29 degrees 17'03" West for a distance of 207.05 feet along said centerline; the 200 degrees 17'03" West for a distance of 207.05 feet along said centerline; the 200 degrees 17'03" West for a distance of 207.05 feet along said centerline; the 200 degrees 17'03" West for a distance of 207.05 feet along said centerline; the 200 degrees 17'03" West for a distance of 207.05 feet along said centerline; the 200 degrees 17'03" West for a distance of 207.05 feet along said centerline; the 200 degrees 17'03" West for a distance of 207.05 feet along said centerline; the 200 degrees 17'03" West feet along said centerline; the 200 degrees 17'03" West feet along said centerline; the 200 degrees 17'03" West feet along said centerline; of 822.36 feet along said centerline; thence North 43 degrees 35'24" West for a distance 368.18 feet along said centerline; thence North 54 degrees 04'08" West for a distance of 420.32 feet along said centerline; thence North 42 degrees 38'56" West for a distance of 306.14 feet to the Southerly right-of-way of the Kansas Turnpike; thence along a non-tangent curve to the left having a radius of 5879.58 feet and an arc length of 488.10 feet along said Southerly right of way, being subtended by a chord bearing North 56 degrees 53'32" East and a chord distance of 487.96 feet; thence

Together with and subject to covenants, easements, and restrictions of record. Said property contains 35.07 acres, more or less, including road right of way. Error of Closure - 1:672578



- 1/2" Rebar Set with Cap No.1296 ○ - 1/2" Rebar Found, unless otherwise noted. POB - Point of Beginning POC - Point of Commencing ( ) - Record / Deeded Distance U/E - Utility Easement D/E - Drainage Easement B.S.L. - Building Setback Line R/W - Permanent Dedicated Roadway Easement BM - Benchmark NS - Not Set this survey per agreement with client A - Arc Distance R - Arc Radius CB - Chord Bearing CD - Chord Distance //// - No Vehicle Entrance Access NS - Not Set this survey per agreement with client 

X----- - Fence Line OHP—— - Overhead Power Lines T —— - Underground Telephone/Fiber Optic Line 🔷 - Gas Valve → - Water Meter/Valve

⊞ - Telephone Pedestal W - 6" Water Line - location as per district ~~~- Tree/Brush Line

#### **RESTRICTIONS:**

1) All proposed structures within this plat shall comply with the Leavenworth County Zoning and Subdivision Regulations or zoning regulation jurisdiction. 2) An Engineered Waste Disposal System may be required due to poor soil conditions. 3) Erosion and sediment control measures shall be used when designing and constructing driveways and other structures. Re-vegetation of all disturbed areas shall be completed within 45 days after final grading. 4) Lots are subject to the current Access Management Policy 5) Any buildings to be constructed in or near the special flood hazard zone shall provide an elevation certificate to be approved by Leavenworth County prior to the issuance of a building permit. 6) An exception has been granted for Lot width to Lot depth ratio on Lot 1 and Lot 4

7) No off-plat restrictions.

#### ZONING:

RR 5 - Rural Residential 5

1) This survey does not show ownership. 2) All distances are calculated from measurements or measured this survey, unless otherwise noted. 3) All recorded and measured distances are the same,

unless otherwise noted.
4) Error of Closure - See Error of Closure Calculations 5) Basis of Bearing - KS SPC North Zone 1501

7) Proposed Lots for Residential Use. 8) Road Record - See Survey 9) Benchmark - NAVD88

Project Benchmark (BM) - N 1/4 Cor SEction 22 - Elev - 900.8' 10) Easements, if any, are created hereon or listed in referenced title commitment. 11) Reference Recorded Deed Doc # 2022R02408 12) Utility Companies -

- Water - Water District 10 - Electric - Evergy - Sewer - Septic / Lagoon

- Gas - Propane / Natural Gas 13) Reference Chicago Title Insurance Company File No. TX0017032 dated February 8, 2023.

- Southwestern Bell Easement Book 385 Page 416 is a blanket easement in nature and is not shown hereon. - Kansas Power and Light Easement Book 339 Page 247 is a blanket easement in nature and is not shown hereon.

14) Property is in a Special Flood Hazard Area Zone A per FEMA FIRM Map 20103C0360G dated July 16, 2015 15) Building Setback Lines as shown hereon or noted below - All side yard setbacks - 15' (Accessory - 15')

- All rear yard setbacks - 40' (Accessory - 15') 16) Distances to and of structures, if any, are +- 1'. 17) Easements as per referenced Title Commitment are shown hereon, if any. 18) Fence Lines do not necessarily denote the boundary line for the property.

19) Reference Surveys: APT - A.P.Tanking Survey Doc #2022S037 JAH - J.A. Herring Survey Doc # 2022S091 & 2023S015 DEER RIDGE SUBD. Book S-12 Page 70

20) 50' Buffer Strip reserved for the planting of trees or shrubs by owner or developer; the building of structures is prohibited. Current area is heavily treed and in an existing special flood hazard area, if clearing of this area occurs, mature trees to remain in place.









I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the month of February 2023 and this map or plat is correct to the best of my knowledge.

A Minor Subdivision in the West Half of Section 22, Township 12 South, Range 20 East of the 6th P.M., Leavenworth County, Kansas. FINAL PLAT

PREPARED FOR: SUMMIT FARMS

10000 HOLLINGSWORTH RD KANSAS CITY, KS 66109 PID # 215-22-0-00-00-020.01

A tract of land located in the West Half of Section 22, Township 12 South, Range 20 East of the 6th P.M., Leavenworth County, Kansas, written by Joseph A. Herring on March 4, 2023, more fully described as follows: Commencing at the Northeast corner of the Northwest Quarter of said Section 22; Thence South 2 degrees 44'42" East for a distance of 942.00 feet along the East line of said Northwest Quarter to the TRUE POINT OF BEGINNING; thence continuing South 2 degrees 44'42" East for a distance of 375.47 feet along the East line of the Northeast Quarter of said Northwest Quarter to the Southeast corner of the North Half of said Northwest Quarter; thence South 2 degrees 36'31" East for a distance of 1323.30 feet along the East line of the Southeast Quarter of said Northwest Quarter to the Southeast corner of said Northwest Quarter; thence South 2 degrees 20'29" East for a distance of 1378.61 feet along the East line of the Southwest Quarter of said Section 22; thence South 87 degrees 39'31" West 34.28 feet to the apparent centerline of Mud Creek; thence North 21 degrees 49'57" West for a distance of 222.26 feet along said centerline; thence North 08 degrees 29'55" West for a distance of 525.66 feet along said centerline; thence North 12 degrees 24'42" West for a distance of 406.80 feet along said centerline; thence North 06 degrees 55'24" West for a distance of 172.08 feet along said centerline; thence North 29 degrees 17'03" West for a distance of 207.05 feet along said centerline; thence North 23 degrees 02'39" West for a distance of 822.36 feet along said centerline; thence North 43 degrees 35'24" West for a distance 368.18 feet along said centerline; thence North 54 degrees 04'08" West for a distance of 420.32 feet along said centerline; thence North 42 degrees 38'56" West for a distance of 306.14 feet to the Southerly right-of-way of the Kansas Turnpike; thence along a non-tangent curve to the left having a radius of 5879.58 feet and an arc length of 488.10 feet along said Southerly right of way, being subtended by a chord bearing North 56 degrees 53'32" East and a chord distance of 487.96 feet; thence South 35 degrees 29'10" East for a distance of 244.68 feet; thence North 87 degrees 23'29" East for a distance of 843.13 to the point of beginning, Together with and subject to covenants, easements, and restrictions of record.

Said property contains 35.07 acres, more or less, including road right of way. Error of Closure - 1:672578

CERTIFICATION AND DEDICATION

The undersigned proprietors state that all taxes of the above described tract of land have been paid and that they have caused the same to be subdivided in the manner shown on the accompanying plat, which subdivision shall be known as: SUMMIT FARMS.

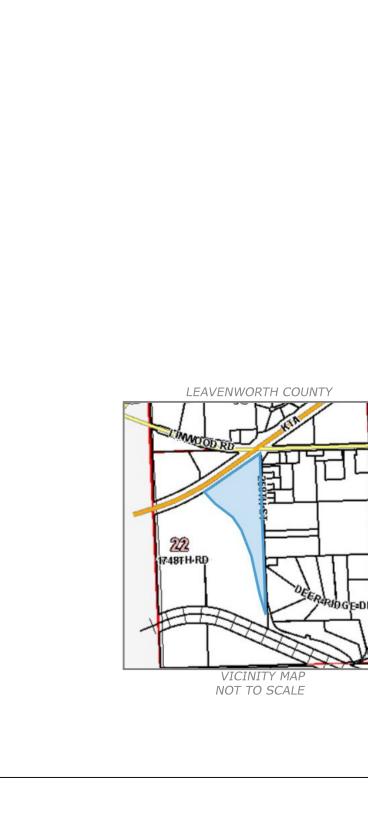
Easements shown on this plat are hereby dedicated for public use, the rights of way which are shown with dashed lines on the accompanying plat, and said easements may be employed to locate and maintain sewers, water lines, gas lines, poles and wires and any other form of public utility now and hereafter used by the public over, under and along the strips marked "Utility Easement" (U/E).

"Drainage Easements" or "D/E" shown on this plat are hereby dedicated for the purpose of constructing, using, replacing and maintaining a culvert, storm sewer, drainage ditch, or other drainage facility or tributary connections, including similar facilities, and appurtenances thereto, including the right to maintain, repair and replace the drainage facility and for any reconstruction and future expansion of such facility, together with the right of access for the same, is hereby dedicated for public use. Drainage Easements shall be kept clear of obstructions that impair the strength or interfere with the use and/or maintenance of storm drainage facilities. The maintenance and upkeep of said Easements shall be the responsibility of the individual owners of the lots whereupon said Easements are dedicated. Leavenworth County shall bear no responsibility for any maintenance and upkeep of said Easements.

Building Lines or Setback Lines (B.S.L.) are hereby established as shown on the accompanying plat and no building or portion thereof shall be built or constructed between this line and the street line.

We, the undersigned owne , 2023.	rs of SUMMIT FARMS, have set our hands this day of
Matthew Francis, Member Summit Farms, LLC	r of
came Matthew Francis, Mei forgoing instrument of writ	this day of 2023, before me, a notary public in and for said County and State mber of Summit Farms, LLC, to me personally known to be the same persons who executed the ing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my seal the day and year above written.
NOTARY PUBLIC	
My Commission Expires:	(seal)
APPROVALS We, the Leavenworth Coun	ty Planning Commission, do hereby approve the foregoing plat of SUMMIT
	or, 2023.
FARMS this day Secretary	Chairman Steven Rosenthal
FARMS this day Secretary John Jacobson  COUNTY ENGINEER'S APPR	Chairman Steven Rosenthal
FARMS this day Secretary John Jacobson  COUNTY ENGINEER'S APPE The County Engineer's plat Leavenworth County. The	Chairman Steven Rosenthal
Gecretary John Jacobson  COUNTY ENGINEER'S APPI The County Engineer's plat Leavenworth County. The elevations, and quantities.	Chairman Steven Rosenthal  ROVAL: Treview is only for general conformance with the subdivision regulations as adopted by County is not responsible for the accuracy and adequacy of the design, dimensions,
Gecretary John Jacobson  COUNTY ENGINEER'S APPR The County Engineer's plat Leavenworth County. The elevations, and quantities.  County Engineer - Mitch Pl	Chairman Steven Rosenthal  ROVAL: Treview is only for general conformance with the subdivision regulations as adopted by County is not responsible for the accuracy and adequacy of the design, dimensions,  eak  PROVAL: Commissioners of Leavenworth County, Kansas, do hereby approve the foregoing plat of SUMMIT FARMS is
Gecretary John Jacobson  COUNTY ENGINEER'S APPL The County Engineer's plat Leavenworth County. The elevations, and quantities.  County Engineer - Mitch Pl COUNTY COMMISSION APPL We, the Board of County Cou	Chairman Steven Rosenthal  ROVAL: Treview is only for general conformance with the subdivision regulations as adopted by County is not responsible for the accuracy and adequacy of the design, dimensions,  eak  PROVAL: Commissioners of Leavenworth County, Kansas, do hereby approve the foregoing plat of SUMMIT FARMS to





NE COR NW 1/4 (N 1/4 Cor.) Sec. 22-12-20 2" Brass Disc in Bridge Deck "Ks Dept of Trans MEUFFELS, GRACE PID NO. 215-22...008 VERVYNCK, CINDY M PID NO. 215-22...013 \_\_ \_ \_ SHUTT, CYNTHIA J PID NO. 215-22...009 - 1/2" Rebar Set with Cap No.1296 ○ - 1/2" Rebar Found Cap No.1314 POB - Point of Beginning POC - Point of Commencing ICE, WILLIAM A & MARIE I; TRUST ( ) - Record / Deeded Distance PID NO. 215-22...010 U/E - Utility Easement D/E - Drainage Easement SUMMIT FARMS PID NO. 215-22...020.01 B.S.L. - Building Setback Line R/W - Permanent Dedicated Roadway Easement MC DANIEL, RONALD R PID NO. 215-22...011 BM - Benchmark NS - Not Set this survey per agreement with client A - Arc Distance R - Arc Radius WELDON, BRUCE & LOIS A CB - Chord Bearing P.O.B. PID NO. 215-22...012 CD - Chord Distance N 87°23'29" E 843.13' //// - No Vehicle Entrance Access NS - Not Set this survey per agreement with client RUMMEL, RAY R & MAUREEN C PID NO. 215-22...013.01 \_\_\_ \_ \_ \_ 50' Buffer Strip SHUTT, EARL F & MARION A; TRUST See Note #20 10.04 Acres PID NO. 215-22...014 more or less Incl. R/W \_S <u>87°23'29"\_W\_1170</u>.72'\_\_\_\_\_\_ PETERSON, AMANDA & TORBETT, AMANDA PID NO. 215-22...015 **RESTRICTIONS:** LOT 2 6.78 Acres East 1/16 Corner NW 1/4 Sec. 22-12-20 1/2" Rebar 0.15' E of more or less Incl. R/W completed within 45 days after final grading. 4) Lots are subject to the current Access Management Policy EMBERS,RICHARD L & CHRISTINE S PID NO. 215-22...016 building permit. LOT 3 5.18 Acres 7) No off-plat restrictions. more or less Incl. R/W Andrew & La Vell Winsor PID 215-22...020 S 87°23'29' W 587.79' ZONING: RR 5 - Rural Residential 5 1) This survey does not show ownership. LOT 4 1**3**.06 Acres EGBERT,STEPHEN L & KATHRYN J unless otherwise noted. PID NO. 215-22...017 more or less Inc. R/W 3) All recorded and measured distances are the same, unless otherwise noted.
4) Error of Closure - See Error of Closure Calculations 5) Basis of Bearing - KS SPC North Zone 1501 7) Proposed Lots for Residential Use. 8) Road Record - See Survey 9) Benchmark - NAVD88 Project Benchmark (BM) - N 1/4 Cor SEction 22 - Elev - 900.8' PITTMAN, GALEN L & ESTES, CAROL 11) Reference Recorded Deed Doc # 2014R02408 PID NO. 215-22...018 12) Utility Companies -- Water - Water District 10 - Electric - Evergy - Sewer - Septic / Lagoon - Gas - Propane / Natural Gas SE COR NW 1/4 dated February 8, 2023. Sec. 22-12-20 Sandstone beside Fence Cor. easement in nature and is not shown hereon. - Kansas Power and Light Easement Book 339 Page 247 is a blanket easement in nature and is not shown hereon. PITTMAN, GALEN 14) Property is in a Special Flood Hazard Area Zone A per PID NO. 215-22...019 FEMA FIRM Map 20103C0360G dated July 16, 2015 15) Building Setback Lines as shown hereon or noted below - All side yard setbacks - 15' (Accessory - 15') - All rear yard setbacks - 40' (Accessory - 15') DEER RIDGE SUBD. 16) Distances to and of structures, if any, are +- 1'. Book S-12 Page 70 19) Reference Surveys: APT - A.P.Tanking Survey Doc #2022S037 JAH - J.A. Herring Survey Doc # 2022S091 & 2023S015 DEER RIDGE SUBD. Book S-12 Page 70 20) 50' Buffer Strip reserved for the planting of trees or shrubs by owner or developer; the building of structures is prohibited. Book S-12 Page 70 Lot 6 DEER RIDGE SUBD. Book S-12 Page 70 S 87°39'31" W 34.28' South 1/4 Cor.

Sec. 22-12-20

1/2" Rebar

1) All proposed structures within this plat shall comply with the Leavenworth County Zoning and Subdivision Regulations or zoning regulation jurisdiction. 2) An Engineered Waste Disposal System may be required due to poor soil conditions. 3) Erosion and sediment control measures shall be used when designing and constructing driveways and other structures. Re-vegetation of all disturbed areas shall be

5) Any buildings to be constructed in or near the special flood hazard zone shall provide an elevation certificate to be approved by Leavenworth County prior to the issuance of a

6) An exception has been granted for Lot width to Lot depth ratio on Lot 1 and Lot 4

2) All distances are calculated from measurements or measured this survey,

10) Easements, if any, are created hereon or listed in referenced title commitment.

13) Reference Chicago Title Insurance Company File No. TX0017032

- Southwestern Bell Easement Book 385 Page 416 is a blanket

17) Easements as per referenced Title Commitment are shown hereon, if any.

18) Fence Lines do not necessarily denote the boundary line for the property.

Current area is heavily treed and in an existing special flood hazard

area, if clearing of this area occurs, mature trees to remain in place.



I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the month of February 2023 and this map or plat is correct to the best of my knowledge.

Joseph A. Herring PS # 1296



Scale 1" = 200'

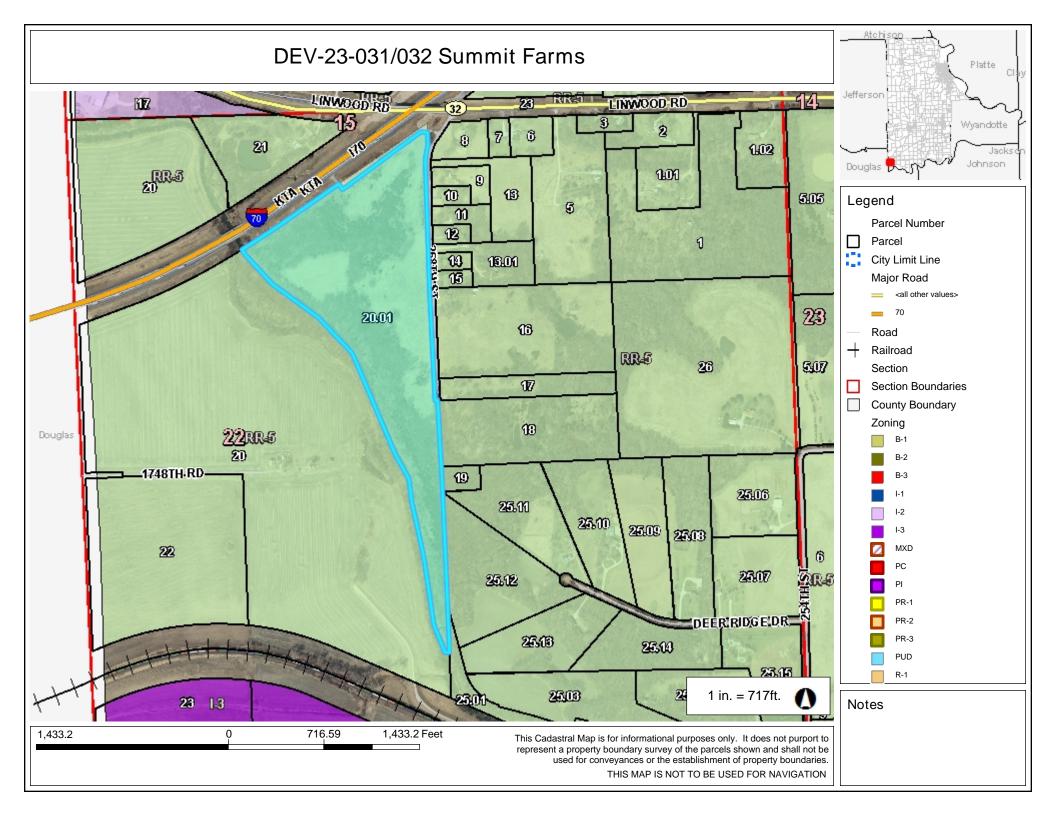


I hereby certify that this survey plat meets the requirements of K.S.A. 58-2005. The face of this survey plat was reviewed for compliance with Kansas Minimum Standards for Boundary Surveys. No field verification is implied. This review is for survey

information only.

County Surveyor

Daniel Baumchen, PS#1363



From: David Jacobson <DJacobson@ksturnpike.com>

**Sent:** Friday, March 17, 2023 9:56 AM

**To:** Allison, Amy

**Subject:** RE: DEV-23-031/032 Preliminary and Final Plat – Summit Farms

*Notice:* This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Thank you for the information.

I want to provide comments on potential improvements along I-70 (KTA) that will likely impact the property.

KTA is currently developing preliminary plans for the future widening of I-70 to six-lanes from Lawrence (MM 205) to Bonner Springs (MM 224). The construction timeline is not set at this time.

Preliminary plans indicate that additional right-of-way will likely need to be acquired from the property that is the subject of your email.

Let me know if you have any questions or require additional information.

#### David E. Jacobson, P.E.

Kansas Turnpike Authority I Director of Engineering 3939 SW Topeka Blvd. I Topeka, KS 66609

w: 785.274.3650 m: 785.224.9106



From: Allison, Amy <AAllison@leavenworthcounty.gov>

Sent: Tuesday, March 14, 2023 10:54 AM

**To:** Magaha, Chuck <cmagaha@lvsheriff.org>; Miller, Jamie <JMiller@leavenworthcounty.gov>; Patzwald, Joshua <jpatzwald@lvsheriff.org>; Van Parys, David <DVanParys@leavenworthcounty.gov>; 'LTorneden@RTFD21.com' <LTorneden@RTFD21.com>; 'designgrouplawrenceservicecenter@evergy.com'

<designgrouplawrenceservicecenter@evergy.com>; 'rwd10@conleysandu.com' <rwd10@conleysandu.com>; 'Steven
Taylor [KDOT]' <Steven.Taylor@ks.gov>; David Jacobson <DJacobson@ksturnpike.com>

Cc: PZ <PZ@leavenworthcounty.gov>

Subject: RE: DEV-23-031/032 Preliminary and Final Plat – Summit Farms

**CAUTION:** This email is from an external source. Think before clicking links, opening attachments, or providing information in response.

Good Morning,

The Leavenworth County Department of Planning and Zoning has received a request for a Preliminary and Final Plat for 4-lot subdivision on the property at 00000 258th Street (PID 215-22-0-00-00-020.01).

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by Wednesday, March 22, 2023.

From: Anderson, Kyle

**Sent:** Tuesday, March 21, 2023 8:14 AM

**To:** Allison, Amy

**Subject:** RE: RE: DEV-23-031/032 Preliminary and Final Plat – Summit Farms

We have not received any complaint on this property. We are also not aware of any septic systems currently installed on the property.

Kyle Anderson Environmental Technician/Code Enforcement Leavenworth County Planning & Zoning 300 Walnut St. Ste. 212 Leavenworth, KS 66048 913-684-1084

From: Allison, Amy <AAllison@leavenworthcounty.gov>

Sent: Tuesday, March 14, 2023 10:54 AM

**To:** Magaha, Chuck <cmagaha@lvsheriff.org>; Miller, Jamie <JMiller@leavenworthcounty.gov>; Patzwald, Joshua <jpatzwald@lvsheriff.org>; Van Parys, David <DVanParys@leavenworthcounty.gov>; 'LTorneden@RTFD21.com'

<LTorneden@RTFD21.com>; 'designgrouplawrenceservicecenter@evergy.com'

<designgrouplawrenceservicecenter@evergy.com>; 'rwd10@conleysandu.com' <rwd10@conleysandu.com>; 'Steven

Taylor [KDOT]' <Steven.Taylor@ks.gov>; 'djacobson@ksturnpike.com' <djacobson@ksturnpike.com>

Cc: PZ <PZ@leavenworthcounty.gov>

Subject: RE: DEV-23-031/032 Preliminary and Final Plat – Summit Farms

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The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by Wednesday, March 22, 2023.

If you have any questions or need additional information, please contact me at (913) 684-0465 or at Aallison@LeavenworthCounty.org.

Thank you,

Amy Allison, AICP Deputy Director Planning & Zoning Leavenworth County 913.364.5757

**From:** Boone Heston <Boone.Heston@evergy.com>

**Sent:** Tuesday, March 21, 2023 2:40 PM

**To:** Allison, Amy

**Subject:** FW: DEV-23-031/032 Preliminary and Final Plat – Summit Farms

Attachments: 2023.03.01 Application Pre.pdf; 2023.03.06 Final REVIEW.pdf; 2023.03.06 Prelim

REVIEW.pdf; 2023.03.01 Application Final.pdf

Internal Use Only

Good afternoon,

This plat looks good for all of Evergy's concerns.

Thanks,

Boone Heston
Evergy
Supervisor, Field Design
Lawrence Service Center
Boone.Heston@evergy.com

O 785-508-2590

From: Allison, Amy <AAllison@leavenworthcounty.gov>

Sent: Tuesday, March 14, 2023 10:54 AM

To: Magaha, Chuck <cmagaha@lvsheriff.org>; Miller, Jamie <JMiller@leavenworthcounty.gov>; Patzwald, Joshua <jpatzwald@lvsheriff.org>; Van Parys, David <DVanParys@leavenworthcounty.gov>; 'LTorneden@RTFD21.com' <LTorneden@RTFD21.com>; Design Group Lawrence Service Center <designgrouplawrenceservicecenter@evergy.com>; 'rwd10@conleysandu.com' <rwd10@conleysandu.com>; 'Steven Taylor [KDOT]' <Steven.Taylor@ks.gov>; 'djacobson@ksturnpike.com' <djacobson@ksturnpike.com>

Cc: PZ <PZ@leavenworthcounty.gov>

**Subject:** RE: DEV-23-031/032 Preliminary and Final Plat – Summit Farms

\*\*WARNING: This email originated from an external source outside of Evergy. Think before you click on links or attachments!\*\*

#### Good Morning,

The Leavenworth County Department of Planning and Zoning has received a request for a Preliminary and Final Plat for 4-lot subdivision on the property at 00000 258th Street (PID 215-22-0-00-00-020.01).

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by Wednesday, March 22, 2023.

If you have any questions or need additional information, please contact me at (913) 684-0465 or at Aallison@LeavenworthCounty.org.

03.31.23
Drainage Study Approved. No further comments.

### Summit Farms

Leavenworth County Kansas

Drainage Report

February 16, 2023

Revised March 30, 2023



A Minor Subdivision in the West Half of Section 22, Township 12 South, Range 20 East of the 6th P.M., Leavenworth County, Kansas. FINAL PLAT

PREPARED FOR:

SUMMIT FARMS 10000 HOLLINGSWORTH RD KANSAS CITY, KS 66109 PID # 215-22-0-00-00-020.01

A tract of land located in the West Half of Section 22, Township 12 South, Range 20 East of the 6th P.M., Leavenworth County, Kansas, written by Joseph A. Herring on March 4, 2023, more fully described as follows: Commencing at the Northeast corner of the Northwest Quarter of said Section 22; Thence South 2 degrees 44'42" East for a distance of 942.00 feet along the East line of said Northwest Quarter to the TRUE POINT OF BEGINNING; thence continuing South 2 degrees 44'42" East for a distance of 375.47 feet along the East line of the Northeast Quarter of said Northwest Quarter to the Southeast corner of the North Half of said Northwest Quarter; thence South 2 degrees 36'31" East for a distance of 1323.30 feet along the East line of the Southeast Quarter of said Northwest Quarter; thence South 2 degrees 20'29" East for a distance of 1378.61 feet along the East line of the Southwest Quarter of said Section 22; thence South 87 degrees 39'31" West 34.28 feet to the apparent centerline of Mud Creek; thence North 21 degrees 49'57" West for a distance of 222.26 feet along said centerline; thence North 08 degrees 29'55" West for a distance of 525.66 feet along said centerline; thence North 12 degrees 24'42" West for a distance of 406.80 feet along said centerline; thence North 06 degrees 55'24" West for a distance of 172.08 feet along said centerline; thence North 29 degrees 17'03" West for a distance of 207.05 feet along said centerline; thence North 23 degrees 02'39" West for a distance of 822.36 feet along said centerline; thence North 43 degrees 35'24" West for a distance 368.18 feet along said centerline; thence North 54 degrees 04'08" West for a distance of 420.32 feet along said centerline; thence North 42 degrees 38'56" West for a distance of 306.14 feet to the Southerly right-of-way of the Kansas Turnpike; thence along a non-tangent curve to the left having a radius of 5879.58 feet and an arc length of 488.10 feet along said Southerly right of way, being subtended by a chord bearing North 56 degrees 53'32" East and a chord distance of 487.96 feet; thence South 35 degrees 29'10" East for a distance of 244.68 feet; thence North 87 degrees 23'29" East for a distance of 843.13 to the point of beginning, Together with and subject to covenants, easements, and restrictions of record.

Said property contains 35.07 acres, more or less, including road right of way. Error of Closure - 1:672578

CERTIFICATION AND DEDICATION

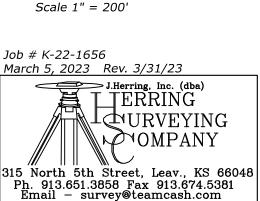
The undersigned proprietors state that all taxes of the above described tract of land have been paid and that they have caused the same to be subdivided in the manner shown on the accompanying plat, which subdivision shall be known as: SUMMIT FARMS.

Easements shown on this plat are hereby dedicated for public use, the rights of way which are shown with dashed lines on the accompanying plat, and said easements may be employed to locate and maintain sewers, water lines, gas lines, poles and wires and any other form of public utility now and hereafter used by the public over, under and along the strips marked "Utility Easement" (U/E).

"Drainage Easements" or "D/E" shown on this plat are hereby dedicated for the purpose of constructing, using, replacing and maintaining a culvert, storm sewer, drainage ditch, or other drainage facility or tributary connections, including similar facilities, and appurtenances thereto, including the right to maintain, repair and replace the drainage facility and for any reconstruction and future expansion of such facility, together with the right of access for the same, is hereby dedicated for public use. Drainage Easements shall be kept clear of obstructions that impair the strength or interfere with the use and/or maintenance of storm drainage facilities. The maintenance and upkeep of said Easements shall be the responsibility of the individual owners of the lots whereupon said Easements are dedicated. Leavenworth County shall bear no responsibility for any maintenance and upkeep of said Easements.

Building Lines or Setback Lines (B.S.L.) are hereby established as shown on the accompanying plat and no building or portion

IN TESTIMONY WHEREOF, We, the undersigned owne , 2023.	rs of SUMMIT FARMS, have set our hands this day of
Matthew Francis, Member Summit Farms, LLC	r of
came Matthew Francis, Mei Torgoing instrument of writ	this day of 2023, before me, a notary public in and for said County and State mber of Summit Farms, LLC, to me personally known to be the same persons who executed the ing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my seal the day and year above written.
NOTARY PUBLIC	
My Commission Expires:	(seal)
APPROVALS We, the Leavenworth Coun FARMS this day	ty Planning Commission, do hereby approve the foregoing plat of SUMMIT of, 2023.
ohn Jacobson COUNTY ENGINEER'S APPI The County Engineer's plat Leavenworth County. The	Chairman Steven Rosenthal  ROVAL: Treview is only for general conformance with the subdivision regulations as adopted by County is not responsible for the accuracy and adequacy of the design, dimensions,
ohn Jacobson  COUNTY ENGINEER'S APPI The County Engineer's place Leavenworth County. The elevations, and quantities.	Steven Rosenthal  ROVAL: Treview is only for general conformance with the subdivision regulations as adopted by The County is not responsible for the accuracy and adequacy of the design, dimensions,
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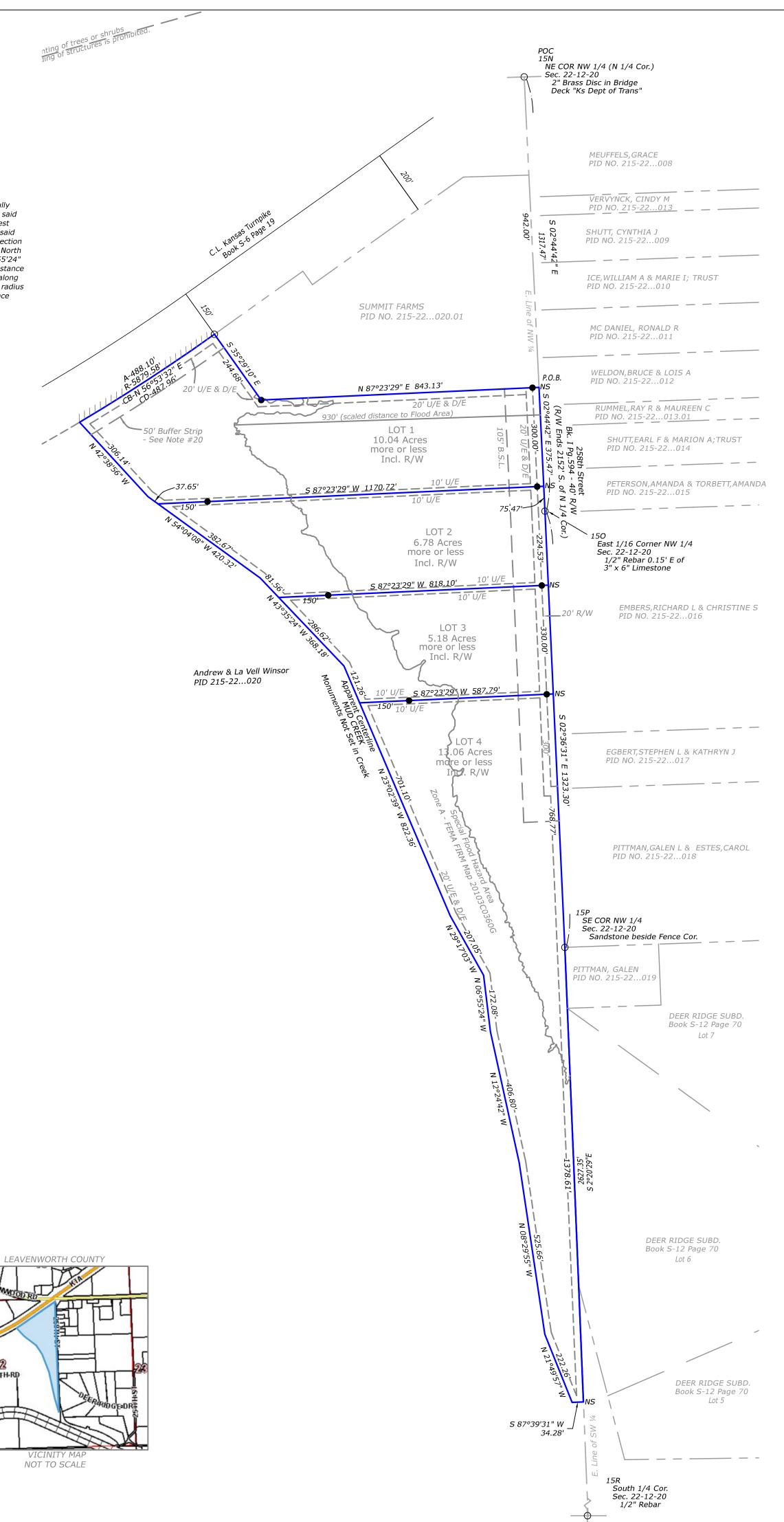


Minimum Standards for Boundary Surveys. No field verification is implied. This review is for survey

information only.

County Surveyor

Daniel Baumchen, PS#1363



LVCO PE Approved

03/31/2023

 - 1/2" Rebar Set with Cap No.1296 ○ - 1/2" Rebar Found Cap No.1314

POB - Point of Beginning POC - Point of Commencing

( ) - Record / Deeded Distance

U/E - Utility Easement D/E - Drainage Easement

B.S.L. - Building Setback Line R/W - Permanent Dedicated Roadway Easement

BM - Benchmark NS - Not Set this survey per agreement with client

A - Arc Distance R - Arc Radius

CB - Chord Bearing CD - Chord Distance

//// - No Vehicle Entrance Access

NS - Not Set this survey per agreement with client

#### **RESTRICTIONS:**

1) All proposed structures within this plat shall comply with the Leavenworth County Zoning and Subdivision Regulations or zoning regulation jurisdiction. 2) An Engineered Waste Disposal System may be required due to poor soil conditions. 3) Erosion and sediment control measures shall be used when designing and constructing driveways and other structures. Re-vegetation of all disturbed areas shall be completed within 45 days after final grading.

4) Lots are subject to the current Access Management Policy 5) Any buildings to be constructed in or near the special flood hazard zone shall provide an

elevation certificate to be approved by Leavenworth County prior to the issuance of a building permit. 6) An exception has been granted for Lot width to Lot depth ratio on Lot 1 and Lot 4

7) No off-plat restrictions.

ZONING:

RR 5 - Rural Residential 5

1) This survey does not show ownership. 2) All distances are calculated from measurements or measured this survey,

unless otherwise noted. 3) All recorded and measured distances are the same,

unless otherwise noted.
4) Error of Closure - See Error of Closure Calculations 5) Basis of Bearing - KS SPC North Zone 1501

7) Proposed Lots for Residential Use. 8) Road Record - See Survey

9) Benchmark - NAVD88

Project Benchmark (BM) - N 1/4 Cor SEction 22 - Elev - 900.8' 10) Easements, if any, are created hereon or listed in referenced title commitment.

11) Reference Recorded Deed Doc # 2014R02408 12) Utility Companies -

- Water - Water District 10

- Electric - Evergy - Sewer - Septic / Lagoon

- Gas - Propane / Natural Gas

13) Reference Chicago Title Insurance Company File No. TX0017032 dated February 8, 2023.

- Southwestern Bell Easement Book 385 Page 416 is a blanket

easement in nature and is not shown hereon. - Kansas Power and Light Easement Book 339 Page 247 is a blanket

easement in nature and is not shown hereon. 14) Property is in a Special Flood Hazard Area Zone A per

FEMA FIRM Map 20103C0360G dated July 16, 2015 15) Building Setback Lines as shown hereon or noted below

- All side yard setbacks - 15' (Accessory - 15')

- All rear yard setbacks - 40' (Accessory - 15')

16) Distances to and of structures, if any, are +- 1'. 17) Easements as per referenced Title Commitment are shown hereon, if any.

18) Fence Lines do not necessarily denote the boundary line for the property. 19) Reference Surveys:

APT - A.P.Tanking Survey Doc #2022S037 JAH - J.A. Herring Survey Doc # 2022S091 & 2023S015 DEER RIDGE SUBD. Book S-12 Page 70

20) 50' Buffer Strip reserved for the planting of trees or shrubs

by owner or developer; the building of structures is prohibited. Current area is heavily treed and in an existing special flood hazard

area, if clearing of this area occurs, mature trees to remain in place.



I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the month of February 2023 and this map or plat is correct to the best of my knowledge.

Joseph A. Herring PS # 1296

A Minor Subdivision in the West Half of Section 22, Township 12 South, Range 20 East of the 6th P.M., Leavenworth County, Kansas.

PRELIMINARY PLAT

PREPARED FOR:
SUMMIT FARMS
10000 HOLLINGSWORTH RD
KANSAS CITY, KS 66109
PID # 215-22-0-00-00-020.01

RECORD DESCRIPTIO

A tract of land located in the West Half of Section 22, Township 12 South, Range 20 East of the 6th P.M., Leavenworth County, Kansas, written by Joseph A. Herring on March 4, 2023, more fully described as follows: Commencing at the Northeast corner of the Northwest Quarter of said Section 22; Thence South 2 degrees 44'42" East for a distance of 942.00 feet along the East line of said Northwest Quarter to the TRUE POINT OF BEGINNING; thence continuing South 2 degrees 44'42" East for a distance of 375.47 feet along the East line of the Northeast Quarter of said Northwest Quarter to the Southeast corner of the North Half of said Northwest Quarter; thence South 2 degrees 36'31" East for a distance of 1323.30 feet along the East line of the Southeast Quarter of said Northwest Quarter to the Southeast corner of said Northwest Quarter; thence South 2 degrees 30'29" East for a distance of 1378.61 feet along the East line of the Southwest Quarter of said Section 22; thence South 87 degrees 39'31" West 34.28 feet to the apparent centerline of Mudd Creek; thence North 21 degrees 49'57" West for a distance of 222.26 feet along said centerline; thence North 12 degrees 24'42" West for a distance of 406.80 feet along said centerline; thence North 06 degrees 55'24" West for a distance of 172.08 feet along said centerline; thence North 29 degrees 17'03" West for a distance of 207.05 feet along said centerline; thence North 23 degrees 02'39" West for a distance of 822.36 feet along said centerline; thence North 43 degrees 35'24" West for a distance of 207.05 feet along said centerline; thence North 43 degrees 35'24" West for a distance of 207.05 feet along said centerline; thence North 44 degrees 38'56" West for a distance of 306.14 feet to the Southerly right-of-way of the Kansas Turnpike; thence along a non-tangent curve to the left having a radius of 5879.58 feet and an arc length of 488.10 feet along said Southerly right of way, being subtended by a chord bearing North 56 degrees 53'32" East and a chord distance of 447.96 fe

Said property contains 35.07 acres, more or less, including road right of way. Error of Closure - 1: 672578



- 1/2" Rebar Set with Cap No.1296 ○ - 1/2" Rebar Found, unless otherwise noted. POB - Point of Beginning POC - Point of Commencing ( ) - Record / Deeded Distance U/E - Utility Easement D/E - Drainage Easement B.S.L. - Building Setback Line R/W - Permanent Dedicated Roadway Easement BM - Benchmark NS - Not Set this survey per agreement with client A - Arc Distance R - Arc Radius CB - Chord Bearing CD - Chord Distance //// - No Vehicle Entrance Access NS - Not Set this survey per agreement with client X----- - Fence Line OHP—— - Overhead Power Lines T — - Underground Telephone/Fiber Optic Line 🔷 - Gas Valve → - Water Meter/Valve ⊞ - Telephone Pedestal

W - 6" Water Line - location as per district

### RESTRICTIONS:

~~~- Tree/Brush Line

NE COR NW 1/4 (N 1/4 Cor.)

Deck "Ks Dept of Trans"

MEUFFELS, GRACE

AID NO. 215-22...008

VERVYNCK, CINDY M

SHUTT, CYNTHIA J

PID NO. 215-22...009

PID NO. 215-22...010

MC DANIEL, RONALD R

WELDON, BRUCE & LOIS A

RUMMEL,RAY R & MAUREEN C

PID NO. 215-22...014

PID NO. 215-22...015

East 1/16 Corner NW 1/4

PID NO. 215-22...016

Sec. 22-12-20 1/2" Rebar 0.15' E of 3" x 6" Limestone

PID NO. 215-22...013.01 \_\_\_ \_ \_ \_

SHUTT, EARL F & MARION A; TRUST

PETERSON, AMANDA & TORBETT, AMANDA

EMBERS,RICHARD L & CHRISTINE S

Repeat Comment.

Depict Existing

EGBERT,STEPHEN L & KATHRYN J

PITTMAN, GALEN L & ESTES, CAROL

DEER RIDGE SUBD. Book S-12 Page 70

Book S-12 Page 70

Lot 6

South 1/4 Cor. Sec. 22-12-20

1/2" Rebar

DEER RIDGE SUBD.

Book S-12 Page 70

PID NO. 215-22...017

PID NO. 215-22...018

Sandstone beside Fence Cor.

SE COR NW 1/4

Sec. 22-12-20

PITTMAN, GALEN

S 87°39'31" W \_

34.28'

PID NO. 215-22...019

Roadway.

PID NO. 215-22...012

PID NO. 215-22...011

SUMMIT FARMS

N 87°23'29" E 843.13'

Andrew & La Vell Winsor

PID 215-22...020

PID NO. 215-22...020.01

PID NO. 215-22...013 \_\_ \_ \_

ICE,WILLIAM A & MARIE I; TRUST

Sec. 22-12-20 2" Brass Disc in Bridge

All proposed structures within this plat shall comply with the Leavenworth County Zoning and Subdivision Regulations or zoning regulation jurisdiction.
 An Engineered Waste Disposal System may be required due to poor soil conditions.
 Erosion and sediment control measures shall be used when designing and constructing driveways and other structures. Re-vegetation of all disturbed areas shall be completed within 45 days after final grading.
 Lots are subject to the current Access Management Policy
 Any buildings to be constructed in or near the special flood hazard zone shall provide an elevation certificate to be approved by Leavenworth County prior to the issuance of a building permit.
 An exception has been granted for Lot width to Lot depth ratio on Lot 1 and Lot 4
 No off-plat restrictions.

### ZONING:

RR 5 - Rural Residential 5

### NOTES:

This survey does not show ownership.
 All distances are calculated from measurements or measured this survey, unless otherwise noted.
 All recorded and measured distances are the same, unless otherwise noted.
 Error of Closure - See Error of Closure Calculations
 Basis of Bearing - KS SPC North Zone 1501
 Monument Origin Unknown, unless otherwise noted.
 Proposed Lots for Residential Use.

8) Road Record - See Survey
9) Benchmark - NAVD88
Project Benchmark (BM) - N 1/4 Cor SEction 22 - Elev - 900.8'
10) Easements, if any, are created hereon or listed in referenced title commitment.

11) Reference Recorded Deed Doc # 2022R02408
12) Utility Companies - Water - Water District 10
- Electric - Evergy

- Electric - Evergy - Sewer - Septic / Lagoon - Gas - Propane / Natural Gas 13) Reference Chicago Title Insu

13) Reference Chicago Title Insurance Company File No. TX0017032 dated February 8, 2023.
Southwestern Bell Easement Book 385 Page 416 is a blanket

- Kansas Power and Light Easement Book 339 Page 247 is a blanket

easement in nature and is not shown hereon.

14) Property is in a Special Flood Hazard Area Zone A per
FEMA FIRM Map 20103C0360G dated July 16, 2015

15) Building Setback Lines as shown hereon or noted below
- All side yard setbacks - 15' (Accessory - 15')

easement in nature and is not shown hereon.

- All rear yard setbacks - 40' (Accessory - 15')
16) Distances to and of structures, if any, are +- 1'.
17) Easements as per referenced Title Commitment are shown hereon, if any.
18) Fence Lines do not necessarily denote the boundary line for the property.

19) Reference Surveys:

APT - A.P.Tanking Survey Doc #2022S037

JAH - J.A. Herring Survey Doc # 2022S091 & 2023S015

DEER RIDGE SUBD. Book S-12 Page 70

20) 50' Buffer Strip reserved for the planting of trees or shrubs by owner or developer; the building of structures is prohibited.

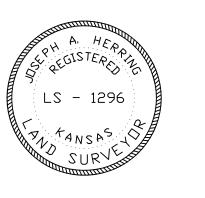
Current area is heavily treed and in an existing special flood hazard area, if clearing of this area occurs, mature trees to remain in place.











I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the month of February 2023 and this map or plat is correct to the best of my knowledge.

A Minor Subdivision in the West Half of Section 22, Township 12 South, Range 20 East of the 6th P.M., Leavenworth County, Kansas. FINAL PLAT

PREPARED FOR: SUMMIT FARMS 10000 HOLLINGSWORTH RD

KANSAS CITY, KS 66109 PID # 215-22-0-00-00-020.01

A tract of land located in the West Half of Section 22, Township 12 South, Range 20 East of the 6th P.M., Leavenworth County, Kansas, written by Joseph A. Herring on March 4, 2023, more fully described as follows: Commencing at the Northeast corner of the Northwest Quarter of said Section 22; Thence South 2 degrees 44'42" East for a distance of 942.00 feet along the East line of said Northwest Quarter to the TRUE POINT OF BEGINNING; thence continuing South 2 degrees 44'42" East for a distance of 375.47 feet along the East line of the Northeast Quarter of said Northwest Quarter to the Southeast corner of the North Half of said Northwest Quarter; thence South 2 degrees 36'31" East for a distance of 1323.30 feet along the East line of the Southeast Quarter of said Northwest Quarter to the Southeast corner of said Northwest Quarter; thence South 2 degrees 20'29" East for a distance of 1378.61 feet along the East line of the Southwest Quarter of said Section 22; thence South 87 degrees 39'31" West 34.28 feet to the apparent centerline of Mud Creek; thence North 21 degrees 49'57" West for a distance of 222.26 feet along said centerline; thence North 08 degrees 29'55" West for a distance of 525.66 feet along said centerline; thence North 12 degrees 24'42" West for a distance of 406.80 feet along said centerline; thence North 06 degrees 55'24" West for a distance of 172.08 feet along said centerline; thence North 29 degrees 17'03" West for a distance of 207.05 feet along said centerline; thence North 23 degrees 02'39" West for a distance of 822.36 feet along said centerline; thence North 43 degrees 35'24" West for a distance 368.18 feet along said centerline; thence North 54 degrees 04'08" West for a distance of 420.32 feet along said centerline; thence North 42 degrees 38'56" West for a distance of 306.14 feet to the Southerly right-of-way of the Kansas Turnpike; thence along a non-tangent curve to the left having a radius of 5879.58 feet and an arc length of 488.10 feet along said Southerly right of way, being subtended by a chord bearing North 56 degrees 53'32" East and a chord distance of 487.96 feet; thence South 35 degrees 29'10" East for a distance of 244.68 feet; thence North 87 degrees 23'29" East for a distance of 843.13 to the point of beginning, Together with and subject to covenants, easements, and restrictions of record.

Said property contains 35.07 acres, more or less, including road right of way. Error of Closure - 1:672578

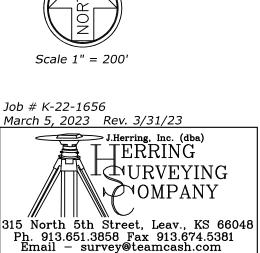
CERTIFICATION AND DEDICATION

The undersigned proprietors state that all taxes of the above described tract of land have been paid and that they have caused the same to be subdivided in the manner shown on the accompanying plat, which subdivision shall be known as: SUMMIT FARMS.

Easements shown on this plat are hereby dedicated for public use, the rights of way which are shown with dashed lines on the accompanying plat, and said easements may be employed to locate and maintain sewers, water lines, gas lines, poles and wires and any other form of public utility now and hereafter used by the public over, under and along the strips marked "Utility Easement" (U/E).

"Drainage Easements" or "D/E" shown on this plat are hereby dedicated for the purpose of constructing, using, replacing and maintaining a culvert, storm sewer, drainage ditch, or other drainage facility or tributary connections, including similar facilities, and appurtenances thereto, including the right to maintain, repair and replace the drainage facility and for any reconstruction and future expansion of such facility, together with the right of access for the same, is hereby dedicated for public use. Drainage Easements shall be kept clear of obstructions that impair the strength or interfere with the use and/or maintenance of storm drainage facilities. The maintenance and upkeep of said Easements shall be the responsibility of the individual owners of the lots whereupon said Easements are dedicated. Leavenworth County shall bear no responsibility for any maintenance and upkeep of said Easements.

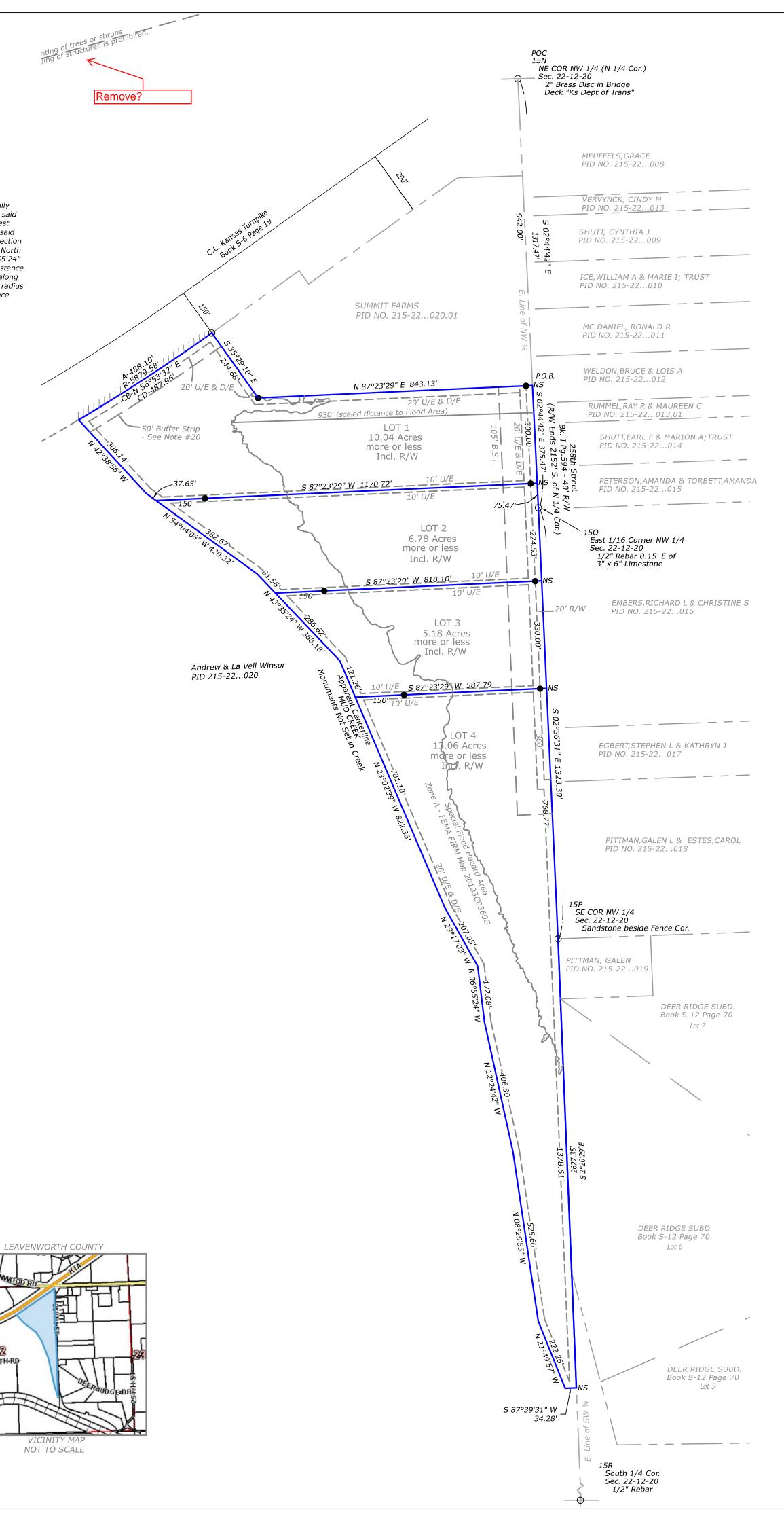
|                                                                | es (B.S.L.) are hereby established as shown on the accompanying plat and no building or portion tructed between this line and the street line.                                                                                                                                                         |
|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                | of SUMMIT FARMS, have set our hands this day of                                                                                                                                                                                                                                                        |
| , 2023.                                                        |                                                                                                                                                                                                                                                                                                        |
| Matthew Francis, Member of<br>Summit Farms, LLC                | of                                                                                                                                                                                                                                                                                                     |
| came Matthew Francis, Memb<br>Torgoing instrument of writing   | is day of 2023, before me, a notary public in and for said County and State ber of Summit Farms, LLC, to me personally known to be the same persons who executed the g, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my seal the day and year above written. |
| NOTARY PUBLIC                                                  |                                                                                                                                                                                                                                                                                                        |
| My Commission Expires:                                         | (seal)                                                                                                                                                                                                                                                                                                 |
| APPROVALS<br>We, the Leavenworth County<br>FARMS this day of   | Planning Commission, do hereby approve the foregoing plat of SUMMIT, 2023.                                                                                                                                                                                                                             |
| Secretary                                                      |                                                                                                                                                                                                                                                                                                        |
| ohn Jacobson                                                   | Steven Rosenthal                                                                                                                                                                                                                                                                                       |
| County Engineer - Mitch Plea                                   | ak                                                                                                                                                                                                                                                                                                     |
| COUNTY COMMISSION APPR<br>We, the Board of County Co<br>day of | mmissioners of Leavenworth County, Kansas, do hereby approve the foregoing plat of SUMMIT FARMS this                                                                                                                                                                                                   |
| Chairman                                                       | County Clerk                                                                                                                                                                                                                                                                                           |
| Vicky Kaaz                                                     | Attest: Janet Klasinski                                                                                                                                                                                                                                                                                |
|                                                                | REGISTER OF DEED CERTIFICATE:                                                                                                                                                                                                                                                                          |
|                                                                | Filed for Record as Document No on this day of, 2023 at o'clockM in the Office of the Register of Deeds of Leavenworth County, Kansas,                                                                                                                                                                 |
|                                                                | Register of Deeds - TerriLois G. Mashburn                                                                                                                                                                                                                                                              |
| THE WAR                                                        | I hereby certify that this survey plat meets the requirements of K.S.A. 58-2005. The face of this survey plat was reviewed for compliance with Kansas Minimum Standards for Boundary Surveys. No field verification is implied. This review is for survey information only.                            |
| NON /                                                          | Reviewed 2023.03.31 No Comments                                                                                                                                                                                                                                                                        |





Daniel Baumchen, PS#1363

County Surveyor





 - 1/2" Rebar Set with Cap No.1296 ○ - 1/2" Rebar Found Cap No.1314

POB - Point of Beginning POC - Point of Commencing

( ) - Record / Deeded Distance U/E - Utility Easement

D/E - Drainage Easement B.S.L. - Building Setback Line

R/W - Permanent Dedicated Roadway Easement BM - Benchmark

NS - Not Set this survey per agreement with client A - Arc Distance

R - Arc Radius

CB - Chord Bearing CD - Chord Distance

//// - No Vehicle Entrance Access

NS - Not Set this survey per agreement with client

#### **RESTRICTIONS:**

1) All proposed structures within this plat shall comply with the Leavenworth County Zoning and Subdivision Regulations or zoning regulation jurisdiction. 2) An Engineered Waste Disposal System may be required due to poor soil conditions. 3) Erosion and sediment control measures shall be used when designing and constructing driveways and other structures. Re-vegetation of all disturbed areas shall be completed within 45 days after final grading. 4) Lots are subject to the current Access Management Policy 5) Any buildings to be constructed in or near the special flood hazard zone shall provide an elevation certificate to be approved by Leavenworth County prior to the issuance of a

building permit. 6) An exception has been granted for Lot width to Lot depth ratio on Lot 1 and Lot 4

7) No off-plat restrictions.

#### ZONING:

RR 5 - Rural Residential 5

1) This survey does not show ownership. 2) All distances are calculated from measurements or measured this survey, unless otherwise noted. 3) All recorded and measured distances are the same,

unless otherwise noted.
4) Error of Closure - See Error of Closure Calculations 5) Basis of Bearing - KS SPC North Zone 1501

7) Proposed Lots for Residential Use.

8) Road Record - See Survey 9) Benchmark - NAVD88

Project Benchmark (BM) - N 1/4 Cor SEction 22 - Elev - 900.8' 10) Easements, if any, are created hereon or listed in referenced title commitment.

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- Water - Water District 10

- Electric - Evergy - Sewer - Septic / Lagoon

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- Southwestern Bell Easement Book 385 Page 416 is a blanket

easement in nature and is not shown hereon. - Kansas Power and Light Easement Book 339 Page 247 is a blanket

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20) 50' Buffer Strip reserved for the planting of trees or shrubs

by owner or developer; the building of structures is prohibited. Current area is heavily treed and in an existing special flood hazard

area, if clearing of this area occurs, mature trees to remain in place.



I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the month of February 2023 and this map or plat is correct to the best of my knowledge.

Joseph A. Herring PS # 1296

| From:<br>Sent:                                                   | LVCO RWD10 <rwd10@conleysandu.com> Wednesday, April 5, 2023 2:13 PM</rwd10@conleysandu.com>                                                                                                           |  |  |  |  |
|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| To:                                                              | LVCO RWD10                                                                                                                                                                                            |  |  |  |  |
| Cc:                                                              | Allison, Amy; PZ; Magaha, Chuck; Miller, Jamie; Patzwald, Joshua; Van Parys, David; LTorneden@RTFD21.com; designgrouplawrenceservicecenter@evergy.com; Steven Taylor [KDOT]; djacobson@ksturnpike.com |  |  |  |  |
| Subject:                                                         | Re: DEV-23-031/032 Preliminary and Final Plat – Summit Farms                                                                                                                                          |  |  |  |  |
|                                                                  | de this organization. Do not click on links or open attachments unless you trust the sender and know the                                                                                              |  |  |  |  |
| content is safe.                                                 |                                                                                                                                                                                                       |  |  |  |  |
|                                                                  | District 10: service these new lots. However, a line upgrade will be required at the expense of the ady been in contact with developer.                                                               |  |  |  |  |
| On Tuesday, March 14, 2023 at 1                                  | .0:54:09 AM UTC-5 Allison, Amy wrote:                                                                                                                                                                 |  |  |  |  |
| Good Morning,                                                    |                                                                                                                                                                                                       |  |  |  |  |
| 4-lot subdivision on the propert  The Planning Staff would appre | tment of Planning and Zoning has received a request for a Preliminary and Final Plat for at 00000 258th Street (PID 215-22-0-00-020.01).                                                              |  |  |  |  |
|                                                                  | ed additional information, please contact me at (913) 684-0465 or at org.                                                                                                                             |  |  |  |  |
| Thank you,                                                       |                                                                                                                                                                                                       |  |  |  |  |
| Amy Allison, AICP                                                |                                                                                                                                                                                                       |  |  |  |  |
| Deputy Director                                                  |                                                                                                                                                                                                       |  |  |  |  |
| Planning & Zoning                                                |                                                                                                                                                                                                       |  |  |  |  |
| Leavenworth County                                               |                                                                                                                                                                                                       |  |  |  |  |

#### \*\*\*CONSENT AGENDA\*\*\*

# Leavenworth County Request for Board Action Case No. DEV-23-040/041 Preliminary & Final Plat Pioneer Acres

Date: April 26, 2023

**To:** Board of County Commissioners

From: Planning & Zoning Staff

Department Head Review: <u>John Jacobson, Reviewed</u>

#### Additional Reviews as needed:

| Budget Review | ] Administrator | Review 🗵 | 🛚 Legal 🖠 | Review | $\boxtimes$ |
|---------------|-----------------|----------|-----------|--------|-------------|
|               |                 |          |           |        |             |

**Action Requested:** The applicants are requesting a Preliminary and Final Plat for a one-lot subdivision. Proposed Lot 1 is 6.8 acres in size.

**Analysis:** The applicant is proposing to plat a 6.8-acre parcel into one lot. The original parcel was divided via a non-compliant Certificate of Survey. The applicant is subdividing the property to bring it back into compliance. The Subdivision is classified as a Class A subdivision with all lots lying within the Urban Growth Boundary of the City of Basehor. Additionally, the property is within 660' of the Ginger Creek Sewer District. The City of Basehor has provided comment that there is no existing agreement between the County and the City and therefore will not place any requirements on the subdivision. Additionally, Aaron Yoakam, Buildings and Grounds, has reviewed the Ginger Creek Sewer District and determined there is no capacity for extension at this time nor was the property within the original boundaries of the sewer district. Since the City of Basehor is not requiring the property to hook into City sewers nor is there capacity for extension from Ginger Creek, Staff is supportive of a waiver of the requirement to connect to a sanitary sewer system (see condition 3). The proposed lot will be 6.8 acres in size. The lot meets the requirements for the RR-2.5 zoning district. There is an existing house and accessory structures on the property. The preliminary plat notes that those structures are proposed to be demolished. The house is located within the proposed utility and drainage easement along the north boundary line. The applicant has provided a notation on the face of the plat that would not allow for any expansion of the house to further encroach on the easement. The property has an existing entrance off of 166th street. Suburban Water, Inc. has notified staff that an existing waterline is in the vicinity of the property and can service the property. The current line does not have the capacity to support a fire hydrant.

**Recommendation:** The Planning Commission voted 6-0, with one abstention, to recommend approval of Case No.DEV-23-040/041, Preliminary and Final Plat for Pioneer Acres subject to conditions.

#### Alternatives:

- 1. Approve Case No. DEV-23-040/041, Preliminary and Final Plat for Pioneer, with Findings of Fact, and with or without conditions; or
- 2. Deny Case No. DEV-23-040/041, Preliminary and Final Plat for Pioneer, with Findings of Fact; or
- 3. Revise or Modify the Planning Commission Recommendation to Case No. DEV-23-040/041, Preliminary and Final Plat for Pioneer, with Findings of Fact; or
- 4. Remand the case back to the Planning Commission.

| Budge       | tary Impact:                                                  |
|-------------|---------------------------------------------------------------|
| $\boxtimes$ | Not Applicable                                                |
|             | Budgeted item with available funds                            |
|             | Non-Budgeted item with available funds through prioritization |
|             | Non-Budgeted item with additional funds requested             |
| Total A     | Amount Requested: \$0.00                                      |

Additional Attachments: Staff Report, Plat, Planning Commission Minutes

### LEAVENWORTH COUNTY BOARD OF COUNTY COMMISSIONERS

| STAFF REPO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| CASE NO: DEV-23-040/041 Pioneer Acres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | April 26, 2023                                             |
| REQUEST: Consent Agenda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | STAFF REPRESENTATIVE:                                      |
| □ Preliminary Plat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | AMY ALLISON                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DEPUTY DIRECTOR                                            |
| SUBJECT PROPERTY: 18209 166 <sup>TH</sup> STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | APPLICANT/APPLICANT AGENT:                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | JOE HERRING                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | HERRING SURVEYING                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PROPERTY OWNER:                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ALLAN F AND MARION SUE STORK                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 16678 EVANS RD                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | BASEHOR, KS 66007                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CONCURRENT APPLICATIONS:                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NONE                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LAND USE                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ZONING: RR-2.5                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FUTURE LAND USE DESIGNATION:                               |
| LEGAL DESCRIPTION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SUBDIVISION: N/A                                           |
| A tract of land in the Southeast Quarter of Section 9, Township                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                            |
| Range 22 East of the 6 <sup>th</sup> P.M., in Leavenworth County Kansas.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                            |
| PLANNING COMMISSION RECOMMENDATION: APPROVAL WIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TH CONDITIONS PROPERTY INFORMATION                         |
| ACTION OPTIONS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PARCEL SIZE:                                               |
| 1. Approve Case No. DEV-23-040/041, Preliminary and Fin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | al Plat for 6.8 ACRES                                      |
| Pioneer, with Findings of Fact, and with or without cond                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                            |
| 2. Deny Case No. DEV-23-040/041, Preliminary and Final F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Plat for Pioneer, 182-09-0-00-018.07                       |
| with Findings of Fact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                            |
| 3. Revise or Modify the Planning Commission Recommend                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | dation to Case BUILDINGS:                                  |
| No. DEV-23-040/041, Preliminary and Final Plat for Pior                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | neer, with SINGLE FAMILY RESIDENCE,                        |
| Findings of Fact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ACCESSORY STRUCTURES                                       |
| 4. Remand the case back to the Planning Commission.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                            |
| PROJECT SUMMARY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ACCESS/STREET:                                             |
| Request for preliminary and final plat approval to subdivide pro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | perty located 166 <sup>TH</sup> STREET - COUNTY COLLECTOR, |
| at 18209 166 <sup>th</sup> Street as Lots 1 of the Pioneer Acres Subdivision.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | . PAVED ± 24';                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                            |
| Location Map:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | UTILITIES                                                  |
| Control of the second s | SEWER: PRIVATE SEPTIC SYSTEM                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FIRE: FAIRMOUNT                                            |
| (4) 经上海 (4) (4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WATER: SUBURBAN WATER                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ELECTRIC: EVERGY                                           |
| O MANAGEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NOTICE & REVIEW:                                           |
| A STATE OF THE STA | STAFF REVIEW:                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3/31/2023                                                  |
| 18.07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NEWSPAPER NOTIFICATION:                                    |
| 09                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4/4/2023                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NOTICE TO SURROUNDING                                      |
| A STATE OF THE PARTY OF THE PAR | PROPERTY OWNERS:                                           |
| 879.1'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | N/A                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 27. E 626 625 E                                            |
| 10.01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ISHE                                                       |

| Leavenwo        | orth County Zoning and Subdivision Standards: Preliminary Review | Met | Not Met |
|-----------------|------------------------------------------------------------------|-----|---------|
| 35-40           | Preliminary Plat Content                                         | Х   |         |
| 40-20           | Final Plat Content                                               | X   |         |
| 41-6            | Access Management                                                | X   |         |
| 41-6.B.a-<br>c. | Entrance Spacing                                                 | n/a |         |
| 41-6.C.         | Public Road Access Management Standards                          | n/a |         |
| 43              | Cross Access Easements                                           | N/A |         |
| 50-20           | Utility Requirements                                             | X   |         |
| 50-30           | Other Requirements                                               | Х   |         |
| 50-40           | Minimum Design Standards                                         | X   |         |
| 50-50           | Sensitive Land Development                                       | N/A |         |
| 50-60.          | Dedication of Reservation of Public Sites and Open Spaces        | N/A |         |

#### STAFF COMMENTS:

The applicant is proposing to plat a 6.8-acre parcel into one lot. The original parcel was divided via a non-compliant Certificate of Survey. The applicant is subdividing the property to bring it back into compliance. The Subdivision is classified as a Class A subdivision with all lots lying within the Urban Growth Boundary of the City of Basehor. Additionally, the property is within 660' of the Ginger Creek Sewer District. The City of Basehor has provided comment that there is no existing agreement between the County and the City and therefore will not place any requirements on the subdivision. Additionally, Aaron Yoakam, Buildings and Grounds, has reviewed the Ginger Creek Sewer District and determined there is no capacity for extension at this time nor was the property within the original boundaries of the sewer district. Since the City of Basehor is not requiring the property to hook into City sewers nor is there capacity for extension from Ginger Creek, Staff is supportive of a waiver of the requirement to connect to a sanitary sewer system (see condition 3). The proposed lot will be 6.8 acres in size. The lot meets the requirements for the RR-2.5 zoning district. There is an existing house and accessory structures on the property. The preliminary plat notes that those structures are proposed to be demolished. The house is located within the proposed utility and drainage easement along the north boundary line. The applicant has provided a notation on the face of the plat that would not allow for any expansion of the house to further encroach on the easement. The property has an existing entrance off of 166<sup>th</sup> street. Suburban Water, Inc. has notified staff that an existing waterline is in the vicinity of the property and can service the property. The current line does not have the capacity to support a fire hydrant. Staff is generally in support.

#### **PROPOSED CONDITIONS:**

- 1. Building permits shall be required for any new construction.
- 2. Erosion control shall be used when designing and constructing driveways. A form of sediment control shall be installed before work begins and maintained throughout the time that the land disturbing activities are taking place. Re-vegetation of all disturbed sites shall be completed within 45 days after completion of final grading weather permitting.
- 3. A waiver for the use of private septic systems within this subdivision is granted with this approval.
- 4. At time of development, fire hydrants shall be required, if necessary infrastructure is available.
- 5. The developer must comply with the following memorandums:
  - a. Memo Travis Miles, Suburban Water Inc., April 5, 2023

#### **ATTACHMENTS:**

- A: Application & Narrative
- **B: Zoning Maps**
- C: Memorandums

### PRELIMINARY & FINAL PLAT APPLICATION

Leavenworth County Planning and Zoning Department, 300 Walnut St., Suite 212 County Courthouse Leavenworth, Kansas 66048 913-684-0465

| Office Use Only                                                                                                    |                                      |                                                  |                                     |  |  |
|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------|-------------------------------------|--|--|
| PID:                                                                                                               |                                      |                                                  |                                     |  |  |
| T 1'                                                                                                               |                                      |                                                  |                                     |  |  |
|                                                                                                                    |                                      |                                                  |                                     |  |  |
| Planning Commission Meeting Date: Date Received/Paid:                                                              |                                      |                                                  |                                     |  |  |
| Zoning District                                                                                                    |                                      |                                                  |                                     |  |  |
| Comprehensive Plan land use designa                                                                                |                                      |                                                  |                                     |  |  |
| 1                                                                                                                  |                                      |                                                  |                                     |  |  |
|                                                                                                                    |                                      |                                                  |                                     |  |  |
| APPLICANT AGENT INFORMATION                                                                                        | ON                                   | OWNER INFORMATIO                                 | N                                   |  |  |
| NAME: Herring Surveying Company                                                                                    |                                      | NAME: Allan F. and Marion                        | Sue Stork                           |  |  |
| MAILING ADDRESS: 315 N. 5th Stree                                                                                  | t                                    | MAILING ADDRESS 10                               | 6678 Evans Road                     |  |  |
| CITY/ST/ZIP: Leavenworth, KS 66048                                                                                 | 3                                    | CITY/ST/ZIP Basehor, KS                          | 66007                               |  |  |
| CH 1/81/2m                                                                                                         |                                      |                                                  |                                     |  |  |
| PHONE: 913-651-3858                                                                                                |                                      | PHONE: N/A                                       |                                     |  |  |
| EMAIL: herringsurveying@outlook.com                                                                                | n                                    | EMAIL N/A                                        |                                     |  |  |
|                                                                                                                    |                                      |                                                  |                                     |  |  |
|                                                                                                                    | GENERA                               | L INFORMATION                                    |                                     |  |  |
| Dropogod Subdivision Norses PIONE                                                                                  | EER ACRES                            |                                                  |                                     |  |  |
| Proposed Subdivision Name: PIONE                                                                                   | LEN AONES                            |                                                  |                                     |  |  |
| Address of Property:18209 166th Stree                                                                              | t, Basehor, KS 6600                  | )7                                               |                                     |  |  |
| Urban Growth Management Area: Wes                                                                                  | st line of Basehor C                 | ty Limits                                        |                                     |  |  |
|                                                                                                                    | SUBDIVISI                            | ON INFORMATION                                   |                                     |  |  |
| Gross Acreage: 6.8 Ac                                                                                              | Number of Lo                         | ts: 1                                            | Minimum Lot Size: 6.8 AC            |  |  |
| Maximum Lot Size: 6.8 AC                                                                                           | Proposed Zoning: RR-2.5 Density: N/A |                                                  | Density: N/A                        |  |  |
| Open Space Acreage: N/A                                                                                            |                                      |                                                  | Proposed Sewage: Septic             |  |  |
| Fire District: Fairmount                                                                                           |                                      |                                                  |                                     |  |  |
| Covenants: ☐ Yes 🔻 No                                                                                              | Road Classific                       | ation: <i>Local</i> – <mark>Collector</mark> - A | rterial – State - Federal           |  |  |
| Is any part of the site designated as Floor                                                                        | dplain? □ Yes                        | No if yes, what is the p                         | panel number:                       |  |  |
| I, the undersigned, am the owner duly a                                                                            | uthorized agent,                     | of the aforementioned prop                       | erty situated in the unincorporated |  |  |
| portion of Leavenworth County, Kansas. By execution of my signature, I do hereby officially apply for a final plat |                                      |                                                  |                                     |  |  |
| approval as indicated above.                                                                                       |                                      |                                                  |                                     |  |  |
| Signature: Joe Herring - digitally signed 3/13/2023 Date: 3-13-23                                                  |                                      |                                                  |                                     |  |  |
|                                                                                                                    |                                      |                                                  |                                     |  |  |

ATTACHMENT A

2019-11-12 Page 3 of 4

ENTERED IN TRANSFER RECORD IN MY OFFICE THIS DAY 02/16/2023

Janet Klasmaker COUNTY CLERK Doc #: 2023R01014
TERRILOIS MASHBURN
REGISTER OF DEEDS
LEAVENWORTH COUNTY, KANSAS
RECORDED ON:
02/16/2023 10:27:27 AM
RECORDING FEE: 38.00

PAGES: 2

Continental Title Company: 23445915

#### Warranty Deed (Joint Tenants)

This indenture, Made this U day of February, 2023 between, Keith E. Miller and Melissa A. Miller, a married couple of Miami County, in the State of Kansas, party(ies) of the first part, and Allan Stork and Marion Stork, a married couple, As Joint Tenants with right of Survivorship and not as Tenants in Common, of Leavenworth County, in the State of KS, party(ies) of the second part:

WITNESSETH, that the said party of the first part, in Consideration of the sum of TEN Dollars and other valuable considerations, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell and convey unto said parties of the second part, the survivor's heirs and assigns, all of the following described real estate, situated in the County of Leavenworth and State of Kansas to wit:

Legal Description: Tract A:

A tract of land in the Southeast Quarter of Section 9, Township 11 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas, as written by Joseph A. Herring PS-1296 on January 23, 2023, more fully described as follows: Commencing at the Northeast corner of said Southeast Quarter; thence South 01°42'58" East for a distance of 1225.63 feet along the East line of said Southeast corner to the true point of beginning; thence continuing South 01°42'58" East for a distance of 450.00 feet along said East line; thence South 88°04'56" West for a distance of 661.00 feet and along the North line of HEARTLAND ESTATES and SUNNY SIDE ESTATES; thence North 01°42'58" West for a distance of 444.52 feet; thence North 87°36'27" East for a distance of 661.05 feet to the point of beginning, subject to covenants, easements and restrictions of record.

#### Tract B:

A tract of land in the Southeast Quarter of Section 9, Township 11 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas, as written by Joseph A. Herring PS-1296 on January 23, 2023, more fully described as follows: Commencing at the Northeast corner of said Southeast quarter; thence South 01°42′58" East for a distance of 1225.63 feet along the East line of said Southeast corner; thence South 87°36′27" West for a distance of 661.05 feet to the true point of beginning; thence South 01°42′58" East for a distance of 444.52 feet to the North line of SUNNY SIDE ESTATES; thence South 88°04′56" West for a distance of 658.46 feet and along the North line of said SUNNY SIDE ESTATES to the Northwest corner of said SUNNY SIDE ESTATES; thence South 87°54′46" West for a distance of 1318.56 feet to the West line of said Southeast Quarter; thence North 01°50′58" West for a distance of 1162.95 feet; thence North 87°36′27" East for a distance of 946.80 feet; thence South 01°42′59" East for a distance of 730.94 feet; thence North 87°36′27" East for a distance of 1033.07 feet to the point of beginning, subject to covenants, easements and restrictions of record.

Note: Subject to easements, reservations, and restrictions, if any of record.

To have and to hold the same, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining forever.

And said party of the first part, for itself, and its successors and assigns, does hereby covenant, promise and agree, to and with said party(ies) of the second part, that at the delivery of these presents, it is lawfully seized in its own right of an absolute and indefeasible estate of inheritance, in fee simple, of and in all and singular the able granted and described premises, with the appurtenances; that the same are free, clear, discharged and unencumbered of and from all former and other grants, titles, charges, states, judgments, taxes, assessments and encumbrances, of what nature and kind so ever, and that it will Warrant and Forever Defend the same unto said party(ies) of the second part, survivor's heirs and assigns, and all and every person or persons whomsoever, lawfully claiming or to claim the same.

In Witness whereof, said party (ies) of the first part has/have hereunto set his/her/their hand(s) the day and year last above written.

Total Miller
Keith E. Miller
Thelissa & hull
Melissa A. Miller

BE IT REMEMBERED, That on it day of reduction day 2023 before me, a notary public, in and for said county and state aforesaid, came Keith E. Miller and Melissa A. Miller a married couple personally known to me to be the same PERSON(S) who executed the within instrument of writing and such person(s) duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year last above written.

Muhelle E Blaesine My Term Expires: 8/21/24

MICHELLE E. BLAESING
Natury Public - State of Kanasa
Natury Appl. Expires

| AFFIDAVIT Authorization of Contractors or Individuals to Act as Agents of a Landowner COUNTY OF LEAVENWORTH                                                                                                                                                                                                                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STATE OF KANSAS                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| We/I Allan F. Stork and                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Being dully sworn, dispose and say that we/l are the owner(s) of said property located at - 18209 166th St Basehort's 16007, and that we authorize the following people or firms to act in our interest with the Leavenworth County Planning and Zoning Department for a period of one calendar year. Additionally, all statements herein contained in the information herewith submitted are in all respects true and correct to the best of our knowledge and belief. |
| Authorized Agents (full name, address & telephone number)                                                                                                                                                                                                                                                                                                                                                                                                               |
| <ol> <li>Joseph A. Herring – Herring Surveying Company 315 N. 5th Street, Leavenworth,<br/>KS 66048, 913-651-3858</li> </ol>                                                                                                                                                                                                                                                                                                                                            |
| Signed and entered this 23 day of lanuar of 2023  Allan F Stork 16678 Evans Rd Rascher Ks 66007 217-519-1987                                                                                                                                                                                                                                                                                                                                                            |
| Allan FStork 14678 Evans Rd Ruschirks 66007 217-519-1987                                                                                                                                                                                                                                                                                                                                                                                                                |
| Print Name, Address, Telephone                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| STATE OF KANSAS ) ) SS                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| COUNTY OF LEAVENWORTH)                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Be it remember that on this 23 day of January 2023 before me, a notary public in and for said County and State came Allan F. to me personally known to be the same persons who executed the forgoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand                                                                                                                                              |
| and affixed my notary seal the day and year above whiteh                                                                                                                                                                                                                                                                                                                                                                                                                |
| NOTARY PUBLIC CATTY CONTROL OF                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| My Commission Expires: 01-77-2025 (seal)                                                                                                                                                                                                                                                                                                                                                                                                                                |
| KATY TORNEDEN Notary Public - State of Kansas My Appt. Expires 01/29/2025                                                                                                                                                                                                                                                                                                                                                                                               |

### CERTIFICATE OF SURVEY

Tracts of land in the Southeast Quarter of Section 9, Township 11 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas

RKED FOR: Keith E. Miller 1413 N. 10th Street Louisburg, KS 66053 PID NO. 182-09-0-00-00-018.07

Doc #: 20235093 RECORDED OF: BECORDED OF: B2/06/2023 01:14:39 PM BECORDENG FEE: 32:00 PAGES: 1

#### RECORD DESCRIPTION:

RECORD DESCRIPTION:
That of and a the Southeast Quarter of Section 9, Township 11 South,
That of and a the Southeast Quarter of Section 9, Township 11 South,
Range 22 East of the 6th PM, Leavemonth County, Kansea, as written
by Joseph, A Herring 57-1285 on Rento 12, 2012, more fully described as
foliauses: Commercing the Recordant Section 25 and Southeast Quarter;
therers South 01 degrees 475% East for a destance of 1225.63 feet along
the leaf lime of add Southeast counter to the TELE PROTO TO ESCORNING;
therer continuing South 01 degrees 475% East for a destance of 1255.67 feet along
and East for the least Southeast counter to the TELE PROTO TO ESCORNING;
therer continuing South 01 degrees 475% East for a destance of 150.08 feet and adought be from the 150.08 feet and southeast power of the 150 section 25 of 1

beginning.
Together with and subject to covenants, easements, and restrictions of record.
Said property contains 42.53 acres, more or less, including road right of

way. Error of Closure: 1 - 194994

#### SURVEY DESCRIPTION:

beginning. Together with and subject to covenants, essements, and restrictions of record. Said property contains 6.79 acres, more or less, including road right of

way. Error of Closure: 1 - 259636

beginning. Together with and subject to covenants, easements, and restrictions of

Said property contains 35.74 acres, more or less. Error of Closure: 1 - 153425

NOTES:

1) This survey does not show ownership or extenents, or a general with client
2) All distances are civilized from measurements or measured to survey. Some stock whether borded.

3) All proof and measured distances are the same, assessed of the same, and a finances of the same of the 11G Center of Sec. 9-11-22 -- - 1/2" Rebar with 1 1/2" Alum. Cap PID NO. 182-09...018.01 8) Road Records - See Survey 9) Referenced Deed Bk.748 Pg.1748; Document #2009R05922 & #2014R01992 sy neterical bette at Art of 1 res, Doutment & Architecture 1) (5) Survey prepared without the benefit of a tible commitment. 11) Fence Lines do not necessarily denote property knes. 12) Structures are shown in approximate location. 13) Property is not in a Spicali Flood Fazard Area per FRM FRM May 2010/2013/50 dated July 16, 2015 14) Ublikes, if shown, are visible and above ground, except as noted. Exements may or may not exist. 13G NE COR SE 1/4 Sec. 9-11-22 - 1/2" Rabar PID NO. 182-09...018 POB TRA House OB TRB Barn Silo TRACT B 35.74 Acres more or less S 88°04'56" W 661.00 S 87°54'46" W 1318.56 PSD NO. 182-09...015 PID NO. 182-09...016.04 LOT 18 HEART LAND ESTATES Doc = 2011P00006 PID NO. 182-09...014 PED NO. 182-09...149 LOT 4 PID NO 182-09 -0137 PRIVATE ROAD - 60' PID NO. 182-09...017 SUNAW SUDE ESTATES Doc = 2021/200031 LEAVENWORTH COUNTY LEGEND:

■ 1/27 Rebar Found, unless otherwise
O - 1/27 Rebar Found, unless otherwise
POB - Point of Beginning
POC - Point of Commencing

They'Brush Line
NS - HOT Set this Survey
per agreement with cilent Sec. 9-11-22 - 1/2" Rebar Cap LS-356

COUNT'S JANYEIOR DISCLAIMEN:
This survey does not necessarily need the Leavenworth County Planning and
Zaming regulations for a conforming beat spill and therefore may NITO for a
tuisdate heat of land. Anospeculie purchasers should contact the County
Planning and Zaming office of Leavenworth County to determine if any tract
shown hereon is a buildable tract.

I hereby certify that this plot meets the requirements of K.S.A. 58-2005. The face of this plot was reviewed for compliance with Kassas Winimum Standards for Boundary Surveys. No field verification is implied. This review is for survey information only.

2-B-23 niel Baumchen, PS#1363 unty Surveyor



Scale 1" = 100'

Job # K-22-1558 - 2023 January 23, 2023 Rev. 2/1/23 18 oring he (6th)
LERRING
LOURVEYING
OMPANY

.....<u>.</u>



I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the month of January 2023 and this map or plat is correct to the best of my

# PIONEER ACRES

A Minor Subdivision in the Southeast Quarter of Section 9, Township 13 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas.

# PRELIMINARY PLAT

PREPARED FOR:

STORK,ALLAN F & MARION SUE 16678 EVANS ROAD BASEHOR, KS 66007 PID NO. 182-09-0-00-00-018.07

## RECORD DESCRIPTION:

Error of Closure: 1 - 259636

Tract of land in the Southeast Quarter of Section 9, Township 11 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas, as written by Joseph A. Herring PS-1296 on January 23, 2023, more fully described as follows: Commencing at the Northeast corner of said Southeast Quarter; thence South 01 degrees 42'58" East for a distance of 1225.63 feet along the East line of said Southeast corner to the TRUE POINT OF BEGINNING; thence continuing South 01 degrees 42'58" East for a distance of 450.00 feet along said East line; thence South 88 degrees 04'56" West for a distance of 661.00 feet and along the North line of HEARTLAND ESTATES and SUNNY SIDE ESTATES; thence North 01 degrees 42'58" West for a distance of 444.52 feet; thence North 87 degrees 36'27" East for a distance of 661.05 feet to the point of beginning. Together with and subject to covenants, easements, and restrictions of record. Said property contains 6.79 acres, more or less, including road right of way.

#### **RESTRICTIONS:**

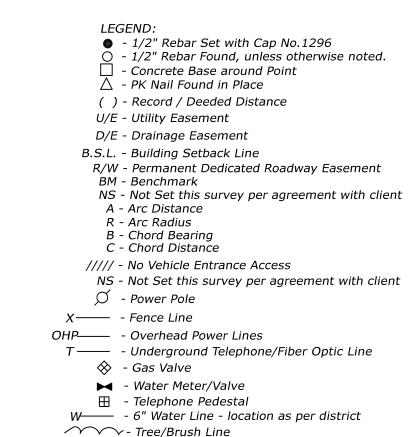
6) No off-plat restrictions.

NOT TO SCALE

All proposed structures within this plat shall comply with the Leavenworth County Zoning and Subdivision Regulations or zoning regulation jurisdiction.
 An Engineered Waste Disposal System may be required due to poor soil conditions.
 Erosion and sediment control measures shall be used when designing and constructing driveways and other structures. Re-vegetation of all disturbed areas shall be completed within 45 days after final grading.
 Lots are subject to the current Access Management Policy
 Structures that exist within the building setback line or platted easement. Any future building or expansion must comply with the building setback. If the structure is damaged greater than 51% it

may not be rebuilt or restored on the existing location and must meet all setbacks

NE COR SE 1/4 POC Sec. 9-11-22 BM Sec. 9-11-22 - 1/2" Rebar MILLER, KEVIN L & RHONDA R PID NO. 182-09...018 S 87°36'27" W House Will Be Removed Field Unknow New System will be insta Nill Be Remove 6.79 Acres more or less Incl. R/W STORK, ALLAN F & MARION SUE PID NO. 182-09...018.07 20' U/E & D/E \$ 88°04'56" W 661.00' STORK,ALLAN F & MARION SUE POTTS, DARYL L & WILSON-POTTS, TAMARA D STORK, ALLAN F & MARION SUE PID NO. 182-09...016.04 PID NO. 182-09...149 PID NO. 182-09...017 HEART LAND ESTATES SUNNY SIDE ESTATES Doc # 2011P00006 Doc # 2021P00031 LEAVENWORTH COUNTY 13J Southeast Corner Sec. 9-11-22 - 5/8" Rebar



# ZONING:

RR 2.5 - Rural Residential 2.5

# TES:

This survey does not show ownership.
 All distances are calculated from measurements or measured this survey, unless otherwise noted.
 All recorded and measured distances are the same,

a) All recorded and measured distances are the same, unless otherwise noted.
4) Error of Closure - See Error of Closure Calculations
5) Basis of Bearing - KS SPC North Zone 1501

5) Basis of Bearing - KS SPC North Zone 1501 6) Monument Origin Unknown, unless otherwise noted. 7) Existing and Proposed Lots for Residential Use.

8) Road Record - See Survey 9) Benchmark - NAVD88

Project Benchmark (BM) - NE COR SE 1/4 Section 9 - Elev - 932.27'

10) Easements, if any, are created hereon or listed in referenced title commitment.

11) Reference Recorded Deed Doc # 2023R01014

10) Easements, if any, are created hereon or listed in referenced title com 11) Reference Recorded Deed Doc # 2023R01014 12) Utility Companies -

- Water - Suburban - Electric - Evergy - Sewer - Septic / Lagoon

- Gas - Propane / Natural Gas 13) Reference Continental Title File Number 23445915

updated January 25, 2023 14) Property is not in a Special Flood Hazard Area per FEMA FIRM Map 20103C0327G dated July 16, 2015

FEMA FIRM Map 20103C0327G dated July 16, 2015 15) Building Setback Lines as shown hereon or noted below - All side yard setbacks - 15' (Accessory - 15')

- All rear yard setbacks - 40' (Accessory - 15') 16) Distances to and of structures, if any, are +- 1'.

16) Distances to and of structures, if any, are +- 1'.
17) Easements as per referenced Title Commitment are shown hereon, if any.
Gas Line Easement Book 325 Page 321, Blanket over South 20 acres of Tract Existing Gas Line South of surveyed property.

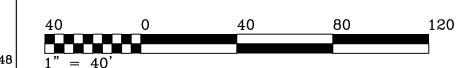
18) Fence Lines do not necessarily denote the boundary line for the property.
19) Reference Surveys:

WITT SUBDIVISION Survey Book 15 #92, 2005 HEART LAND ESTATES Doc #2011P00006 SUNNY SIDE ESTATES Doc #2021P00031

JAH - J.A.Herring Survey Doc # 2022S016 & 2023S009 Heart Land Estates Lot Split Doc #2020S026









I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the month of February 2023 and this map or plat is correct to the best of my knowledge.

# PIONEER ACRES

South, Range 22 East of the 6th P.M., Leavenworth County, Kansas.

# FINAL PLAT

PREPARED FOR: STORK,ALLAN F & MARION SUE 16678 EVANS ROAD BASEHOR, KS 66007 PID NO. 182-09-0-00-00-018.07

RECORD DESCRIPTION:

Error of Closure: 1 - 259636

Tract of land in the Southeast Quarter of Section 9, Township 11 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas, as written by Joseph A. Herring PS-1296 on January 23, 2023, more fully described as follows: Commencing at the Northeast corner of said Southeast Quarter; thence South 01 degrees 42'58" East for a distance of 1225.63 feet along the East line of said Southeast corner to the TRUE POINT OF BEGINNING; thence continuing South 01 degrees 42'58" East for a distance of 450.00 feet along said East line; thence South 88 degrees 04'56" West for a distance of 661.00 feet and along the North line of HEARTLAND ESTATES and SUNNY SIDE ESTATES; thence North 01 degrees 42'58" West for a distance of 444.52 feet; thence North 87 degrees 36'27" East for a distance of 661.05 feet to the point of beginning. Together with and subject to covenants, easements, and restrictions of record. Said property contains 6.79 acres, more or less, including road right of way.

CERTIFICATION AND DEDICATION

The undersigned proprietors state that all taxes of the above described tract of land have been paid and that they have caused the same to be subdivided in the manner shown on the accompanying plat, which subdivision shall be known as: PIONEER ACRES.

Easements shown on this plat are hereby dedicated for public use, the rights of way which are shown with dashed lines on the accompanying plat, and said easements may be employed to locate and maintain sewers, water lines, gas lines, poles and wires and any other form of public utility now and hereafter used by the public over, under and along the strips marked "Utility Easement" (U/E).

"Drainage Easements" or "D/E" shown on this plat are hereby dedicated for the purpose of constructing, using, replacing and maintaining a culvert, storm sewer, drainage ditch, or other drainage facility or tributary connections, including similar facilities, and appurtenances thereto, including the right to maintain, repair and replace the drainage facility and for any reconstruction and future expansion of such facility, together with the right of access for the same, is hereby dedicated for public use. Drainage Easements shall be kept clear of obstructions that impair the strength or interfere with the use and/or maintenance of storm drainage facilities. The maintenance and upkeep of said Easements shall be the responsibility of the individual owners of the lots whereupon said Easements are dedicated. Leavenworth County shall bear no responsibility for any maintenance and upkeep of said Easements.

Building Lines or Setback Lines (B.S.L.) are hereby established as shown on the accompanying plat and no building or portion thereof shall be built or constructed between this line and the street line.

We, the undersigned owners of PIONEER ACRES, have set our hands this \_\_\_\_\_ day of \_\_\_\_\_, 2023. Allan F. Stork Marion Sue Stork **NOTARY CERTIFICATE:** Be it remembered that on this \_\_\_\_\_ day of \_\_\_\_ \_ 2023, before me, a notary public in and for said County and State

came Allan F. Stork and Marion Sue Stork, a married couple, to me personally known to be the same persons who executed the forgoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written. NOTARY PUBLIC\_\_

My Commission Expires:\_\_\_

IN TESTIMONY WHEREOF,

*APPROVALS* We, the Leavenworth County Planning Commission, do hereby approve the foregoing plat of

PIONEER ACRES this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

Chairman Secretary John Jacobson Steven Rosenthal

COUNTY ENGINEER'S APPROVAL:

The County Engineer's plat review is only for general conformance with the subdivision regulations as adopted by Leavenworth County. The County is not responsible for the accuracy and adequacy of the design, dimensions, elevations, and quantities.

County Engineer - Mitch Pleak

COUNTY COMMISSION APPROVAL: We, the Board of County Commissioners of Leavenworth County, Kansas, do hereby approve the foregoing plat of PIONEER ACRES this \_\_\_\_\_, day of \_\_\_\_\_, 2023.

Chairman Vicky Kaaz

County Clerk Attest: Janet Klasinski

REGISTER OF DEED CERTIFICATE: Filed for Record as Document No. \_, 2023 at \_\_\_\_\_ o'clock \_\_M in the Office of the Register of

Register of Deeds - TerriLois G. Mashburn

Deeds of Leavenworth County, Kansas,

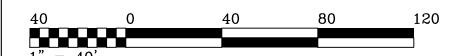
I hereby certify that this survey plat meets the requirements of K.S.A. 58-2005. The face of this survey plat was reviewed for compliance with Kansas Minimum Standards for Boundary Surveys. No field verification is implied. This review is for survey information only.

Daniel Baumchen, PS#1363

County Surveyor

Job # K-23-1558 March 11, 2023 Rev. 3/28/23 J.Herring, Inc. (dba) M OMPANY 315 North 5th Street, Leav., KS 66048 Ph. 913.651.3858 Fax 913.674.5381 Email – survey@teamcash.com

Scale 1" = 40'

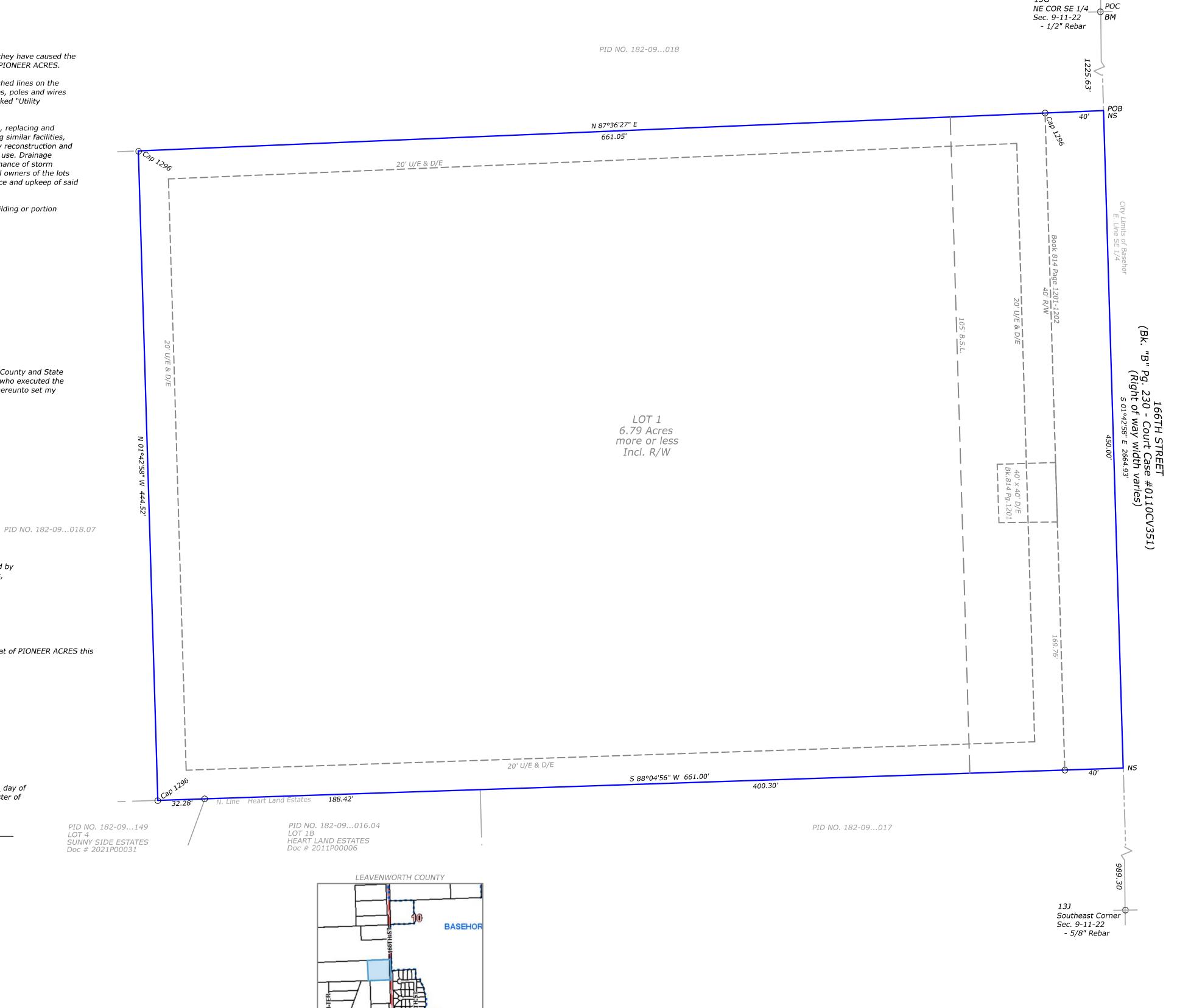


#### **RESTRICTIONS:**

NOT TO SCALE

1) All proposed structures within this plat shall comply with the Leavenworth County Zoning and Subdivision Regulations or zoning regulation jurisdiction. 2) An Engineered Waste Disposal System may be required due to poor soil conditions. 3) Erosion and sediment control measures shall be used when designing and constructing driveways and other structures. Re-vegetation of all disturbed areas shall be completed within 45 days after final grading. 4) Lots are subject to the current Access Management Policy

5) Structures that exist within the building setback line or platted easement. Any future building or expansion must comply with the building setback. If the structure is damaged greater than 51% it may not be rebuilt or restored on the existing location and must meet all setbacks 6) No off-plat restrictions.





 - 1/2" Rebar Set with Cap No.1296 - 1/2" Rebar Found, unless otherwise noted.

☐ - Concrete Base around Point  $\triangle$  - PK Nail Found in Place

( ) - Record / Deeded Distance

U/E - Utility Easement D/E - Drainage Easement

B.S.L. - Building Setback Line

R/W - Permanent Dedicated Roadway Easement BM - Benchmark

NS - Not Set this survey per agreement with client A - Arc Distance

R - Arc Radius B - Chord Bearing

C - Chord Distance //// - No Vehicle Entrance Access

NS - Not Set this survey per agreement with client

## ZONING:

RR 2.5 - Rural Residential 2.5

# NOTES:

1) This survey does not show ownership. 2) All distances are calculated from measurements or measured this survey,

unless otherwise noted.

3) All recorded and measured distances are the same,

unless otherwise noted. 4) Error of Closure - See Error of Closure Calculations

5) Basis of Bearing - KS SPC North Zone 1501 6) Monument Origin Unknown, unless otherwise noted.

7) Existing and Proposed Lots for Residential Use. 8) Road Record - See Survey

9) Benchmark - NAVD88 Project Benchmark (BM) - NE COR SE 1/4 Section 9 - Elev - 932.27'

10) Easements, if any, are created hereon or listed in referenced title commitment. 11) Reference Recorded Deed Doc # 2023R01014

12) Utility Companies -- Water - Suburban

- Electric - Evergy

- Sewer - Septic / Lagoon - Gas - Propane / Natural Gas

13) Reference Continental Title File Number 23445915 updated January 25, 2023

14) Property is not in a Special Flood Hazard Area per FEMA FIRM Map 20103C0327G dated July 16, 2015

15) Building Setback Lines as shown hereon or noted below

- All side yard setbacks - 15' (Accessory - 15')

- All rear yard setbacks - 40' (Accessory - 15')

16) Distances to and of structures, if any, are +- 1'.

17) Easements as per referenced Title Commitment are shown hereon, if any. Gas Line Easement Book 325 Page 321, Blanket over South 20 acres of Tract

Existing Gas Line South of surveyed property.

18) Fence Lines do not necessarily denote the boundary line for the property. 19) Reference Surveys:

WITT SUBDIVISION Survey Book 15 #92, 2005 HEART LAND ESTATES Doc #2011P00006

SUNNY SIDE ESTATES Doc #2021P00031

JAH - J.A.Herring Survey Doc # 2022S016 & 2023S009 Heart Land Estates Lot Split Doc #2020S026



I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the month of February 2023 and this map or plat is correct to the best of my knowledge.

Joseph A. Herring PS # 1296

#### DEV-23-040/041 Pioneer Acres Platte Jefferson 18.02 Wyandotte Johnson. Legend Address Point 18 Parcel Number Lot Line Parcel City Limit Line Major Road <all other values> 10 70 Road BASEHOR Railroad 09 Section 6.00 **Section Boundaries** 6.32 6.33 6,34 630 630 **County Boundary** 16522 Zoning 16531 6.04 COTEQUAIL WALK 16561 16545 B-2 6.45 B-3 149 6.28 6.25 6.26 I-2 I-3 177 6.21 6.22 6.23 6 6576 16544 MXD 6.36 148 18184 PC 16.04 OSTEDEER TRACK 18179 18179 18081 6.37 PR-1 6.18 6.17 6.16 6.15 PR-2 6.38 PR-3 1B 16.03 1 in. = 251 ft.6.12 6.13 Notes 502.1 251.05 502.1 Feet This Cadastral Map is for informational purposes only. It does not purport to represent a property boundary survey of the parcels shown and shall not be used for conveyances or the establishment of property boundaries. THIS MAP IS NOT TO BE USED FOR NAVIGATION

From: Anderson, Kyle

**Sent:** Tuesday, March 21, 2023 8:25 AM

**To:** Allison, Amy

**Subject:** RE: RE: DEV-23-040/041 Preliminary and Final Plat – Pioneer Acres

We have not received any complaints on this property. It appears that the septic system that services the home will remain on the same property as the home after the BLA is completed.

Kyle Anderson Environmental Technician/Code Enforcement Leavenworth County Planning & Zoning 300 Walnut St. Ste. 212 Leavenworth, KS 66048 913-684-1084

From: Allison, Amy <AAllison@leavenworthcounty.gov>

Sent: Friday, March 17, 2023 3:29 PM

**To:** Magaha, Chuck <cmagaha@lvsheriff.org>; Miller, Jamie <JMiller@leavenworthcounty.gov>; Patzwald, Joshua <jpatzwald@lvsheriff.org>; Van Parys, David <DVanParys@leavenworthcounty.gov>; 'butchbollin@yahoo.com' <butchbollin@yahoo.com>; 'DesignGroupShawnee@evergy.com' <DesignGroupShawnee@evergy.com>; 'Travis@suburbanwaterinc.com' <Travis@suburbanwaterinc.com>; 'Krystal A. Voth' <kvoth@cityofbasehor.org>

Cc: PZ <PZ@leavenworthcounty.gov>

Subject: RE: DEV-23-040/041 Preliminary and Final Plat - Pioneer Acres

Good Afternoon,

The Leavenworth County Department of Planning and Zoning has received a request for a Preliminary and Final Plat for a one-lot subdivision at 18209 166th St (PID 182-09-0-00-018.07).

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by Friday, March 25, 2023.

If you have any questions or need additional information, please contact me at (913) 684-0465 or at <u>Aallison@LeavenworthCounty.org</u>.

Thank you,

Amy Allison, AICP Deputy Director Planning & Zoning Leavenworth County 913.364.5757

From: Kyle Burkhardt < Kyle.Burkhardt@evergy.com>

**Sent:** Friday, March 24, 2023 3:07 PM

To: Allison, Amy; Magaha, Chuck; Miller, Jamie; Patzwald, Joshua; Van Parys, David;

'butchbollin@yahoo.com'; 'Travis@suburbanwaterinc.com'; 'Krystal A. Voth'

Cc: PZ

**Subject:** RE: DEV-23-040/041 Preliminary and Final Plat – Pioneer Acres

Internal Use Only

Evergy has no issues with the following request.

Thank you

#### **Kyle Burkhardt**

Evergy
TD Designer II

785-508-2408
Kyle.Burkhardt@evergy.com



From: Allison, Amy <AAllison@leavenworthcounty.gov>

Sent: Friday, March 17, 2023 3:29 PM

**To:** Magaha, Chuck <cmagaha@lvsheriff.org>; Miller, Jamie <JMiller@leavenworthcounty.gov>; Patzwald, Joshua <jpatzwald@lvsheriff.org>; Van Parys, David <DVanParys@leavenworthcounty.gov>; 'butchbollin@yahoo.com'

<butchbollin@yahoo.com>; Design Group Shawnee < DesignGroupShawnee@evergy.com>;

'Travis@suburbanwaterinc.com' <Travis@suburbanwaterinc.com>; 'Krystal A. Voth' <kvoth@cityofbasehor.org>

Cc: PZ <PZ@leavenworthcounty.gov>

**Subject:** RE: DEV-23-040/041 Preliminary and Final Plat – Pioneer Acres

\*\*WARNING: This email originated from an external source outside of Evergy. Think before you click on links or attachments!\*\*

#### Good Afternoon,

The Leavenworth County Department of Planning and Zoning has received a request for a Preliminary and Final Plat for a one-lot subdivision at 18209 166th St (PID 182-09-0-00-018.07).

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If you have any questions or need additional information, please contact me at (913) 684-0465 or at Aallison@LeavenworthCounty.org.

Thank you,

From: Yoakam, Aaron

**Sent:** Monday, March 27, 2023 3:18 PM

**To:** Allison, Amy

**Subject:** RE: RE: DEV-23-040/041 Preliminary and Final Plat – Pioneer Acres

No the future capacity is completed, and it is also not in the original agreement.

From: Allison, Amy <AAllison@leavenworthcounty.gov>

Sent: Monday, March 27, 2023 2:55 PM

To: Yoakam, Aaron <AYoakam@leavenworthcounty.gov>

Subject: FW: RE: DEV-23-040/041 Preliminary and Final Plat - Pioneer Acres

Good Afternoon Aaron,

The attached subdivision is within 660' of the Giger Creek Subdivision/sewer district. Is there capacity at this sewer district at this time?

Sincerely, Amy Allison, AICP Deputy Director Planning & Zoning Leavenworth County 913.364.5757

From: Allison, Amy <AAllison@leavenworthcounty.gov>

Sent: Friday, March 17, 2023 3:29 PM

**To:** Magaha, Chuck <<u>cmagaha@lvsheriff.org</u>>; Miller, Jamie <<u>JMiller@leavenworthcounty.gov</u>>; Patzwald, Joshua <<u>jpatzwald@lvsheriff.org</u>>; Van Parys, David <<u>DVanParys@leavenworthcounty.gov</u>>; 'butchbollin@yahoo.com' <<u>butchbollin@yahoo.com</u>>; 'DesignGroupShawnee@evergy.com' <<u>DesignGroupShawnee@evergy.com</u>>; 'Travis@suburbanwaterinc.com' <<u>Travis@suburbanwaterinc.com</u>>; 'Krystal A. Voth' <<u>kvoth@cityofbasehor.org</u>>

Cc: PZ <PZ@leavenworthcounty.gov>

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Thank you,

913-724-1370 info@cityofbasehor.org

February 16, 2023

Joe Herring 315 N. 5<sup>th</sup> Street Leavenworth, KS 66048

Subject: Potential Land Division near 166th Street – Pioneer Acres

Dear Leavenworth County, Kansas Planning Department,

Thank you for reaching to us regarding the property generally located at 1566<sup>h</sup> and Evans Road, a property outside of the city limits of Basehor. We appreciate the opportunity for input.

The City of Basehor does not have an interlocal agreement with Leavenworth County regarding the Urban Growth Boundary, as that was unanimously denied by our Governing Body in 2019. As a result, the City of Basehor does not have jurisdiction over the subject property.

The current Basehor Comprehensive Plan can be found here: <a href="https://www.cityofbasehor.org/DocumentCenter/View/1199/2019-Comprehensive-Plan">https://www.cityofbasehor.org/DocumentCenter/View/1199/2019-Comprehensive-Plan</a> We have a draft of an updated Comprehensive Plan that can be found here: <a href="https://confluence.mysocialpinpoint.com/basehorplanning/comprehensive/">https://confluence.mysocialpinpoint.com/basehorplanning/comprehensive/</a>

We have also linked the most recently approved ordinance related to sanitary sewer systems – Ordinance No. 861. It can be found here: <a href="https://www.cityofbasehor.org/DocumentCenter/View/2252/Ordinance-No-861?bidld=">https://www.cityofbasehor.org/DocumentCenter/View/2252/Ordinance-No-861?bidld=</a>. Coupled with the ordinance, we have additional maps and details found here: <a href="https://storymaps.arcgis.com/stories/07244af52c4b4c9f8daba38d0514b14b">https://storymaps.arcgis.com/stories/07244af52c4b4c9f8daba38d0514b14b</a>. The area in question with additional details can be found on pages 8&9 of the presentation.

Beyond what is included in the information mentioned above, the City of Basehor does not and will not have a formal position on the application presented to the Leavenworth County Planning Department.

Respectfully,

Krystal A. Voth, CFM Planning & Zoning Director City of Basehor 913-724-1370

# PIONEER ACRES

South, Range 22 East of the 6th P.M., Leavenworth County, Kansas.

# FINAL PLAT

PREPARED FOR: STORK,ALLAN F & MARION SUE 16678 EVANS ROAD BASEHOR, KS 66007 PID NO. 182-09-0-00-00-018.07

RECORD DESCRIPTION:

Error of Closure: 1 - 259636

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CERTIFICATION AND DEDICATION

The undersigned proprietors state that all taxes of the above described tract of land have been paid and that they have caused the same to be subdivided in the manner shown on the accompanying plat, which subdivision shall be known as: PIONEER ACRES.

Easements shown on this plat are hereby dedicated for public use, the rights of way which are shown with dashed lines on the accompanying plat, and said easements may be employed to locate and maintain sewers, water lines, gas lines, poles and wires and any other form of public utility now and hereafter used by the public over, under and along the strips marked "Utility Easement" (U/E).

"Drainage Easements" or "D/E" shown on this plat are hereby dedicated for the purpose of constructing, using, replacing and maintaining a culvert, storm sewer, drainage ditch, or other drainage facility or tributary connections, including similar facilities, and appurtenances thereto, including the right to maintain, repair and replace the drainage facility and for any reconstruction and future expansion of such facility, together with the right of access for the same, is hereby dedicated for public use. Drainage Easements shall be kept clear of obstructions that impair the strength or interfere with the use and/or maintenance of storm drainage facilities. The maintenance and upkeep of said Easements shall be the responsibility of the individual owners of the lots whereupon said Easements are dedicated. Leavenworth County shall bear no responsibility for any maintenance and upkeep of said Easements.

Building Lines or Setback Lines (B.S.L.) are hereby established as shown on the accompanying plat and no building or portion thereof shall be built or constructed between this line and the street line.

IN TESTIMONY WHEREOF, We, the undersigned owners of PIONEER ACRES, have set our hands this \_\_\_\_\_ day of \_\_\_\_\_, 2023. Allan F. Stork Marion Sue Stork

**NOTARY CERTIFICATE:** Be it remembered that on this \_\_\_\_\_ day of \_\_\_\_ \_ 2023, before me, a notary public in and for said County and State came Allan F. Stork and Marion Sue Stork, a married couple, to me personally known to be the same persons who executed the forgoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written.

NOTARY PUBLIC My Commission Expires:\_\_\_

*APPROVALS* We, the Leavenworth County Planning Commission, do hereby approve the foregoing plat of PIONEER ACRES this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

Chairman Secretary John Jacobson Steven Rosenthal PID NO. 182-09...018.07

COUNTY ENGINEER'S APPROVAL: The County Engineer's plat review is only for general conformance with the subdivision regulations as adopted by Leavenworth County. The County is not responsible for the accuracy and adequacy of the design, dimensions, elevations, and quantities.

County Engineer - Mitch Pleak

COUNTY COMMISSION APPROVAL: We, the Board of County Commissioners of Leavenworth County, Kansas, do hereby approve the foregoing plat of PIONEER ACRES this \_\_\_\_\_, day of \_\_\_\_\_, 2023.

Chairman

Vicky Kaaz

County Clerk Attest: Janet Klasinski

REGISTER OF DEED CERTIFICATE: Filed for Record as Document No. \_, 2023 at \_\_\_\_\_ o'clock \_\_M in the Office of the Register of Deeds of Leavenworth County, Kansas,

Register of Deeds - TerriLois G. Mashburn

I hereby certify that this survey plat meets the requirements of K.S.A. 58-2005. The face of this survey plat was reviewed for compliance with Kansas Minimum Standards for Boundary Surveys. No field verification is implied. This review is for survey information only.

Reviewed 2023.03.29 No Comments Daniel Baumchen, PS#1363

County Surveyor

Job # K-23-1558 March 11, 2023 Rev. 3/28/23 J.Herring, Inc. (dba) <sup>⊥</sup>⊈URVEYING M OMPANY

315 North 5th Street, Leav., KS 66048

Ph. 913.651.3858 Fax 913.674.5381 Email – survey@teamcash.com

Scale 1" = 40'

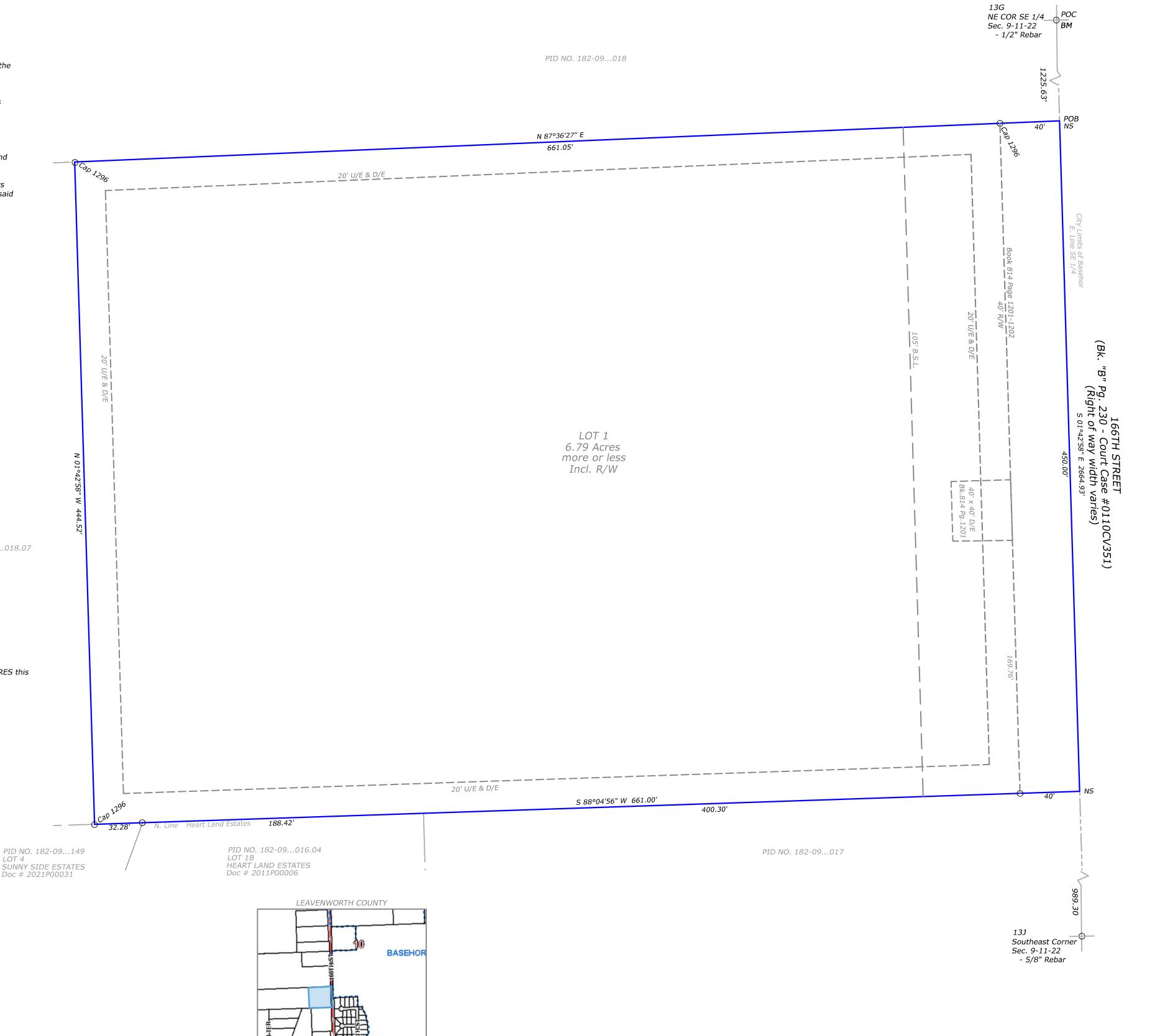


## **RESTRICTIONS:**

NOT TO SCALE

1) All proposed structures within this plat shall comply with the Leavenworth County Zoning and Subdivision Regulations or zoning regulation jurisdiction. 2) An Engineered Waste Disposal System may be required due to poor soil conditions. 3) Erosion and sediment control measures shall be used when designing and constructing driveways and other structures. Re-vegetation of all disturbed areas shall be completed within 45 days after final grading. 4) Lots are subject to the current Access Management Policy

5) Structures that exist within the building setback line or platted easement. Any future building or expansion must comply with the building setback. If the structure is damaged greater than 51% it may not be rebuilt or restored on the existing location and must meet all setbacks 6) No off-plat restrictions.





 - 1/2" Rebar Set with Cap No.1296 - 1/2" Rebar Found, unless otherwise noted.

☐ - Concrete Base around Point  $\triangle$  - PK Nail Found in Place

( ) - Record / Deeded Distance U/E - Utility Easement

D/E - Drainage Easement

B.S.L. - Building Setback Line R/W - Permanent Dedicated Roadway Easement

BM - Benchmark

NS - Not Set this survey per agreement with client A - Arc Distance R - Arc Radius

B - Chord Bearing C - Chord Distance

//// - No Vehicle Entrance Access

NS - Not Set this survey per agreement with client

# ZONING:

RR 2.5 - Rural Residential 2.5

# NOTES:

1) This survey does not show ownership. 2) All distances are calculated from measurements or measured this survey,

unless otherwise noted.

3) All recorded and measured distances are the same,

unless otherwise noted. 4) Error of Closure - See Error of Closure Calculations 5) Basis of Bearing - KS SPC North Zone 1501

6) Monument Origin Unknown, unless otherwise noted. 7) Existing and Proposed Lots for Residential Use.

8) Road Record - See Survey

9) Benchmark - NAVD88 Project Benchmark (BM) - NE COR SE 1/4 Section 9 - Elev - 932.27'

10) Easements, if any, are created hereon or listed in referenced title commitment. 11) Reference Recorded Deed Doc # 2023R01014

12) Utility Companies -- Water - Suburban

- Electric - Evergy - Sewer - Septic / Lagoon

- Gas - Propane / Natural Gas

13) Reference Continental Title File Number 23445915 updated January 25, 2023

14) Property is not in a Special Flood Hazard Area per FEMA FIRM Map 20103C0327G dated July 16, 2015

15) Building Setback Lines as shown hereon or noted below - All side yard setbacks - 15' (Accessory - 15')

- All rear yard setbacks - 40' (Accessory - 15')

16) Distances to and of structures, if any, are +- 1'.

17) Easements as per referenced Title Commitment are shown hereon, if any.

Gas Line Easement Book 325 Page 321, Blanket over South 20 acres of Tract Existing Gas Line South of surveyed property.

18) Fence Lines do not necessarily denote the boundary line for the property.

19) Reference Surveys: WITT SUBDIVISION Survey Book 15 #92, 2005

HEART LAND ESTATES Doc #2011P00006 SUNNY SIDE ESTATES Doc #2021P00031

JAH - J.A.Herring Survey Doc # 2022S016 & 2023S009

Heart Land Estates Lot Split Doc #2020S026



I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the month of February 2023 and this map or plat is correct to the best of my knowledge.

Joseph A. Herring PS # 1296

03.29.23 No Further Comment.

## Pioneer Acres

Leavenworth County Kansas

Drainage Report

March 13, 2023

Revised March 28, 2023



# PIONEER ACRES

South, Range 22 East of the 6th P.M., Leavenworth County, Kansas.

# FINAL PLAT

PREPARED FOR: STORK,ALLAN F & MARION SUE 16678 EVANS ROAD BASEHOR, KS 66007

PID NO. 182-09-0-00-00-018.07

RECORD DESCRIPTION:

Tract of land in the Southeast Quarter of Section 9, Township 11 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas, as written by Joseph A. Herring PS-1296 on January 23, 2023, more fully described as follows: Commencing at the Northeast corner of said Southeast Quarter; thence South 01 degrees 42'58" East for a distance of 1225.63 feet along the East line of said Southeast corner to the TRUE POINT OF BEGINNING; thence continuing South 01 degrees 42'58" East for a distance of 450.00 feet along said East line; thence South 88 degrees 04'56" West for a distance of 661.00 feet and along the North line of HEARTLAND ESTATES and SUNNY SIDE ESTATES; thence North 01 degrees 42'58" West for a distance of 444.52 feet; thence North 87 degrees 36'27" East for a distance of 661.05 feet to the point of beginning. Together with and subject to covenants, easements, and restrictions of record. Said property contains 6.79 acres, more or less, including road right of way.

CERTIFICATION AND DEDICATION

Error of Closure: 1 - 259636

The undersigned proprietors state that all taxes of the above described tract of land have been paid and that they have caused the same to be subdivided in the manner shown on the accompanying plat, which subdivision shall be known as: PIONEER ACRES.

Easements shown on this plat are hereby dedicated for public use, the rights of way which are shown with dashed lines on the accompanying plat, and said easements may be employed to locate and maintain sewers, water lines, gas lines, poles and wires and any other form of public utility now and hereafter used by the public over, under and along the strips marked "Utility Easement" (U/E).

"Drainage Easements" or "D/E" shown on this plat are hereby dedicated for the purpose of constructing, using, replacing and maintaining a culvert, storm sewer, drainage ditch, or other drainage facility or tributary connections, including similar facilities, and appurtenances thereto, including the right to maintain, repair and replace the drainage facility and for any reconstruction and future expansion of such facility, together with the right of access for the same, is hereby dedicated for public use. Drainage Easements shall be kept clear of obstructions that impair the strength or interfere with the use and/or maintenance of storm drainage facilities. The maintenance and upkeep of said Easements shall be the responsibility of the individual owners of the lots whereupon said Easements are dedicated. Leavenworth County shall bear no responsibility for any maintenance and upkeep of said Easements.

Building Lines or Setback Lines (B.S.L.) are hereby established as shown on the accompanying plat and no building or portion thereof shall be built or constructed between this line and the street line.

IN TESTIMONY WHEREOF, We, the undersigned owners of PIONEER ACRES, have set our hands this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

**NOTARY CERTIFICATE:** 

Be it remembered that on this \_\_\_\_\_ day of \_\_\_\_ \_ 2023, before me, a notary public in and for said County and State came Allan F. Stork and Marion Sue Stork, a married couple, to me personally known to be the same persons who executed the forgoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written.

NOTARY PUBLIC

Allan F. Stork

My Commission Expires:\_\_\_

*APPROVALS* We, the Leavenworth County Planning Commission, do hereby approve the foregoing plat of

Secretary

PIONEER ACRES this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

John Jacobson

Steven Rosenthal

Chairman

Marion Sue Stork

PID NO. 182-09...018.07

COUNTY ENGINEER'S APPROVAL:

The County Engineer's plat review is only for general conformance with the subdivision regulations as adopted by Leavenworth County. The County is not responsible for the accuracy and adequacy of the design, dimensions, elevations, and quantities.

County Engineer - Mitch Pleak

COUNTY COMMISSION APPROVAL: We, the Board of County Commissioners of Leavenworth County, Kansas, do hereby approve the foregoing plat of PIONEER ACRES this \_\_\_\_\_, day of \_\_\_\_\_, 2023.

Chairman

Vicky Kaaz

County Clerk Attest: Janet Klasinski

> REGISTER OF DEED CERTIFICATE: Filed for Record as Document No.

\_, 2023 at \_\_\_\_\_ o'clock \_\_M in the Office of the Register of Deeds of Leavenworth County, Kansas,

Register of Deeds - TerriLois G. Mashburn

I hereby certify that this survey plat meets the requirements of K.S.A. 58-2005. The face of this survey plat was reviewed for compliance with Kansas Minimum Standards for Boundary Surveys. No field verification is implied. This review is for survey information only.

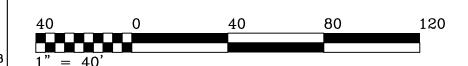
Daniel Baumchen, PS#1363

County Surveyor

Job # K-23-1558 March 11, 2023 Rev. 3/28/23 J.Herring, Inc. (dba) M OMPANY 315 North 5th Street, Leav., KS 66048

Ph. 913.651.3858 Fax 913.674.5381 Email – survey@teamcash.com

Scale 1" = 40'



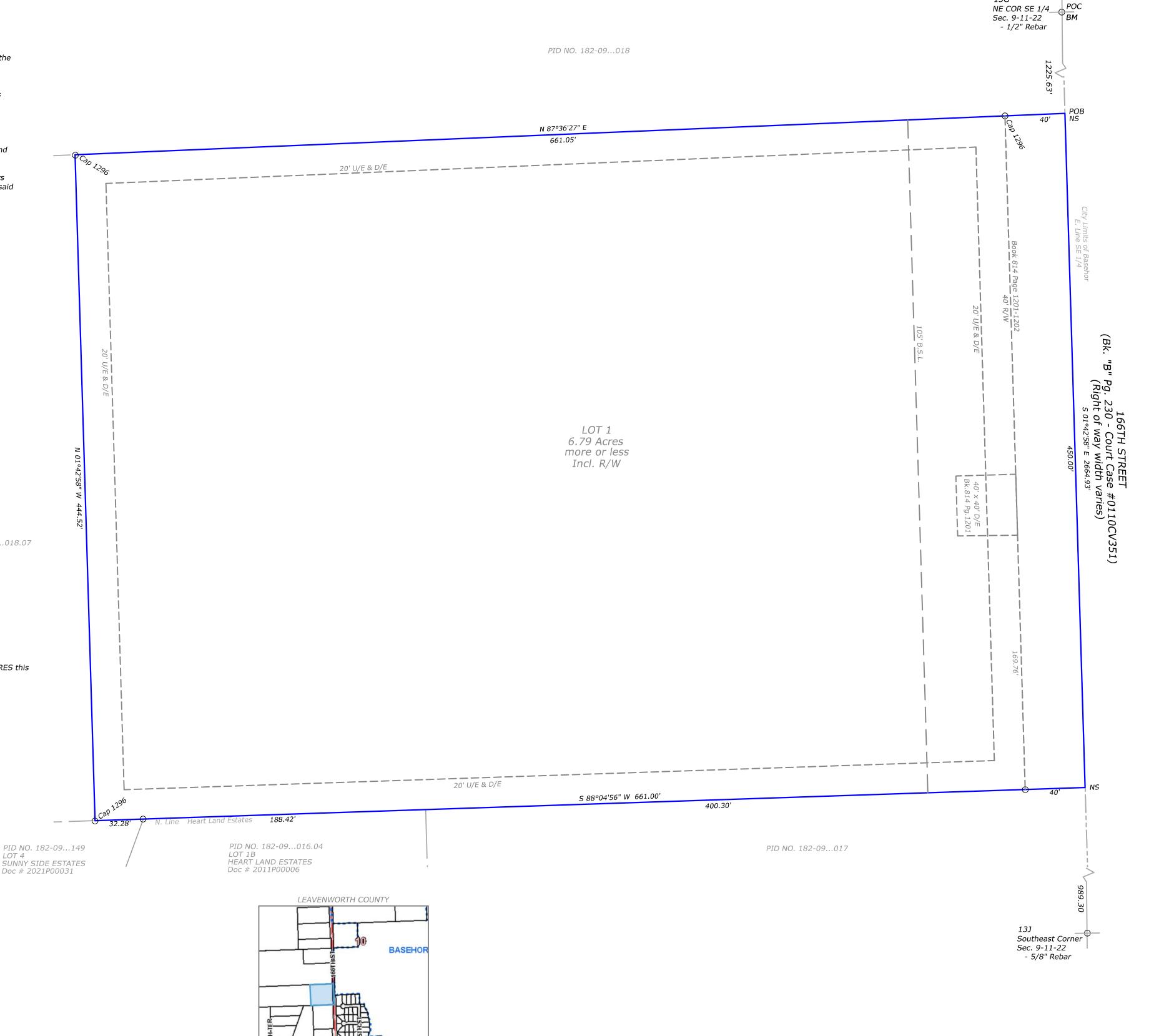
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LEGEND:

 - 1/2" Rebar Set with Cap No.1296 - 1/2" Rebar Found, unless otherwise noted.

 - Concrete Base around Point  $\triangle$  - PK Nail Found in Place

( ) - Record / Deeded Distance

U/E - Utility Easement D/E - Drainage Easement

B.S.L. - Building Setback Line R/W - Permanent Dedicated Roadway Easement

BM - Benchmark NS - Not Set this survey per agreement with client

A - Arc Distance R - Arc Radius

B - Chord Bearing C - Chord Distance

//// - No Vehicle Entrance Access

NS - Not Set this survey per agreement with client

## ZONING:

RR 2.5 - Rural Residential 2.5

# NOTES:

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unless otherwise noted.

3) All recorded and measured distances are the same,

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5) Basis of Bearing - KS SPC North Zone 1501 6) Monument Origin Unknown, unless otherwise noted.

7) Existing and Proposed Lots for Residential Use.

8) Road Record - See Survey

9) Benchmark - NAVD88 Project Benchmark (BM) - NE COR SE 1/4 Section 9 - Elev - 932.27'

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12) Utility Companies -

- Water - Suburban

- Electric - Evergy - Sewer - Septic / Lagoon

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updated January 25, 2023

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Existing Gas Line South of surveyed property.

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SUNNY SIDE ESTATES Doc #2021P00031

JAH - J.A.Herring Survey Doc # 2022S016 & 2023S009 Heart Land Estates Lot Split Doc #2020S026



I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the month of February 2023 and this map or plat is correct to the best of my knowledge.

Joseph A. Herring PS # 1296

# PIONEER ACRES

A Minor Subdivision in the Southeast Quarter of Section 9, Township 13 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas.

# PRELIMINARY PLAT

PREPARED FOR:

STORK,ALLAN F & MARION SUE 16678 EVANS ROAD BASEHOR, KS 66007 PID NO. 182-09-0-00-00-018.07

## RECORD DESCRIPTION:

Error of Closure: 1 - 259636

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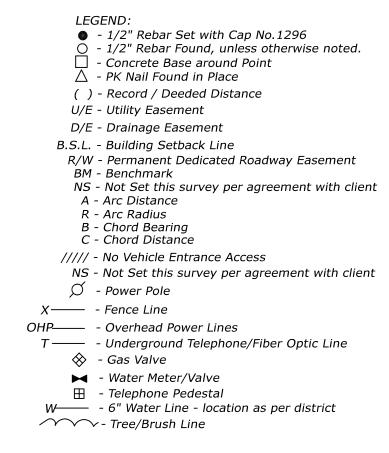
MILLER, KEVIN L & RHONDA R

Nill Be Remove

PID NO. 182-09...018

S 87°36'27" W





## ZONING:

NE COR SE 1/4 POC Sec. 9-11-22 BM

Sec. 9-11-22 - 1/2" Rebar

House Will Be Removed

Field Unknow

New System

will be insta

RR 2.5 - Rural Residential 2.5

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- Sewer - Septic / Lagoon - Gas - Propane / Natural Gas

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updated January 25, 2023 14) Property is not in a Special Flood Hazard Area per FEMA FIRM Map 20103C0327G dated July 16, 2015

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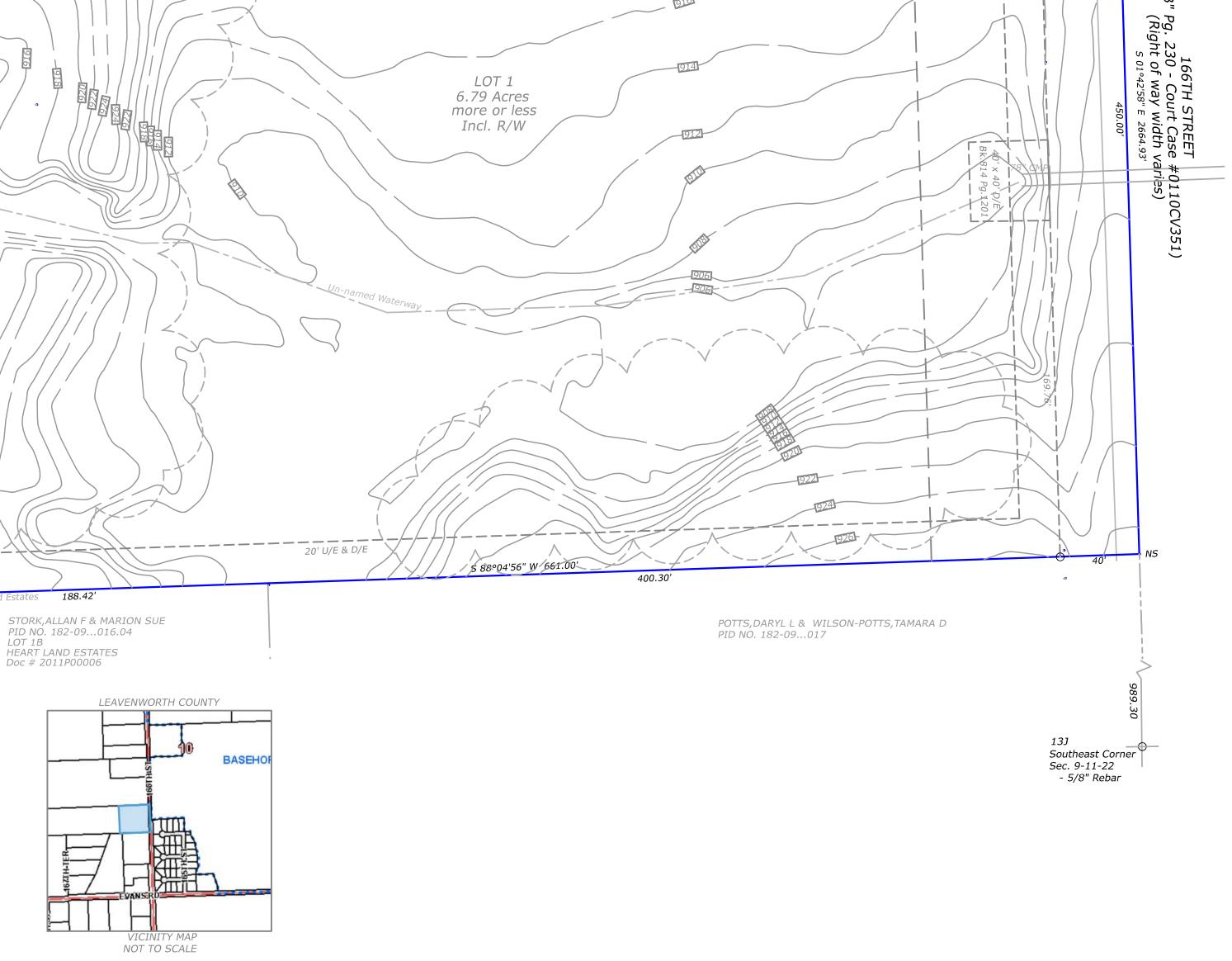
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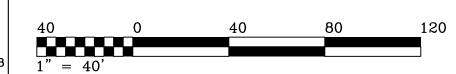
Heart Land Estates Lot Split Doc #2020S026







Scale 1" = 40'



STORK, ALLAN F & MARION SUE

STORK, ALLAN F & MARION SUE

PID NO. 182-09...149

SUNNY SIDE ESTATES

Doc # 2021P00031

PID NO. 182-09...018.07



I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the month of February 2023 and this map or plat is correct to the best of my knowledge.

From: Travis Miles <Travis@suburbanwaterinc.com>

**Sent:** Wednesday, April 5, 2023 2:07 PM **To:** Allison, Amy; Trish Peterson

**Subject:** Re: RE: DEV-23-040/041 Preliminary and Final Plat – Pioneer Acres

*Notice:* This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Amy,

Suburban Responses to Pioneer Acres

a. Does the water district have existing service lines in the vicinity of the proposed plat boundary to provide potable water to the lots of the subdivision?

Suburban does have an existing 4" PVC Water Main in the vicinity of the proposed plat.

b. What is the size and location of the water line(s) and fire hydrants that are adjacent to this property?

Suburban does have an existing 4" PVC Water Main in the vicinity of the proposed plat.

c. Would the water district allow fire hydrants to be installed on the existing service line(s) in the area of the proposed plat boundary?

Suburban will NOT allow fire hydrants to be installed on the existing main. Offsite improvements would be required to provide fire protection or the addition of a fire hydrant. At this time Suburban will not require offsite improvements, as long as an existing meter connection is located on the property. If new metered connection is required or additional development happens on the remaining parcel that the tract/plat is being split from, offsite improvements will be required by Suburban.

d. Does the water district have plans to upgrade the service in this vicinity to such a level that fire hydrants can be installed in the foreseeable future, or within a set number of years? If so, what would the improvements consist of?

Not at this time, unless further development is proposed in the area that would require improvements to be made.

#### **Travis J Miles**

CEO/President
Suburban Water, Inc.
1216 N 155<sup>th</sup> Street, PO BOX 588

# Leavenworth County Request for Board Action

| Date: 4/26/23                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| To: Board of County Commissioners                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |
| From: Aaron Yoakam                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |
| Department Head Approval:                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |
| Additional Reviews as needed:                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |
| Budget Review ☐ Administrator Review ☐ Legal Review ☐                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |
| Action Requested: Approve Barkley Asphalt Company Inc. bid for mill/ overlay and patch work to the Health Department Parking lot Recommendation: Approve                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
| <b>Analysis:</b> The RFP was sent out to Drexel with a mandatory pre bid meeting. Both companies that attend the pre bid meeting bid. County staff recommendation is to use lowest bid. A grant from ELC will fund \$100,000 of this project. The Epidemiology and Laboratory Capacity (ELC) awards annual funding to state, local, and territorial health departments. Without the ELC grant the County would have to plan to pay the entire amount of the project in the coming few years |  |  |  |  |
| Alternatives: reject all bids and loose \$100,000 ELC Grant                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |
| Budgetary Impact:                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |
| <ul> <li>Not Applicable</li> <li>Budgeted item with available funds</li> <li>Non-Budgeted item with available funds through prioritization</li> <li>Non-Budgeted item with additional funds requested</li> </ul>                                                                                                                                                                                                                                                                            |  |  |  |  |
| <b>Total Amount Requested:</b> \$124,610 was the total bid cost \$100,000 coming from ELC Grant \$10,000 coming from HD equipment reserve \$14,610 coming from Capital 215 account                                                                                                                                                                                                                                                                                                          |  |  |  |  |

Additional Attachments: bid tabulation



## **COUNTY OF LEAVENWORTH**

Health Department Parking Lot BID TABULATION - FINAL

|                             |                    |             | Project Estimate Prepared by Leavenworth County |                | Barkley Asphault Co. Inc. |              | McConnell & Associates |              |                 |
|-----------------------------|--------------------|-------------|-------------------------------------------------|----------------|---------------------------|--------------|------------------------|--------------|-----------------|
| Item Description            | Unit               | Quantity    | Unit Price                                      | Total Cost     | Unit Price                | Total Cost   | Unit Price             | Total Cost   | Avg. Unit Price |
| Mobilization                |                    | LS          | \$5,500.00                                      | \$5,500.00     | \$2,000.00                | \$2,000.00   | \$3,500.00             | \$3,500.00   | \$3,666.67      |
| 2 in mill /Overlay          | 54000 sqft         | 54,000      | \$2.15                                          | \$116,100.00   | \$1.67                    | \$90,180.00  | \$1.95                 | \$105,300.00 | \$103,860.00    |
| Asphalt Repair              | 1550 Lft           | 1,550       | \$22.45                                         | \$34,797.50    | \$19.60                   | \$30,380.00  | \$19.20                | \$29,760.00  | \$31,645.83     |
| Restriping w/stencils       |                    | LS          | \$3,602.50                                      | \$3,602.50     | \$2,050.00                | \$2,050.00   | \$3,450.00             | \$3,450.00   | \$3,034.17      |
|                             |                    |             |                                                 |                |                           |              |                        |              |                 |
|                             |                    |             |                                                 | \$160,000.00   |                           |              |                        |              |                 |
|                             |                    |             | 0% Contingency                                  | \$0.00         |                           |              |                        |              |                 |
|                             |                    |             |                                                 |                |                           |              |                        |              |                 |
|                             |                    |             | TOTAL                                           | \$160,000.00   |                           | \$124,610.00 |                        | \$142,010.00 | \$142,206.67    |
| Leavenworth County Contract | tor (local prefere | ence, perce | ntage difference fr                             | om lowest bid) |                           |              |                        | 13.96%       |                 |

# Leavenworth County Request for Board Action

| Date: April 26th, 2023 To: Board of County Commissioners From: Community Corrections                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Department Head Approval: Jamie VanHouten, Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Additional Reviews as needed:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Budget Review 🗌 Administrator Review 🗌 Legal Review 🗌                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Action Requested:</b> Approve request to renew Adult Corrections Advisory Board appointments, select alternative appointments, or continue to advertise expiring appointments.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Recommendation: Approve request to renew Adult CAB appointments.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Analysis:</b> Recently, Community Corrections completed membership audits of both Corrections Advisory Boards to ensure compliance with statutes. The Adult Corrections Advisory Board has three LV BOCC appointments that need attention. The CAB appointments of Dr. Roger Bonner, Dr. Vernon Fields, and Kris Thomas expire this month and have been advertised since February 16 <sup>th</sup> . The three individuals mentioned above were consulted and are interested in renewing their CAB appointments shall our BOCC request them to do so. All three appointments are active members of the CAB and have positive attendance which is critical during grant season. |
| <b>Alternatives:</b> In lieu of renewing the current appointments, the BOCC may wish to continue to advertise for new applicants. However, we have received zero new applicants thus far and applications for new members have been posted on the county website since February 16 <sup>th</sup> .                                                                                                                                                                                                                                                                                                                                                                                |
| Budgetary Impact:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <ul> <li>Not Applicable</li> <li>Budgeted item with available funds</li> <li>Non-Budgeted item with available funds through prioritization</li> <li>Non-Budgeted item with additional funds requested</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Total Amount Requested: N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Additional Attachments: N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

# Leavenworth County Request for Board Action

| Date: April 26th, 2023 To: Board of County Commissioners From: Community Corrections                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Department Head Approval:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Additional Reviews as needed:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Budget Review 🗌 Administrator Review 🗌 Legal Review 🔲                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Action Requested:</b> Approve request to renew Juvenile Corrections Advisory Board appointments, select alternative appointments, or continue to advertise expiring appointments.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Recommendation: Approve request to renew JCAB appointments.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Analysis:</b> Recently, Community Corrections completed membership audits of both Corrections Advisory Boards to ensure compliance with statutes. Per our records, the 1 <sup>st</sup> Judicial District JCAB has three LV BOCC appointments that need attention. The appointments of Commissioner Doug Smith, Aimee Bateman, and Willie Williams all expired as of March. All three appointments are active members of the JCAB and have positive attendance which is critical during grant season. All three individuals mentioned above were consulted in February and are interested in renewing their CAB appointments shall our BOCC request them to do so. |
| <b>Alternatives:</b> In lieu of renewing the current appointments, the BOCC may wish to continue to advertise for new applicants. However, we have received zero new applicants thus far and applications for new members have been posted on the county website since February 16 <sup>th</sup> .                                                                                                                                                                                                                                                                                                                                                                   |
| Budgetary Impact:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <ul> <li>Not Applicable</li> <li>Budgeted item with available funds</li> <li>Non-Budgeted item with available funds through prioritization</li> <li>Non-Budgeted item with additional funds requested</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Total Amount Requested: N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Additional Attachments: N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

# Leavenworth County Request for Board Action

| Date: April 26th, 2023 To: Board of County Commissioners From: Community Corrections  Department Head Approval:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| Additional Reviews as needed:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |
| Budget Review 🗌 Administrator Review 🗌 Legal Review 🗍                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |
| Action Requested: Approve application for FY24 Adult Comprehensive Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |
| Recommendation: Approve application for FY24 Adult Comprehensive Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |
| <b>Analysis:</b> Our FY24 Adult Comp Grant plan is our annual state grant that funds the majority of our adult operations. In FY24 we are seeking an FTE for a cognitive behavioral program coordinator from our KDOC grant for the third year in a row. On the juvenile side, we already receive grants to provide evidence-based programs and have hired three individuals for those services. However, on the adult side we have five times the population on probation but there is less funding available for behavioral health and evidence-based programs. Currently, there are over a handful of CC agencies who have a much lower probation population that receive multiple FTE positions for their agency. This is concerning as there are not many alternatives in our community for cognitive services, let alone providers who offer classes free of charge to high risk felony offenders who are often uninsured. |  |  |  |  |  |
| Alternatives: N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |
| Budgetary Impact:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |
| <ul> <li>Not Applicable</li> <li>Budgeted item with available funds</li> <li>Non-Budgeted item with available funds through prioritization</li> <li>Non-Budgeted item with additional funds requested</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |
| Total Amount Requested: N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |

Additional Attachments: Completed Application with Signatory Forms

# Community Corrections Adult Comprehensive Grant FY24



Prepared by Leavenworth County Community Corrections for Kansas Department of Corrections FY2024 Adult Comprehensive Plan Grant

Primary Contact: Community Corrections



Leavenworth County Community Corrections

#### Opportunity Details

#### Opportunity Information

FY2024 Adult Comprehensive Plan Grant

Pursuant to KSA 75-5291 and KSA 75-52,112, the Kansas Department of Corrections is seeking applications for funding the development, implementation, operation, and improvement of community correctional services that address the criminogenic and behavioral health needs of adult felony offenders. Funding obtained under this award will serve to support local community corrections agencies in increasing public safety, reducing the risk of probationers on community corrections supervision, and increasing the percentage of probationers successfully completing community corrections supervision.

Awarding Agency Name

Kansas Department of Corrections

Agency Contact Name

Agency Conlact Phone

785-230-6932

Agency Contact Email

marie.mcneal@ks.gov

Opportunity Posted Date

1/26/2023

Public Link

https://www.gotomygrants.com/Public/Opportunities/Details/5a34f89c-3a07-4683-88f0-57d1e7e64537

#### Funding Information

Funding Sources

Funding Source Description

Funds for this opportunity are appropriated by the Kansas State Legislature and distributed by the Kansas Department of Corrections.

These funds may not be co-mingled with funds from other state or federal agencies or local funds. Refer to the KDOC Financial Rules, Guidelines and Reporting Instructions for other funding restrictions.

#### Award Information

Award Period

07/01/2023 - 06/30/2024

Matching Requirement

No

#### Submission Information

Submission Window

01/26/2023 8:00 AM - 05/01/2023 5:00 PM

Submission Timeline Type

Submission Timeline Additional Information

No applications will be accepted after the Submission Close Date.

To facilitate the review process, it is imperative that all funding requests submitted are complete, accurate and include the required signatory approvals. The Board of County Commissioners or Governing Authority for the applicant/administrative county must review and approve the application prior to submission to KDOC. Incomplete applications will not be considered for funding unless or until all deficiencies have been corrected to KDOC's satisfaction.

#### Question Submission Information

Question Submission Additional Information

For questions or assistance with the requirements of this funding opportunity, the Community Corrections Program Director should contact their assigned KDOC Regional Contact,

Kansas Community Corrections Agencies By Region and KDOC Contact 01.10.2023 (003)

#### Eligibility Information

Eligible Applicants

County Governments

Any country or group of cooperating counties operating a community correctional services program is eligible to apply for Community Corrections Act funding. However, pursuant to KSA 75-5296, no country or group of cooperating counties shall be qualified to receive grant funding unless and until the comprehensive plan for such country or group of cooperating counties is approved by the secretary of corrections. Additionally, in order to remain eligible for Community Corrections Act funding, a country or group of cooperating counties shall substantially comply with the operating standards established by the secretary of corrections.

#### Award Administration Information

State Award Notices

Award notifications will be made on or before July 1, 2023.



Leavenworth County Community Corrections

Awards will be based on the criteria specified in KSA 75-52,111 and 75-52,112 and will be awarded to the Board of County Commissioners or Governing Authority for the applicant county. If the applicant is a group of cooperating counties, then funding will be awarded to the administrative county identified in the group of cooperating counties' inter-local Agreement.

Award recipients will be required to complete and submit quarterly financial and outcome reports in accordance with the following timelines:
Q1 (Jul-Aug-Sep) Due on/before: 10/30/2023
Q2 (Oct-Nov-Dec) Due on/before: 01/30/2024
Q3 (Jan-Feb-Mar) Due on/before: 04/30/2024
Q4 (Apr-May-Jun) Due on/before: 07/30/2024



Leavenworth County Community Corrections

#### Project Information

#### Application Information

Application Name

1st Judicial District Community Corrections - Leavenworth

Award Requested \$432,207.10

Total Award Budget \$432,207.10

#### Primary Contact Information

Community Corrections

Email Address

jvanhouten@leavenworthcounty.gov

Address

520 S 2nd St Leavenworth, KS 66048

Phone Number

(913) 684-0775

Leavenworth County Community Corrections



#### **Project Description**

| Agency Profile - Adult                                                                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Agency Leadership                                                                                                                                                                                                                    |
| Director Name<br>Jamie VanHouten                                                                                                                                                                                                     |
| Director Address Line 1 520 S. 2nd Street                                                                                                                                                                                            |
| Director Address Line 2                                                                                                                                                                                                              |
| Director City Leavenworth                                                                                                                                                                                                            |
| Director State KS                                                                                                                                                                                                                    |
| Director Zip Code 66048                                                                                                                                                                                                              |
| Director Phone Number<br>9136840768                                                                                                                                                                                                  |
| Director Email Address jvanhouten@leavenworthcounty.gov                                                                                                                                                                              |
| Does agency leadership include an Executive/Administrative Director? This question is not intended to capture information regarding the County Administrator but rather a secondary level o leadership within the agency.  O Yes  No |
| Which governing authority has direct oversight of the community corrections agency, to include hiring/liring of staff?                                                                                                               |
| For multi-county agencies, please provide contact information for the host/administrative county BOCC Chairperson.                                                                                                                   |
| BOCC Chairperson Name<br>Vicky Kaaz                                                                                                                                                                                                  |
| BOCC Chairperson Address Line 1 300 Walhult Street                                                                                                                                                                                   |
| BOCC Chairperson Address Line 2 Suite 225                                                                                                                                                                                            |
| BOCC Chairperson City Leaverworth                                                                                                                                                                                                    |
| BOCC Chairperson State KS                                                                                                                                                                                                            |
| BOCC Chairperson Zip Code<br>66048                                                                                                                                                                                                   |
| BOCC Chairperson Phone Number<br>9136840417                                                                                                                                                                                          |
| BOCC Chairperson Email Address vkaaz@leavenworthcounty.gov                                                                                                                                                                           |
| Agency Locations                                                                                                                                                                                                                     |
| Main Office                                                                                                                                                                                                                          |
| Main Office Address Line 1 520 S 2nd Street                                                                                                                                                                                          |
| Main Office Address Line 2<br>Suite 225                                                                                                                                                                                              |
| Main Office City Leaverworth                                                                                                                                                                                                         |
| Main Office State KS                                                                                                                                                                                                                 |
| Main Office Zip Code<br>66048                                                                                                                                                                                                        |
| Does your agency operate any satellite offices?  O Yes  No                                                                                                                                                                           |

#### Agency Personnel

Does your agency have more than 25 employees?

Does your agency operate a residential center?

O Yes

○ Yes● No





Ulilize FY24 Form-PERSONNEL to provide employee specific information. This form should include all employees (adult and juvenile) whose wages are paid. (solely or in part) from state grant

FY24 Form-PERSONNEL Less than 25.xlsx

Attach a completed copy of FY24 Form-PERSONNEL here. FinalFY24 Form-PERSONNEL Less than 25,xlsx

#### Organizational Chart

Attach a copy of your agency's organizational chart. The chart should contain staff names, tilles and if dulies are split, the % of time spent on each set of dulies. FY24 LV Org Chart docx

Example Organizational Chart

FY24 Example Organizational Chart.docx

#### Governing/Corrections Advisory Board

Governing/Corrections Advisory Board Chairperson Name

Pat Kilchens

Governing/Corrections Advisory Board Chairperson Title

Leavenworth Police Chief

Governing/Corrections Advisory Board Chairperson Address Line 1

Governing/Corrections Advisory Board Chairperson Address Line 2

Suite 2055

Governing/Corrections Advisory Board Chairperson City

Governing/Corrections Advisory Board Chairperson State KS

Governing/Corrections Advisory Board Chairperson Zip Code 66048

Governing/Corrections Advisory Board Chairperson Email Address

pkitchens@firstcity.org

Governing/Corrections Advisory Board Chairperson Phone Number

9136512260

Utilize Form-CAB\_MEMEBERS to provide a current list of your agency's Governing/Corrections Advisory Board members.

FY24 Form-CAB\_MEMBERS.xlsx

Attach a completed copy of FY24 Form-CAB\_MEMBERS here.

FY24 Form-ACAB\_MEMBERS.xlsx

Is this a joint board with the Juvenile Corrections Advisory Board?

No

#### Host/Administrative County

Does your agency operate as a single or multi-county entity?

O Multi-County

Name of the Host/Administrative County

Host/Administrative County Financial Officer Contact Information

Host/Administrative County Financial Officer Name

Janet Klasinski

Host/Administrative County Financial Officer Address Line 1

300 Walnut Street

Host/Administrative County Financial Officer Address Line 2

Host/Administrative County Financial Officer City

Host/Administrative County Financial Officer State

Host/Administrative County Financial Officer Zip Code

Host/Administrative County Financial Officer Phone Number

9136840421

Host/Administrative County Financial Officer Email Address

jklasinski@leavenworthcounty.gov

#### Non-KDOC Funding Information

Pursuant to KSA 75-52,103, does your agency receive assistance from the county or counties within your judicial district?

YesNo

# Kansas

#### 1st Judicial District Community Corrections - Leavenworth

Leavenworth County Community Corrections

Instructions for documenting county assistance.

Single county agencies: Include the following items when detailing what assistance is provided to the agency:

- Type of Assistance (Allocation or In-Kind)
- Assistance amount, expressed in whole dollars
- Description/purpose of assistance
  If contribution has been confirmed by the county or it is a pending request.

Multi-county agencies: In addition to the four bullet points above, include the name of the county

Example of documenting county assistance: Allocation - \$20,000 - Rent - Confirmed

Document the county assistance your agency receives

Allocation-\$363,000-Pays 10% of everyone's salaries, 10% everyone's benefits, additional 1/2 adult ISO, 1/2 juverile receptionist, on-going training, and juverile detention costs for housing our youth in WYCO since our juverile detention facility closed. We pay for all of those things with that funding.

Has or will your agency request funding from other sources (e.g. federal grants, private foundations grants, etc.) for FY24?

YesNo

Describe your agency's projected funding requests. Response should include the source and amount of each request,

KFAF opiate grant funds, enough funding to complete a sequential intercept map project to identify areas of the system for process improvement, but solicitations aren't out yet for criminal justice agencies. We will ask our county for funds to cover the other portion of the BH positions benefits if funded.



Leavenworth County Community Corrections

#### **Programmatic Changes**

Has the agency experienced significant changes, either positive or negative, which have directly impacted your program for FY23 (e.g., new, or discontinued program services, staff lumover, policy or procedure changes, new or discontinued community services, etc.)?

YesNo

Describe the changes which impacted your program in FY23  $\,$ 

escribe the changes which impacted your program in FY23.

Negative—Mirror Inc. of KCK dosed down. They were our "local" SB123 outpatient provider. Their agency came to pick up our ISP clients who were attending evening outpatient groups (3 hours each) three nights a week. This assisted in overcoming transportation barriers and allowed our clients to be successful in completing their SB123 treatment programs. This has also impacted the availability of residential treatment beds. Now our clients are waiting a lot longer for the few beds remaining at the Shawnee Mirror location. Not only do we not have a local SB123 provider that provides evening groups, but we also don't have an IOP provider that provides evening groups in our community. This puts our clients at risk of losing their jobs and being in violation of probation if they are able to afford local inpatient services during the day. This lack of available services is detrimental to the success of our clients struggling with SUD.

Were steps taken to address the changes in FY23?

YesNo

Describe the steps taken to address the changes in FY23

The Community Corrections Director and Courty Administrator met with our local Mental Health agency who is in the process of becoming a CCBHC to discuss our needs and make a plan to address these gaps in services. We are hopeful that they will be able to become SB123 certified and provide evening IOP services in the near future.



Leavenworth County Community Corrections

#### Agency Outcomes

#### Data and Definitions

Utilize the attached FY22 Cases Closed by Agency and Termination Reason to answer case closure questions below

FY22 Cases Closed by Agency and Termination Type pdf

#### Definitions

- Overall successful completion rate includes those cases closed with a termination reason of Successful, Unsuccessful, Death and Not Sentenced to Community
  - This equals the Total Successful Closures column on the attached FY22 case closure document.
- Successful case closures includes only those cases closed with a Successful termination reason.
  - This equals the Successful column on the attached FY22 case closure document.
- Unsuccessful case closures includes only those cases closed with an Unsuccessful termination reason.
  - . This equals the Usuccessful column on the attached FY22 case closure document.
- Overall Revocation Rate includes those cases closed with a termination reason of Revoked-New Felony, Revoked-New Misdemeanor and Revoked-Condition Violator.
  - This equals the Total Revocaton Closures column on the attached FY22 case closure document.
- Contracted cognitive behavioral programming is defined as programming delivered to probationers by a community-based provider through formal agreement (contract or MOU) with the community supervision agency.

What was your agency's overall successful completion rate in FY22? Response should be expressed as a percentage. The rate must be entered in decimal format (e.g., 75% is entered as 75). 68.40 %

Describe your overall successful completion rate for FY22

- Achieved 75% or higher
   Did not meet 75% but achieved a 3% or higher increase from the previous year's overall success rate
- O Did not meet 75% or achieve a 3% increase from the previous year's overall success rate

What was your agency's successful case closures rate in FY22? Response should be expressed as a percentage. The rate must be entered in decimal format (e.g., 75% is entered as .75).

What was your agency's unsuccessful case closures rate in FY22? Response should be expressed as a percentage. The rate must be entered in decimal format (e.g., 75% is entered as 75). 23,70 %

Which case closure rate was higher, successful or unsuccessful?

- Successful Case Closure Rate
- O Unsuccessful Case Closure Rate

What were the most prominent drivers of unsuccessful case closures in FY22?

The most prominent drivers of unsuccessful case closures in FY22 were related to cases being closed by the court. 8 unsuccessful cases were closed per a new plea agreement where revocation was taken off the table on their current case if they accepted a prison sentence on the new conviction. 3 were closed unsuccessfully by the court because of competency issues and not being amenable to probation. 4 were closed out unsuccessfully after serving a KDOC sanction. The rest were closed by the court due to failing to complete all required conditions (ex: payments). Per our internal records, there were more than just the 9 KDOC reports, and the rate was closer to 27.84%.

Will you seek to reduce the number of unsuccessful closures in FY24 and if so\_describe how. Response should consider the prominent drivers you identified in the previous question. Based on the above driving factors, it is unlikely we have any controlling influence over the reduction of unsuccessful cases. As an agency, we can address criminogenic risks, but we ultimately have zero control over our clients committing new offenses or how their plea deals are structured. And based on the hierarchy of closures, unsuccessful closures are better for our agency than revocations. As far as competency issues and socioeconomic issues related to cases being closed by the court for being unable to successfully complete probation, we would likely fail at any effort to reduce these factors as they are also out of our control,

What was your agency's overall revocation rate for FY22? Response should be expressed as a percentage. The rate must be entered in decimal format (e.g., 75% is entered as .75). 31.60 %

Did the agency offer in-house or contracted GROUP cognitive behavioral programming in FY22? This question does not address INDMIDIUAL CBI programming.

Yes

No





#### Agency Plan

#### Organizational Needs

This section is available to applicants who desire to address critical needs that impact the entire agency. Examples might include plans to relocate office space to need for additional space to deliver more on-site services or an agency-wide training initiative that would provide a means for stafficaseload specialization

Does your agency have any organizational needs, excluding staffing levels or wages, that need to be addressed in FY24?

#### Supervision

Utilize this section to describe how the agency will address it's target population and any gaps or barriers that have been identified for FY24

Describe your agency's target population for FY24. The response must include why the target population was selected

Our agency's larget population for FY24 is our highest risk offenders per the risk principle under Target Interventions, the third evidence-based principle of supervision, which identifies the importance of prioritizing supervision and treatment resources for our highest risk offenders.

As Antisocial Behaviors, Criminal Thinking, Antisocial Personalities and Criminal Associates are the top four criminogenic needs and we see behavior patterns and violation trends which support this data, we believe our agency efforts will be spent best addressing these dynamic risk factors. It is common knowledge that thinking drives behavior and thus we would love to be able to provide our own in-house cognitive behavioral interventions targeted to specific risks/needs, as well as increasing meaningful contacts using evidence-based practices such as EPICS, MI, incentives for

positive reinforcement, etc. We believe offering in-house cognitive programs such as MRT, Seeking Safety, Cross Roads NTCl, and TCU IBR programming.

Our goal is to increase readiness for change and provide the correct dosage of programming and directed skill practice that is critically needed for our adult clients, These programs could also decrease risk in other subscales, such as education/employment, family/marital, and companions, through the improvement of prosocial thinking. Most importantly, the 2nd evidence-based principle is Enhance Intrinsic Motivation. We can use MI, 4 to 1 ratio, the 80/20 ratio, EPICS, and individual CBI all that we want, but that isn't always enough contact to increase their intrinsic motivation to where clients are successful in behavior change. The only way we can increase the exposure and salt the oats for change further is by offering intentional interventions aimed at increasing our client's readiness to change. For example: Getting Motivated to Change by TCU, a four-week brief intervention. We also plan to increase our use of positive reinforcement and incentives, EBP #5.

Conventional wisdom and social science both tell us that individuals are most influenced by their peer groups, Show us your friends, we will show you the future. Thus, by completing cognitive programming, completing behavior chains, etc. it is our belief that clients will begin to recognize patterns of negative influence amongst their peer groups which heavily influence their long-term outcome as a big 4 criminogenic risk factor. TCU also offers a brief intervention on how to identify friends and family members that can aid offenders in achieving their recovery goals, which is EBP #6 (Engaging On-going Support in Natural Communities).

Naturally, by increasing dosage and structuring 40-70% of high-risk offenders time on supervision for the first 3-9 months of probation in cognitive programming/targeted interventions to reduce their criminogenic risk/needs we will not only improve behavior change. But we will also begin achieving the dosage goals associated with evidence-based supervision and risk needs responsivity. Additionally, by increasing programming opportunities Community Corrections will have more meaningful contact with clients, taking up more of their free time which can take the place of an office visit and thus we will also target risks associated with the Leisure/Rec subscale by filling their time with prosocial activities. To limit passive and unproductive time, we can put our clients to work on themselves, as without cognitive programming, behavior won't change long-term if the mindset has not Conditioning clients to come in weekly and remain engaged through the use of increased positive reinforcement and incentives will also increase outcomes for our agency.

Does your plan include referrals to community-based services?

Which of the following risk/need areas can be addressed through referrals to community-based services? (Check all that apply)

- ⊠ Education

- Alcohol/Drug Problems
- Procriminal Attitude/Orientation
- ✓ Antisocial Pattern

For each risk/need area that can be addressed through community-based referrals, describe the target population including risk level.

Education- low to high risk clients can be referred to TRIO or KCKCC pioneer center for GED assistance

Employment- moderate to high risk clients can be referred to Connections to Success, Vocational Rehabilitation, or the Workforce Development Center to assist in job readiness programs

Alcohol/Drug Problems- moderate to high-risk clients can be referred to HRADAC, A Connecting Pointe, Mirror, Inc., DCCCA, VA, and The Guidance Center for a variety of clinical addiction

Antisocial Patterns/Thinking-moderate to high-risk clients can be referred to clinical associates for sex offender therapy, BIP at Sunflower treatment, traditional counseling to cope with patterns associated with personality disorders at The Guidance Center

Although these services can be referred out, we would love to reinforce the services with in-house EBP cog interventions where clients can see their officers directly before or after services and

Does your plan include referrals to programs facilitated in-house or by contracted providers? If a contracted provider is utilized, a formal agreement (MOU or Contract) must exist between the entities

Yes O No

Utilize FY24 Form-PROGRAMS to provide program details.

FY24 Form-PROGRAMS.xlsx

Attach a completed copy of FY24 Form-PROGRAMS here:

FY24 Form-LV Programs.xlsx

Are you proposing any new programs for FY24?

Has the program been approved by KDOC?

O Yes

Utilize FY24 Form-CUR\_REVIEW to submit the new program curriculum to KDOC for review. The new program cannot be implemented until approval is provided in writing by KDOC. FY24 Form-CUR REVIEW.pdf

Attach a completed copy of FY24 Form-CUR\_REVIEW here

TCU Curriculum request WITH manual.pdf

Does your plan include individual CBI programming (e.g., EPICS tools, Carey Guides, etc.)? (Work done one-on-one during office contacts)

Does your plan include utilization of a behavior response grid?

Attach a copy of the agency's behavior response grid here.



Leavenworth County Community Corrections

#### LVBehaviorResponseGrid.pdf

Does your plan include staff trainings, excluding those required by KDOC?

YesNo

Provide details regarding any confirmed or proposed staff trainings for FY24

| Training                                                           | Training Provider                                                        | Staff<br>Positions<br>being<br>Trained | Target<br>Training<br>Date | Purpose of Training                                                                                                                                              | Training Status (Proposed/Confirmed) |  |
|--------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--|
| How Being Trauma Informed<br>Improves Criminal Justice<br>Outcomes | Me (I am a SAMHSA GAINS<br>Certified Facilitator for this<br>curriculum) | Entire Staff                           | 6/30/2024                  | Training to increase the understanding and buy-in for trauma informed approaches/care to align us with our responsivity principle of target interventions of EBP | Confirmed, I need practice           |  |
| First Aid/CPR                                                      | Health Department                                                        | Entire Staff                           | 6/30/2024                  | CPR/Safety/Responsive for emergency                                                                                                                              | Confirmed                            |  |

Does your agency plan to utilize any assessments or screeners beyond those required by KDOC?

Does the agency plan to utilize any methods/strategies that have not already been identified?

YesNo



Leavenworth County Community Corrections

#### Behavioral Health Services

Behavioral Health Services Funding - Purpose and Allowable Use of Funds

Review Form-BHELIGIBILTY for a list of positions and services which may be applied for under behavioral health services funding

The Kansas Department of Corrections anticipates the state legislature will allocate \$3,000,000,00 to develop or enhance behavioral health services statewide in Fiscal Year 2024. Any community corrections agency is eligible to apply for this funding however, utilization of these funds is limited to the attached list of eligible positions and services.

| Did your agency receive behavioral health funding in FY23?  • Yes  • No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Enter the amount of funding received in FY23 \$5,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Is your agency applying for behavioral health services funding in FY24?  • Yes  • No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| What is the total amount of funding being requested for behavioral health services in FY24? \$65,832,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Is your agency applying for program provider FTE's?  Solves  No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| How many program provider FTE's are being applied for? 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| How will these program provider FTE's help the agency in achieving its FY24 overall success rate goal?  This individual will be responsible for providing in-house adult probationers with evidence-based cognitive intervention groups, as well as individual cognitive assistance and resource referrals for wrap around services as needed. By offering permanent on-site cognitive interventions to our clients, we would reduce socioeconomic and geographic barriers (Wi-Fi issues) which interfere with our client's ability to access virtual groups currently provided by other area agencies. There is also not enough research to provide evidence that virtual groups are as effective. By offering local inperson groups we would also reduce potential transportation barriers associated with clients attending cog groups at other CC agencies. This FTE would also provide us the opportunity to improve our continuum of care as when our clients relapse into antisocial thinking, which is to be expected, they could meet with their original provider for skill refreshers, role playing exercises, and have the support to get back into the maintenance state of behavior change.                                                                                                                                                                                             |
| This individual can also assist with quality assurance audits and staff development of officers as it pertains to the use of evidence-based practices, EPICS, motivational interviewing, etc. Currently, there are no adult cognitive intervention services outside of local treatment providers which are not offering evening groups, SB 123 certified treatment, nor are any of them free of cost. Thus, offering this service internally, as well as externally in Leavenworth County, to court services, diversion, etc. we would have the potential to intervene earlier and help other agencies improve their outcomes. Additionally, by charging program fees to external clients, at some point this position may be able to fund itself. We understand that in the past, previous administrators did not utilize these funds effectively and that is not a concern we have with our growing population. This communities need for adult programming is urgent. CBI is critical to the implementation of evidence-based principles in supervision. This FTE would assist our agency in Enhancing Intrinsic Motivation, providing Targeted Interventions, follow the RNR principle, increase dosage and structured time of high-risk offenders, Skill Train with Directed Practice, Increase Positive Reinforcement, and in providing both Process Measurement, Outcome Measurement Feedback. |
| We are unsure how the seven agencies who have much smaller ADPs are able to justify receiving such a disproportionate amount of BH funds when three of them have 50-90 people for their ADP and are receiving as much as \$52-93,000 for these services. This is Leavenworth's third year in a row requesting a FTE program provider.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Is your agency applying for peer support specialist FTE's?  ○ Yes  No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Is your agency applying for recovery coach/peer mentor FTE's?  O Yes  No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Is your agency applying for recovery specialist FTE's ?  O Yes  No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

How will the use of client assistance (voucher) funds help the agency in achieving its FY24 overall success rate goal?

Is the agency applying for care coordinator FTE's?

Is your agency applying for client assistance (voucher) funds?

○ Yes

Behavioral Health voucher funds can assist our agency in defraying client costs related to assessments (SUD, BIP, SOTP, Mental Health), Medication (Mental health, MAT), treatment or group related Co-pays, and transitional housing deposits or weekly rent. This will provide our clients access to services and environments necessary to overcome current behavioral health barriers related to their socioeconomic stalus.

# Kansas

#### 1st Judicial District Community Corrections - Leavenworth

Leavenworth County Community Corrections

#### Monitoring and Evaluation

Who will be responsible for monitoring and evaluating the implementation, operation, and effectiveness of the agency's FY24 plan?

The director will be responsible for monitoring and evaluating the implementation and effectiveness of the FY24 Comprehensive Plan.

How often will evaluations of the implementation, operation, and effectiveness of the agency's FY24 plan occur?

Monitoring and evaluating is a continuous process that is on-going throughout the fiscal year. Data is compiled daily, and the director will address progress at regular monthly staff meetings. Official reports will be distributed quarterly and at the years end.

How will the outcome of these evaluations be documented and distributed to stakeholders?

This director utilizes the KDOC Quarterly Outcome reporting spreadsheet for monitoring goals and objectives. This information will be disseminated to stakeholders during JCAB meetings, BOCC quarterly update meetings, and then sent to KDOC on or before the respective due date.

If corrective action is required as a result of those evaluations, please describe the process for ensuring that is it addressed/responded to

If a corrective action is necessary as a result of said evaluations, this director will utilize guidance from the JCAB, BOCC, our KDOC program consultant, and other vested stakeholders as appropriate to implement a corrective action plan with a timeline for resolution. At the end of the timeline, this director would then provide updates to the above listed entities as to the progress on said corrective action plan, and if goals of that plan are not met to satisfaction, further action would be taken.

Leavenworth County Community Corrections



Goals and Objectives

Mandatory Goal

FY24 Form-CP\_QRTLY\_REPORTS has been pre-loaded with the following mandatory goal: Achieve or maintan a success rate of 75% or higher, or improve last fiscal year's success rate by at least 3%. This goal may not be modified by the applicant.

FY24 Form-CP\_QRTLY\_REPORTS has space for four (4) additional goals. If you wish to include more goals, please email a copy of the form to your program consultant and advise how many additional goal fields you will need. They will be able to add the fields and return the form to you for completion and submission with the application.

Utilize FY24 Form-CP\_QRTLY\_REPORTS to create the goals, objectives and action steps necessary to implement and evaluate the agency's FY23 plan FY24 Form-CP\_QRTLY\_RPTS\_ADULT.xlsx

Attach a completed copy of FY24 Form-CP\_QRTLY\_RPTS\_ADULT here FY24 Form-CP\_QRTLY\_RPTS\_ADULT.xlsx



Leavenworth County Community Corrections

#### Collaborative Partnerships

Collaboration is a mutually beneficial and well-defined relationship entered into by two organizations to achieve common goals. The relationship includes a commitment to a definition of mutual relationships and goals; a jointly developed structure and shared responsibility; mutual authority and accountability for success; and the sharing of resources and rewards (The Wilder Foundation (Griffith 2000))

Partnerships established to achieve common goals through shared responsibility will help to ensure that every dollar the State distributes to local communities will bring to fruition outcomes that demonstrate support of public safety, and data that shows a reduction of risk within the supervision agency's target population.

Utilize FY24 Form-COLL\_PARTNERS to provide a list of existing collaborative partnerships FY24 Form-COLL\_PARTNERS xlsx

Attach completed FY24 Form-COLL\_PARTNERS here FY24 COLL\_PARTNERS xlsx





#### **Funding Considerations**

Complete FY24 Form-FUND\_COND\_ADULT to provide the statutorily required funding considerations for your agency FY24 Form-FUND\_COND\_ADULT.xlsx

Attach a copy of the completed FY24 Form-FUND\_COND\_ADULT here FY24 Form-FUND\_COND\_ADULT.xlsx





#### Agency Fees

| Current Fiscal Year Fees                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Does your agency currently assess client fees?  § Yes  No                                                                                                 |
| Does your agency assess a supervision fee?  § Yes  No                                                                                                     |
| What is the amount of the supervision fee? \$120.00                                                                                                       |
| How often is the supervision fee assessed?  © One Time  Weekty  Monthly  Per Court Case  Other                                                            |
| Does your agency assess a courtesy transfer fee  O Yes  No                                                                                                |
| Does your agency assess a fee for drug screenings?  ○ Yes  ● No                                                                                           |
| Does your agency assess a fee for drug screening confirmations?    Yes  No                                                                                |
| What is the amount of the fee for drug screening confirmations? \$25.00                                                                                   |
| How often is the fee assessed for drug screening confirmations?  One Time Weekty Monthly Per Confirmation Only if Confirmation Result is Positive Other   |
| Does your agency assess a fee for electronic monitoring devices?   Yes  No                                                                                |
| What is the amount of the fee assessed for electronic monitoring devices? \$7.00                                                                          |
| How often is the fee for electronic monitoring devices assessed?  One Time  Weekty  Monitaly  Other                                                       |
| Since Other was selected as the electronic monitoring device fee frequency, please describe \$250 hook up fee, plus \$5 per day, once we are operational. |
| Does your agency assess a fee for alcohol monitoring devices?                                                                                             |
| What is the amount of the fee assessed for alcohol monitoring devices? \$7.00                                                                             |
| How often is the fee for alcohol monitoring devices assessed?  One Time  Weekly  Monthly  Other                                                           |
| Since Other was selected as the alcohol monitoring device fee frequency, please describe. \$250 hook up fee, plus \$5 per day, once we are operational.   |
| Does your agency assess any fees not already identified?  ○ Yes   No                                                                                      |
| Fiscal Year 2024 Fees                                                                                                                                     |
| Did your agency assess fees in FY23?   Yes  O No                                                                                                          |
| Will your agency assess the same fees in FY24?  Yes  No                                                                                                   |



Leavenworth County Community Corrections

#### **Budget Instructions**

FAILURE TO ADHERE TO ALL BUDGET INSTRUCTIONS WILL RESULT IN APPLICATIONS BEING RETURNED FOR CORRECTIVE ACTION. THIS MAY DELAY FINAL AWARD DECISIONS NOTIFICATIONS AND PAYMENTS

#### General Information

FY24 Planning Allocations-Adult Spreadsheet FY24 Final Planning Allocations - Adultxlsx

Agencies may only budget for FY24 expenditures that are state funded.

Budgeting for pre-paid future year expenditures is not allowed.

If budgeting for equipment or vehicles, the following figures outline the maximum amount KDOC will grant for the purchase of the specified item. If purchase price exceeds these cost caps, the difference between the cost cap and the purchase price must be paid from a non-KDOC funding source.

- Desktop Computer (CPU Replacement): \$1000.00
   Laptop Computer: \$1,400.00
- Monitor (22" flat panel): \$185.00 Minivan or SUV: \$24,139.00
- Vehicle (mid-size car): \$19,392.00 Vehicle (compact car): 17,069.00

#### **Budget Categories and Line Items**

#### **Budget Categories:**

- Categories are pre-defined in Amplifund.
   No additional categories may be created by the applicant.

#### **Budget Line Items:**

- Applicants will enter line items, including the line item descriptor into the budget template in Amplifund.
- Applicants are required to utilize the pre-defined line item descriptors provided in the document attached below (FY24 Form-BUDGET\_CAT\_AND\_LINE\_ITEMS\_ADULT).
- If additional line item descriptors are needed, agencies may create those when entering their budget. These will be reviewed upon receipt of the application and if questions arise, the applicant will be contacted for clarification.
- Applicant must provide comments regarding how cost was determined in the "Narrative" box for each line item entered.

The attached document provides the Budget Categories. Line Item Descriptors and Glossary. Please review it prior to creating your budget. FY24 Form-BUDGET\_CAT\_AND\_LINE\_ITEMS\_ADULT.xlsx

#### Unallowable Costs

Applicants may not budget for the following costs with state grant funds.

- . Entertainment Costs: Costs of entertainment including amusement, diversion, and social activities and any costs directly associated with such costs (i.e. tickets to shows or sporting events, meals, lodging, rentals, transportation, and gratuities).
- Independent Audit Costs: KDOC will not pay for the cost of independent audit work. These costs are the responsibility of the local entity.

- independent Audit Costs: NUCL will not pay for the cost or independent audit work. These costs are the responsibility of the local entity.
   Lobbying: Grantee may not use KDOC funds for any activities aimed at influencing decisions regarding grants, contracts, cooperative agreements, etc.
   Late Fees/Interest Charges: Grantee cannot use KDOC funds to pay late fees, interest charges, or finance charges.
   Food Purchases: Food purchases are unallowable for employees unless approved by county policy.
   Salary and Wage Costs: Grantee may not fund bonuses or other financial incentives outside of a position's normal salary costs with KDOC grant funds. Grantees must demonstrate authorities and positions or positions with the local energy for the local energy of the local entities. demonstrate salaries for all positions are consistent with similar county-funded positions.
- State general funds shall not be used in the purchasing of firearms/weapons, accessories or related trainings for employees or contract staff.

#### Payout Funds

Payout Funds Line Item(s):

Costs should only be budgeted for these line items if local policy allows for existence of such a fund. If you wish to budget this as a line item in FY24, you must submit documentation of local policy, approval of the BOCC or Governing Authority and rationale for determining the amount budgeted.

Is your agency budgeting for payout funds?

- No

#### Supplanting

The use of KDOC funds to replace non-KDOC funds appropriated for the same purpose is prohibited. The use of KDOC funds to offset a reduction in non-KDOC funding is acceptable; however, the grantee will be required to supply documentation demonstrating the reduction in non-KDOC funds occurred for reasons other than the receipt or expected receipt, of KDOC funds. Potential supplanting will be the subject of application review, as well as pre-award review, post-award monitoring, and audit:

The individual responsible for creating the budget is the individual who should enter their name below

By entering my name below, I declare that I have reviewed the budget instructions provided by KDOC and have adhered to these instructions as I developed my budget as part of the application process

Jamie VanHouten

#### 1st Judicial District Community Corrections - Leavenworth Leavenworth County Community Corrections



Signatory Approval

Utilize FY24 Form-SIG\_APPRVL\_ADULT to obtain the required grant application signalory approvals FY24 Form-SIG\_APPRVL\_ADULT.pdf

Attach the signed copy of FY24 Form-SIG\_APPRVL\_ADULT here. Be sure to attach all pages of the form, including the additional signature BOCC signature pages if they are applicable for your agency.

## 1st Judicial District Community Corrections - Leavenworth Leavenworth County Community Corrections



#### Budget

Proposed Budget Summary

Expense Budget

|                                                   | Grant Funded | Total Budgeted |
|---------------------------------------------------|--------------|----------------|
| A-AISP Agency Operations  AISP Building Insurance | \$1,337.50   | \$1,337.50     |
| AISP Building Rent                                | \$9,520.00   | \$9,520.00     |
| -                                                 |              | \$2,176.00     |
| AISP Building Security                            | \$2,176.00   | \$1,080.00     |
| AISP Copier Maintenance                           | \$1,080.00   |                |
| AISP Culligan Water Filtration                    | \$504,00     | \$504.00       |
| AISP Shredding                                    | \$400.00     | \$400.00       |
| AISP Vehicle Insurance                            | \$825.97     | \$825,97       |
| AISP Vehicle Maintenance                          | \$1,113.20   | \$1,113.20     |
| Subtotal                                          | \$16,956.67  | \$16,956.67    |
| A-AISP Client Services                            |              |                |
| AISP Academic Education Services                  | \$400.00     | \$400.00       |
| AISP Client Incentives                            | \$1,500.00   | \$1,500.00     |
| AISP Electronic Monitoring Services               | \$1,500.00   | \$1,500.00     |
| AISP Housing Assistance                           | \$1,000.00   | \$1,000.00     |
| AISP Subsistence Assistance                       | \$500.00     | \$500,0        |
| AISP Transportation Assistance                    | \$1,000.00   | \$1,000,0      |
| Subtotal                                          | \$5,900.00   | \$5,900.00     |
| -AISP Communication                               |              |                |
| AISP Cell Phone                                   | \$4,320.00   | \$4,320.0      |
| Subtotal                                          | \$4,320.00   | \$4,320.00     |
| A-AISP Salary & Benefits                          |              |                |
| AISP Admin Benefits                               | \$15,801.48  | \$15,801.4     |
| AISP Admin Salary                                 | \$52,815.36  | \$52,815.3     |
| AISP Non-Admin Benefits                           | \$68,787.91  | \$68,787.9     |
| AISP Non-Admin Salary                             | \$192,417.68 | \$192,417.6    |
| Subtotal                                          | \$329,822.43 | \$329,822.4    |
| A-AISP Supplies                                   |              |                |
| AISP Drug Testing Supplies                        | \$2,100.00   | \$2,100.0      |
| AISP Office Supplies                              | \$3,000.00   | \$3,000.0      |
| AISP Postage                                      | \$1,000.00   | \$1,000.0      |
| AISP Printing                                     | \$1,000.00   | \$1,000.0      |
| Subtotal                                          | \$7,100.00   | \$7,100.0      |
| A-AISP Training                                   |              |                |
| AISP Fuel                                         | \$96,00      | \$96,0         |
| AISP Hotel                                        | \$980,00     | \$980,0        |
| AISP K-Tag/Tolls                                  | \$50.00      | \$50.0         |
| AISP Meals                                        | \$500.00     | \$500.0        |
| Subtotal                                          | \$1,626.00   | \$1,626.0      |
| A-AISP Travel                                     |              |                |
| AISP Fuel                                         | \$600.00     | \$600.0        |
| AISP K-Tag/Tolls                                  | \$50.00      | \$50.0         |
| Subtotal                                          | \$650.00     | \$650.0        |
| A-BH Client Services                              |              |                |
| BH Client Incentives                              | \$1,000.00   | \$1,000,0      |
| BH MH Evaluations                                 | \$1,075,00   | \$1,075,0      |
| BH MH Medication                                  | \$1,285.00   | \$1,285.0      |
| BH SUD Evaluations                                | \$1,000.00   | \$1,000.0      |
| BH SUD Treatment/Groups                           | \$640,00     | \$640.0        |
| BH Transitional Housing Assistance                | \$1,000.00   | \$1,000.0      |



Leavenworth County Community Corrections

|                            | Grant Funded | Total Budgeted |
|----------------------------|--------------|----------------|
| Subtotal                   | \$6,000.00   | \$6,000.00     |
| A-BH Equipment             |              |                |
| BH Computers               | \$1,465,00   | \$1,465.00     |
| Subtotal                   | \$1,465.00   | \$1,465.00     |
| A-BH Group Supplies        |              |                |
| BH Group Supplies          | \$637.00     | \$637.00       |
| BH Group Supplies          | \$1,000.00   | \$1,000.00     |
| Subtotal                   | \$1,637.00   | \$1,637.00     |
| A-BH Salary & Benefits     |              |                |
| BH Program Provider Salary | \$55,000.00  | \$55,000.00    |
| Subtotal                   | \$55,000.00  | \$55,000.00    |
| A-BH Training              |              |                |
| BH Fuel                    | \$100.00     | \$100.00       |
| BH Hotel                   | \$750.00     | \$750.00       |
| BH K-TAG/Tolls             | \$25,00      | \$25.0         |
| BH Meals                   | \$440.00     | \$440.0        |
| BH Registration            | \$270.00     | \$270.0        |
| BH Registration            | \$145.00     | \$145.00       |
| Subtotal                   | \$1,730.00   | \$1,730.00     |
| Total Proposed Cost        | \$432,207.10 | \$432,207.1    |
| evenue Budget              |              |                |
|                            | Grant Funded | Total Budgete  |
| Grant Funding              |              |                |
| Award Requested            | \$432,207.10 | \$432,207.1    |
| Subtotal                   | \$432,207.10 | \$432,207.1    |
| Total Proposed Revenue     | \$432,207.10 | \$432,207.10   |

#### Proposed Budget Detail

See attached spreadsheet.

#### Proposed Budget Narrative

#### A-AISP Agency Operations

AISP Building Security

Split between adult and juvenile, costs related to security camera maintenance, panic buttons, and armed security deputies if necessary. Amount based on square footage and set by the Sheriffs Office.

#### AISP Building Rent

This amount is set and billed by the counties Building and Grounds department, it is based on \$4,25/sq foot. This amount includes rent, maintenance, utilities, and janitorial services. It is split between adult and juvenile grants.

#### AISP Copier Maintenance

Contract with Canon for leased machine, maintenance, and copies.

#### AISP Shredding

Secured shredding, based on weight. Costs are estimated and split between adult and juvenile.

#### AISP Culligan Water Filtration

Filtered water to the building to promote good health and reduce excuses for UAs. Split with Juvenile, \$1008 contract for the entire year.

#### AISP Vehicle Maintenance

Lease payment, GPS and Camera monitoring at \$51,10/month totaling \$613.20 for one year. \$500 miscellaneous vehicle maintenance, oil changes, wipers, car washing, etc.

#### AISP Building Insurance

1/2 Building insurance, split with Juvenile.

AISP Vehicle Insurance





Vehicle insurance for Ford Escape and Ford Fusion split with Juvenile,

#### A-AISP Client Services

#### AISP Client Incentives

incentivizing compliance with treatment, reporting, group attendance, clean UAs, etc.

#### AISP Transportation Assistance

Gas cards, uber gift cards, whatever we can do to reduce transportation as a barrier and assist in client success on probation and at treatment.

#### AISP Electronic Monitoring Services

Funds to assist in the cost of paying for Electronic Monitoring Services for indigent clients to breakdown socioeconomic barriers to remaining in the community.

#### AISP Housing Assistance

Funds to assist clients in paying for move-in deposits or one week of rent at transitional houses or out of area Oxford Housing.

#### AISP Subsistence Assistance

Fees to provide subsistence assistance to indigent clients being released from jail

#### AISP Academic Education Services

Funds to offset costs to indigent clients for Academic Education Services (GED tests, transcripts, etc.)

#### A-AISP Communication

#### AISP Cell Phone

6 cell phones at \$60 a month for 12 months.

#### A-AISP Salary & Benefits

#### AISP Admin Salary

30% director \$33,933\_12 30% business manager \$18,882,24

#### AISP Admin Benefits

30% director \$9,254,57 30% bus manager\$6,546.92

#### AISP Non-Admin Salary

75% ISO II \$58780 8 80% ISO I \$56858 88 75% ISO I \$46066 8 50% ISO I \$30,711.20

#### AISP Non-Admin Benefits

 $75\% \; |SO\> II\> \$19907\; 43\; 80\% \; |SO\> I\> \$20039.02\; 75\% \; |SO\> I\> \$17304.88\; 50\% \; |SO\> I\> \$11536.59\; |SO\> I\> $11536.59\; |SO\>$ 

#### A-AISP Supplies

#### AISP Drug Testing Supplies

Drug testing cups, gloves, for all UAs performed. Average cost is \$350 per month for UA cups totaling \$4200 for the year. Costs split between adult and juveniles.

#### AISP Printing

Letterhead, business cards, appointment cards.

#### AISP Postage

First Class mail and Certified mail for revocation notice to offenders, missed appointment letters, etc.

#### AISP Office Supplies

Paper, Toner, staples, pens, general items needed for office supplies.

#### A-AISP Training

#### AISP Meals

meals for out-of-town trainings, meetings, or hosting the CAB

#### AISP Hotel

7 nights of lodging for training at \$140 government rate

#### AISP Fuel

Misc gas for travel to training,

#### AISP K-Tag/Tolls

Travel Tolls



Leavenworth County Community Corrections

#### A-AISP Travel

AISP Fuel

Conservative estimate for a tank of gas a month at \$50 a tank, for field visits or transports, travel to training, etc.

#### **A-BH Client Services**

BH MH Evaluations

Provide 5 clients assistance at \$215 per mental health assessment at our local mental health provider.

**BH SUD Evaluations** 

5 clients at \$200 per SUD evaluation.

**BH Transitional Housing Assistance** 

Funds to assist in deposits and first weeks rent at Oxford house or other sober transitional housing program.

BH SUD Treatment/Groups

\$40 per group at sixteen weeks to assist with treatment costs.

**BH MH Medication** 

Funds to assist clients with the cost of MH medication copays.

BH Client Incentives

Gift cards for attendance, participation, or completion of BH programs to Increase Positive Reinforcement.

#### A-BH Equipment

**BH Computers** 

allowable amounts \$1300 for an ultralight laptop computer, \$165 for a monitor.

#### **A-BH Group Supplies**

**BH Group Supplies** 

Dry erase markers, folders, handouts, paper, pens/pencils, post-it posters.

**BH Group Supplies** 

5 NCTI adult facilitator handbooks at \$30/each, 85 participant workbooks at approximately \$20/piece (some less, some more).

#### A-BH Salary & Benefits

BH Program Provider Salary

Program Provider Salary, the rest I would request from alternative funding sources.

#### A-BH Training

BH Fuel

2 tanks of gas to travel to training at \$50 a tank.

BH Hotel

5 nights at the approximate GSA hotel rate of \$140.

BH K-TAG/Tolls

K-TAG tolls for travel to training.

**BH Meals** 

5 days of per diem meals and incidentals at the GSA rate of \$88 per day.

BH Registration

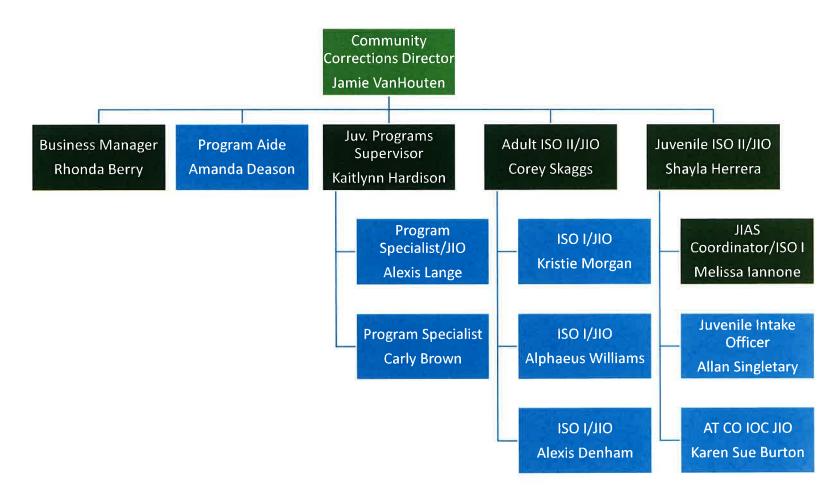
Change Companies new hire training

BH Registration

Seeking Safety training webinar for a new hire.

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|----------------------------------------|--|--|
|                                        |  |  |
|                                        |  |  |
|                                        |  |  |

#### **FY24 ORGANIZATIONAL CHART**



#### Governing/Corrections Advisory Board

#### Instructions:

In the Ethnicity column, enter the most accurate, (e.g., Hispanic (H), Non-Hispanic (N)).

In the Race column, enter the most accurate, (e.g., American Indian or Alaskan Native (I), Asian or Pacific Islander (A), Black (B), White (W)).

|                 | Chairperson Contact Details     | Appointed By        | Representing  | Gender | Ethnicity | Race |
|-----------------|---------------------------------|---------------------|---------------|--------|-----------|------|
| Name:           | Pat Kitchens                    | Statute- City of LV | LEO           | М      | N         | w    |
| Title:          | Chief of Police, Leavenworth PD |                     | A CHARLES THE |        |           | 122  |
| Address 1:      | 601 S. 3rd Street               |                     |               |        |           |      |
| Address 2:      | Suite 2055                      |                     |               |        |           |      |
| City/State/Zip: | Leavenworth, KS 66048           |                     |               |        |           |      |
| Phone Number:   | 913-651-2260                    |                     |               |        |           |      |
| Fax Number:     | 913-680-1331                    |                     |               |        |           |      |
| Email Address:  | pkitchens@firstcity.org         |                     |               |        |           |      |

#### Membership List

| Appointed By | Representing      | Member Name         | Job Title           | Gender | Ethnicity | Race |
|--------------|-------------------|---------------------|---------------------|--------|-----------|------|
| Statute      | County Attorney   | Todd Thompson       | County Attorney     | M      | N         | W    |
| Statute      | Sheriff           | Jim Sherley         | Undersherrif        | M      | N         | W    |
| Chief Judge  | Judicial Division | Gerald Kuckelman    | District Judge      | M      | N         | W    |
| Chief Judge  | Judicial Division | Tom Weishaar        | Chief CSO           | M      | N         | W    |
| City of LV   | Community         | Vickie Kaaz         | County Commissioner | F      | N         | W    |
| City of LV   | Community         | Rev. Marcia Jackson | DCFS                | F      | N         | В    |
| BOCC         | Community         | Vernon Fields       | Retired             | M      | N         | В    |
| восс         | Community         | Kristine Thomas     | Retired             | F      | N         | W    |
| восс         | Community         | Jesse Johns         | CSO III             | F      | N         | W    |
| восс         | Education         | Dr. Roger Bonner    | Professor           | М      | N N       | W    |
| City of LV   | Community         | Vacant              | Vacant              |        |           |      |
|              |                   |                     |                     |        |           |      |
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|              |                   |                     |                     |        |           |      |
|              |                   |                     |                     |        |           |      |

Page 1 of 1 Opportunity: A-FY23-CPG and J-FY23-CPG

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| Curriculum Review Request Form all Wailable free Online                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I Included the                                                                                                                                                                        |
| Instructions:  A copy of the curriculum must be submitted with this review form.  If the curriculum is for cognitive behavioral programming, complete all questions. NOT WaSte Paper. |
| If the curriculum is for staff training/skill development, complete questions 3-6. ONE OCTS THE                                                                                       |
| Name of Curriculum: TCU-IBR Brief Interventions Included the link                                                                                                                     |
| For what purpose is this curriculum? Cognitive Behavorial Program Staff Training/Skill Development                                                                                    |
| 1. How does the curriculum assist adult probationers in developing and using internal controls to address dynamic                                                                     |

risk and need areas so that the probationer is less likely to engage in criminal behavior?

The Texas Christian University-Institute of Behavioral Research offers six brief interventions that are evidence based and appropriate for Criminal Justice Settings. Getting Motivated to Change is a program that introduces the concept of motivation, change, accountability, and helps clients get past the pre-contemplation stage of change. Understanding & Reducing Angry Feelings helps clients understand feelings, normalize them, express them productively, and regulate emotions safely. Unlock Your Thinking, Open Your Mind helps to disrupt unhealthy thought patterns and address criminal thinking errors. All of the above curricula and the other curricula address big 8 criminogenic risk/needs and their entire catalog has received Evidence-Based Status.

2. What risk/need areas are targeted by this curriculum?

Antisocial Behavior **Antisocial Cognition** Antisocial Personality/Temprament

These are appropriate for high risk offender populations and addresses the above criminogenic needs.

https://ibr.tcu.edu/manuals/tic-manuals-targeted-interventions-for-corrections/ (the link)



3. What research led the applicant to implement this training/CBI program as a component of their Comprehensive Plan?

As a former program facilitator at Cimarron Basin Community Corrections in Liberal, KS, I have experience using these programs. They were previously approved under my Behavioral Health Grant Circa 2014/2015 and Lisa Copeland came down from Topeka for fidelity audits. I know these programs are shorter (4 weeks), evidence-based, free to download/copy/distribute handouts/materials, and had good results. As a former facilitator I understand how hard it is to keep clients engaged and attending the longer interventions, these shorter interventions are very sustainable groups as the commitment is lower for both the clients and facilitator staff alike. They are straight forward programs and unprofound, while planting a lot of seeds. They are also a very good precursor to the longer higher dosage curriculum we are already approved to offer or as refresher modules.

4. How will the applicant measure the impact of the training/CBI program on the agency and/or adult probationers?

Agency outcomes can be measured to see if our success is improving and revocations are declining. Individual outcomes can be measured by comparing before group risk assessment scores to reassessment risk scores conducted post program completion. Additionally, tracking violations of individuals and the reduction of violations (even when/if the oucome is unsuccessful on probation) can still show a decline in recidivism in terms of frequency and severity at which violations are occuring for participants. Rearrest data.

5. How will this training/CBI program initiative be utilized within the Comprehensive Plan?

Supervision agencies utilizing evidence-based principles have better supervision outcomes and reduce recidvism rates compared to agencies using traditional intensive supervision without EBP or adherence to the Risk Needs Responsivity model. As such, Leavenworth is determined to focus on efforts which align our agency further with the eight evidence-based principles. Example 1, using CBI to Target Interventions to our highest risk offenders, matching interventions to their specific criminogenic needs, and being responsibe to their culture, gender, and motivation, while ensuring the correct dosage of structured supervision time. Example 2, using CBI programs such as Getting Motivated to Change to assist offenders in Enhancing Intrinsic Motivation and salt the oats of change by getting them past the pre-contemplation stage of change. Example 3, using CBI programs that include Skill Training with Directed Practice to help clients feel comfortable using new skills and reinforce their frequent implementation so it becomes second nature. Example 4, Measure Relevant Pratices and receive Measurement Feedback with data collection of the impact of CBI programs, pre/post test, soliciting participant feedback, etc.

6. Is this curriculum appropriate for correctional personnel to deliver? Please include a discussion of appropriateness for use with probationers, trainer credentials, and duties that this training will allow officers to perform.

The TCU-IBR Brief Intervention Curricula provides a "TIC" version which stands for Targetted Interventions for Corrections. It is evidence-based and has been widely used with corrections populations. As it is a CBI program it is educational in nature and does not require a clinical background for trainer credentials, just fidelity to the model. It is all very straight forward.

| FOR KDOC USE ONLY: |  |
|--------------------|--|
| Date Reviewed:     |  |
| Approved/Denied:   |  |
| Reviewer:          |  |

# Based on TCU Mapping-Enhanced Counseling Manuals for Adaptive Treatment

As Included in NREPP



SAMHSA's National Registry of Evidence-based Programs and Practices http://nrepp.samhsa.gov



# Understanding and Reducing Angry Feelings

A collection of materials for leading counseling sessions in correctional settings that encourage new ways of thinking about and responding to anger

N.G. BARTHOLOMEW AND D.D. SIMPSON
TCU INSTITUTE OF BEHAVIORAL RESEARCH

SPECIAL VERSION FOR CRIMINAL JUSTICE (CJ) POPULATIONS



TCU Mapping-Enhanced Counseling manuals provide evidence-based guides for adaptive treatment services (included in National Registry of Evidence-based Programs and Practices, NREPP, 2008). They are derived from cognitive-behavioral models designed particularly for counselors and group facilitators working in substance abuse treatment programs. Although best suited for group work, the concepts and exercises can be directly adapted to individual settings.

When accompanied by user-friendly information about client assessments that measure risks, needs, and progress over time, *TCU Mapping-Enhanced Counseling* manuals represent focused, time-limited strategies for engaging clients in discussions and activities on important recovery topics. These materials and related scientific reports are available as Adobe PDF® files for free download at <a href="http://www.ibr.tcu.edu">http://www.ibr.tcu.edu</a>.

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# TCU MAPPING-ENHANCED COUNSELING MANUALS FOR ADAPTIVE TREATMENT

# Understanding and Reducing Angry Feelings Table of Contents

| Understanding Anger1                                                                                                |
|---------------------------------------------------------------------------------------------------------------------|
| <u>Description</u> : Discussion activity for group with worksheets and handout                                      |
| Source: Adapted from UCLA / Matrix Institute/NDRI/Neurobehavioral                                                   |
| Treatment. Contact: Matrix Institute at <a href="http://www.matrixinstitute.org">http://www.matrixinstitute.org</a> |
| Managing Anger in Relationships11                                                                                   |
| <u>Description</u> : Leader guide for group with topic notes, worksheets, handouts, and discussion questions        |
| Source: TCU / Institute of Behavioral Research. From treatment manual                                               |
| "Straight Ahead: Transition Skills for Recovery"<br>Contact: IBR at http://www.ibr.tcu.edu                          |
| COMACE TOR AC INCP.77 WWW.IDF.CCu.egu                                                                               |
| Mapping Worksheets22                                                                                                |
| <u>Description</u> : A set of activity worksheets for use in group discussions or individual counseling             |
| Source: TCV / Institute of Behavioral Research. From treatment manual                                               |
| "TCV Guide Maps: A Resource for Counselors"                                                                         |
| Contact: IBR at http://www.ibr.tcu.edu                                                                              |
| The Aggression Cycle29                                                                                              |
| <u>Description</u> : Worksheets for clients in group or individual counseling                                       |
| Source: Adapted from CSAT workbook "Anger Management for Substance                                                  |
| Abuse Clients"                                                                                                      |
| http://www.samhsa.gov/centers/clearinghouse/clearinghouses.html                                                     |
| Links of Interest36                                                                                                 |
| <u>Description</u> : Links to Web sites featuring materials on Anger                                                |
| · · · · · · · · · · · · · · · · · · ·                                                                               |

Source: Neurobehavioral Treatment/NDRI/ Matrix Institute

Understanding Anger is adapted from a core set of materials developed by Matrix, Inc. (at UCLA) and NDRI for relapse prevention group work. This session included worksheets, handouts, and group leader instruction for facilitating a session on general principles of anger management, including helping participants become more aware of the physical signs and emotional reactions to anger and frustration. Group leader discussion questions are provided to help encourage clients to talk about the situational aspects of anger and strategies for self-regulation.

## Step 1

## Introduce the session by underscoring that it is helpful to understand anger in order to deal with it.

A common question we all have is "Why do I get angry in the first place?" The simplest answer is: We get angry because we are human beings. Anger is a normal human emotion.

Human anger is more complex than the anger we see other animals expressing. For example, Rover, the dog, may become angry when you pull his tail, and he may growl or bite because he feels threatened or annoyed. However, Rover will probably never get mad at <a href="https://himself.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.ncbi.nlm.

## Sketch a tree diagram, labeled as shown below, on flip chart paper or erasable board, and discuss with participants:



Anger is often conceptualized as arising from either fear or pain. The ideas of "fear" and "pain" are defined very <u>broadly</u>. **Fear** includes not just fear of something physical, but also psychological fear. For example, fear of losing face, fear of loss of esteem or regard, fear of being laughed at or appearing ridiculous, fear of being abandoned. **Pain** is the same. It's more than just pain from being physically hurt. It includes emotional and psychological pain – feeling pain from someone's words or actions, the pain of loss of love or regard, feeling pain because of life's unfairness.

So my anger at being called a rude name has its roots in my fear of losing face or from my pain over someone's unkindness, or from a combination of these things. And when someone cuts me off in traffic, my initial fear that I might rear-end them quickly turns to anger.

# Briefly discuss this "roots and tree" concept of anger. Use some of the following questions:

When was the last time you felt angry or had an angry outburst that was probably related to <u>fear</u> of losing face or looking weak?

When was the last time you felt angry or had an angry outburst that was probably related to pain – being hurt by someone's words or actions?

What do you see as helpful in thinking about anger in terms of "roots and tree" with pain and fear?

## Summarize discussion with the following:



## First Key to a Better Understanding of Anger:

Ask yourself: What am I afraid of? What is causing me pain? Is it a combination of factors?

These questions are tough! It is difficult to think about our feelings and behavior, then take it to a deeper level. And most of us don't like to dwell on our deeply felt fears and hurts. However, many people find that making the effort to identify the "root" of the anger helps them to deal with it more successfully. It also helps people better understand their anger "hot buttons" or triggers, allowing them to have more control in difficult situations.

## Step 2

## **Distribute** *Recognizing Anger Triggers* worksheets, and introduce this activity with some of the following points:

To better understand anger, it's helpful to consider the kinds of things that we all have experienced that may influence feeling angry and the degree of anger we may feel. These include:

<u>Surroundings or environment:</u> The physical location or situation we find ourselves in can influence angry feelings. Sometimes we don't pay attention to the things in the background or the environment that annoy us or create frustration, setting the stage for anger to erupt more easily. For example: Are you being bumped around in a crowded area? Is the temperature uncomfortable? Are you stuck in a long line or in traffic? Do you live with racial or political oppression? Are you experiencing economic hardships? Are you treated unfairly because of race, religion, sexual orientation, or other prejudice?

Personal health: We have all had the experience of being more short-tempered when we are not feeling well or when we have a headache. Again, we often fail to pay attention to physical health issues that can trigger angry reactions. For example: Are you tired? Fatigued? Experiencing pain or a chronic, painful condition? Do you sleep well? Eat a balanced diet and get enough exercise? Do you experience a lot of anxiety, stress or tension? Are your depressed? Is your outlook on life positive or negative? Is your self-esteem high or low? These factors can contribute to angry responses from time to time.

Attitudes and expectations: This is probably the biggest factor in fueling anger and keeping it going. We create much of our own anger when we think in ways that clash with the real world. In other words, when we expect things to always be predictable, just, fair, honest, or kind in a real world that is frequently unpredictable, unjust, unfair, uncontrollable, and harsh. For example: Are you rigid and inflexible in your beliefs and expectations? Do you insist the world should abide by rules of fairness, justice, and "doing things right?" Do you expect all your accomplishments should be recognized and rewarded? Do you expect you should always "win" or have things your way? These beliefs, attitudes, and expectations are human, but unfortunately, they are also unrealistic.

Ask participants to complete their worksheets, keeping in mind the kinds of things that most frequently trigger angry reactions. Invite participants to share some of their answers with the group. Process the activity with some of the following questions:

When you think about it, what might be at the "root" of the anger situation you discussed about your family?

What is an example of allowing your own attitudes and expectations to fuel your anger?

What attitudes or expectations seem to fuel your anger the most?

Is anger caused by "feelings" different from anger caused by a situation? In what ways?

## Summarize discussion with the following:



## Second Key to a Better Understanding of Anger:

Learn to recognize your own anger "triggers" and "high risk for anger" situations.

Advanced warning can be a good thing. If we had known ahead of time what was going to happen on 9/11 – it would have made a huge difference. Similarly, learning to recognize situations and personal attitudes that have a potential to lead to anger gives us an upperhand in planning how we want to react, behave, or in some cases how we can avoid these high risk "triggers."

## Step 3

Distribute *Tips for Managing Anger* handouts. Review each of the tips with participants, using some of the following discussion points:

## Learn how to recognize the physical, mental, and behavioral warning signs of your angry feelings.

As just discussed, awareness is one of the most helpful tools we have for keeping one step ahead of an angry outburst. In addition to becoming aware of situations and thoughts that trigger anger, it is also helpful to pay attention of physical signals that anger is building up. For example, clenching your teeth or fists, tension in your neck or stomach, feeling hot and flushed, increases in heart rate and breathing. These physical signals, in combination with anger-feeding thoughts and expectations, may be an early warning that we should "cool down," adjust our expectations or attitudes, or simply walk away from a situation.

#### Ask yourself if your anger is justified.

When we feel angry, we often feel somewhat righteous and justified in our anger. In some cases, this may be appropriate, such as when our rights have been stepped on or when a serious injustice has occurred. However, there are many times when our anger is not justified – times when we are angry simply because we don't want to compromise, or when we "displace" our anger. To displace anger means to take out our angry feelings on someone or something that had nothing to do with the original source of anger. For example, my boss yells at me for something I forgot to do. This makes me angry, and I

displace that anger later in the day by getting angry and yelling at my partner over something insignificant. In this case, I would likely be more justified in being angry with myself (since the situation was originally about something I forgot to do). However, I would not be justified in taking it out on my partner. He/she had nothing to do with it. Some helpful questions to ask ourselves include: Is my anger an overreaction to a situation that is beyond my control? Am I misplacing anger with myself onto others? Am I expecting too much of others and myself? Am I taking things too personally?

#### Talk rather than act out your angry feelings.

Talk someone you trust and who is not involved in the event that triggered your anger. "Venting" or talking with a neutral friend or with a counselor can help you get another perspective. Avoid venting with someone who fans your anger or encourages you to act on your angry feelings. Instead, choose someone who is cool-headed and able to help you talk about your anger in a way that allows you to resolve it and move on. It's been said that words can be magic. Sometimes in talking things out with others and hearing their input, we actually create solutions to problems that we may not have come up with on our own.

#### Explore your options.

Often, when we are angry, we may feel stuck. When angry, it is easy to get into "black and white" thinking, instead of examining all of our choices and possible solutions. It is helpful to let things cool down before acting. Important decisions are best made when we're in a calm, rational frame of mind. Then we are better able to ask ourselves: What type of response is in my best interest? It can be helpful to play out different scenarios in your head or to talk them over with a trusted friend. Try to let go of the problem for a day or two, and see if you get a new perspective. Doing something physical (taking a walk, playing sports, exercising) can help burn off some of the anger and put you in a better frame of mind for problem solving.

#### Recall what solutions worked for you in the past.

Most of us are able to recall situations in which we dealt with anger causing events in an appropriate way. Maybe we took time to cool down before confronting someone, or we were able to think before acting, or we simply decided to not let something bother us, or we realized that what we were mad about was really our own fault. Whatever the solution was, it has the potential to work again in the present. Recalling the past helps us remember that difficult feelings, no matter how strong, are always temporary. No matter how uncomfortable our feelings are right now, they will go away. Acting impulsively, exploding, or sulking will only make matters worse. This doesn't mean we should

ignore difficult feelings and hope that they'll go away, but rather to remember that we do have the ability to deal with our anger and other difficult feelings.

#### Reward yourself.

When you've successfully handled a difficult situation, pat yourself on the back and give yourself a healthy reward. Be proud that you've been able to weather the storm. When we allow ourselves to feel proud about the times we handle our anger well, it helps us remember what we did so we can do it again in the future. We all deserve a gold star when we are able to "think" ourselves out of feeling angry, let go of what is bothering us, resolve it, and move on.

Ask participants to share strategies that have worked for them in dealing with anger in a healthy way. Encourage detail. Invite them to add strategies that have worked for them in the past to space provided at the bottom of the handout.

## Summarize discussion with the following:



## Third Key to a Better Understanding of Anger:

Remember these tips for dealing with anger, especially the ones you know work best for you.

An important part of understanding anger is knowing how best to deal with it. For each of us, that answer will be different for each situation. However, there are some general tips and strategies that are worth keeping in mind. Key among them are strategies that have worked successfully for you in the past. From knitting to bungy-cord jumping, from talking with a friend to watching a funny movie – each of are aware of things that have worked for us to deal with anger in a healthy way. It's just a matter, sometimes, of remembering to do it.

Thank participants for the participation and encourage them to share what they learned today with others.

## **Recognizing Anger Triggers**

List the types of situations that trigger your anger. With your family: At work: With friends: In your support group: With strangers: Anger can be caused by different feelings. It's easy to get angry when you feel: taken advantage of the need to be perfect unloved misunderstood helpless hurt by criticism that you are being treated unfairly mentally and physically exhausted Which feelings are most likely to trigger your anger?

## TIPS FOR MANAGING ANGER

- 1. Learn how to recognize the physical, mental, and behavioral warning signs of your angry feelings. Physical clues such as rapid heartbeat, clenching your jaw or fist, and muscle tension can be clues to escalating anger. These physical signals, in combination with anger-feeding thoughts and expectations, may be an early warning that we should "cool down," adjust our expectations or attitudes, or simply walk away from a situation.
- 2. Ask yourself if your anger is justified. Is it an overreaction to a situation that is beyond our control? Am I misplacing anger with myself onto others? Am I expecting too much of others and/or myself? Am I taking things too personally?
- 3. *Talk, rather than act out your angry feelings.* Talk someone you trust and who is not involved in the event that triggered your anger. "Venting" or talking with a neutral friend or with a counselor can help us get another perspective. Avoid venting with someone who fans your anger or encourages you to act on your angry feelings. Instead, choose someone who is cool-headed and able to help you move on.
- 4. *Explore your options*. What type of response is in your best interest? Play out different scenarios in your head and with someone you trust if possible, try to let go of the problem for a day or two. Do something physical (take a walk, play ball, exercise), but not violent, to relieve your stress. Let things cool down. Important decisions are best made when you're in a calm, rational frame of mind.
- 5. Recall what solutions worked for you in the past. Past experiences with successfully handling anger may hold the key to how to deal with a present situation. Remember that difficult feelings, no matter how strong, are always temporary. No matter how uncomfortable we may feel right now, it will go away. Acting impulsively, exploding, or sulking will only make matters worse. We can deal with difficult feelings.
- 6. *Reward yourself*. When you've successfully handled a difficult situation, pat yourself on the back and give yourself a healthy reward. Be proud that you've been able to weather the storm.

| What are some things you have | already thought | about or d | lone in the | past that | helped | you |
|-------------------------------|-----------------|------------|-------------|-----------|--------|-----|
| manage your anger more succes | ssfully?        |            |             |           |        |     |

Which one would you add to this "tips" list?

Adapted from: Neurobehavioral Treatment/NDRI/Matrix/UCLA

Source: TCU / Institute of Behavioral Research. From treatment manual "Straight Ahead: Transition Skills for Recovery"

Managing Anger in Relationships is part of the Straight Ahead: Transition Skills for Recovery manual developed at TCU. This session features a leader's script, with notes, worksheets, and handouts for leading a solution-focused or strengths-based discussion of managing anger. Participants are invited to think about times when they have been able to successfully manage angry feelings and to think about how to build on those successes. Materials for a "mini-lecture" highlight healthy and unhealthy reactions to anger.

## STEP 1

## Introduce the topic of how anger can impact relationships:

Anger is part of being human. The ability to feel anger is something we are all born with - even babies get mad. The right to feel anger is another example of a personal right. All of us are entitled to our angry feelings.

How we go about **expressing** our anger is another issue. We are not entitled to express our anger in ways that violate other people's rights or safety. We may choose to do so - and we're responsible for the consequences when we do.

Expressing anger in a way that destroys our relationships or our job performance is self-defeating. If our expressions of anger drive away the people we love, cut us off from support, make us feel guilty, or hurt us on the job, it's time to consider some changes.

In today's session we'll take a look at some ideas for dealing with anger in a way that builds good relationships. You'll also have a chance to think about setting personal goals for better anger management.

# Ask participants the following questions. Note responses on flip chart or chalkboard. Briefly discuss responses.

What do you like best about the way you deal with anger?

What do you like least about the you deal with anger?

What would you like to do differently when you're angry?

#### **Transition:**

Most of us probably do at least a few things that we'd like to do differently when we're angry. Likewise, we've all said or done things in anger that we wish we could undo. Changing our approach to anger can be difficult to do because it takes some work, but it can be done.

## STEP 2

**Distribute the** *Healthy Anger* **handout.** Use some of the following information to build your discussion of the points covered in each area of the handout:

There are different degrees of anger. For example, frustration, disappointment, jealousy, indignation, being annoyed or feeling irritated are all related to anger. Whatever the type or degree, feelings of anger are a normal part of living.

We each respond to anger in our own unique way. Most of the ways we have of responding to anger we learned over the years - especially during childhood and adolescence. Since how we respond to anger was learned, we are capable of learning new responses to anger if we choose.

## Ask, and briefly discuss the responses:

How can you tell when you're getting angry?

What's the first thing you usually do when you feel angry?

#### **Continue:**

Once we are aware of feeling angry, the next thing to do is to express it in a healthy way, and then resolve it (let it go.) It's not healthy to "swallow" anger or let it go unresolved. When we swallow our anger we may begin to feel resentment or hostility. There's even some evidence that holding back anger causes health problems such as stress or high blood pressure.

When we express our anger, we have two choices about **how** we do it. We can <u>respect the rights of others</u>, or we can <u>step on the rights of others</u>. These two types of anger expression are very different.

**Invite participants to follow along with the handout.** Use the following points for focus:

### **Stepping on the Rights of Others**

Some examples of stepping on the rights of others include **yelling**, using **threats**, or using **violence**. These are pretty self explanatory. Let's face it, very few people enjoy being yelled at, threatened, or hurt. When we respond this way, we run the risk of damaging relationships at home and at work.

In family and personal relationships, anger may begin to escalate when people get stuck on **blaming** each other for the problem or difficulty. People often go from arguing about a problem to arguing about whose fault it is. It's a very human tendency to do this, but it seldom solves the problem or calms the anger. We can show more respect for ourselves and others if we focus on resolving the problem rather than spinning our wheels by trying to pin the blame.

Sometimes we respond to anger by "shutting down," (the "silent but fuming" approach). In some cases, we may just need time to think and cool down. If our "shut down" is for thinking and cooling off, then it's probably helpful. We're able to open back up and resolve the anger when we're feeling better. However, shut downs can also lead to "holding a grudge." That is, we shut down, fail to resolve the anger, then keep the anger simmering inside us. This is not a healthy approach to anger.

If we usually ignore the rights of others when we express anger, it can lead to relationship problems, little support (we're not very pleasant to be around), and troubles on the job.

## Respecting the Rights of Others

Another way of expressing anger takes the rights of others into consideration most of the time.

One example of how this is down is by remembering to use *I-statements* when we talk out our anger with others ("*I'm feeling mad as hell about this,*" rather than "You've made me mad"). Another way to use *I-statements* is to **ask for change.** In other words, discuss the reasons for your anger, and use *I-statements* to help negotiate a solution that will help keep whatever caused your anger from happening again (or help it happen less often). ("*I feel embarrassed when you tease in front others and then I get mad. I'd like you to stop teasing me.*")

Letting off steam helps you calm down. When we're calm, it's much easier to resolve problems and keep open to new solutions. Some people find it helpful to take a walk, take a cold shower, exercise, talk with a third party about the problem behind the anger, or even punch a pillow to let off steam. Finding a way to "vent the steam" without intimidating or hurting others is a useful approach.

We show the most respect for ourselves and others when we find ways to **resolve** anger and let it go. Listening is an important part of working through anger. Trying to understand the other person's point of view will usually help us reach resolutions that both parties can live with. Forgiving involves being able to accept apologies when they are offered and working to bring relationships back to their "nonangry" state. It also involves letting things go instead of "saving them up" for the next disagreement.

When we resolve anger is a way that respects others while still allowing us to express the angry feelings we build stronger relationships. We also are likely to get more support from others and be more effective in our on the job relationships.

### Ask, and discuss responses:

When are you the most successful at handling your anger in a healthy way? What do you do that works?

How do you manage to keep from yelling or intimidating others when you're feeling mad? What works for you?

What have you tried that works for letting off steam?

How do you feel when you are able to resolve your anger successfully?

## Transition and Wrap Up:

We always have a choice about how to express our anger. When we express our anger in a way that respects other people's rights as well as our own, we have a better chance of maintaining good relationships.

As much as we might like to, we can't control how others deal with their own anger. We can only take responsibility for our own expressions of anger and make our own goals for change. However, in close relationships change often

leads to change. In other words, as we change our own responses to anger we may start a ball rolling that encourages those around us to change as well.

We all get mad from time to time. However, if anger is a "constant" in your life, consider getting some outside help. If you or your partner seem to stay mad all the time, talk with your counselor about the availability of counseling services. There are also support groups that focus on anger issues, such as Parents Anonymous, domestic violence support groups, anger control groups, etc. These sources of support in the community are there if you need them.

Distribute local directory of support group service for anger-related issues. Invite participants to talk with you during the break if they have questions about available counseling and support group services.

## STEP 3

Ask participants to think about making changes, both big and small.

Ask, for silent consideration:

What do you want to change about how you handle your anger?

**Distribute** Anger Solutions Map worksheets, and ask participants to complete their maps by writing in their answers to each of the questions in the boxes.

The key instruction for this activity is to be thoughtful and honest. The questions are not simple and do require some thought. However, there are no "right" or "wrong" answers to the questions – only your honest reflections.

**Additional instructions** (if needed for clarification as participants complete their maps):

Goal box: Write in your answer to the question: "What do I want change about how I handle my anger?" Another way to put it is - "What would you like to begin doing differently when you're angry?

## Managing Anger In Relationships

How are you different when you're not angry? Focus on the "nonangry" you. How do you act, feel, behave when you're not angry? What happens that's different when you're not angry?

When you change how you deal with anger, how will things be different? How will your life be different when you reach your goal? What will happen that is different?

What's one thing you can try next week to work on your goal? Describe something you feel you can start doing to change how you deal with anger?

**Process the exercise.** Ask for volunteers to share their maps. Work with one person at a time. Ask the suggested "follow-up" questions for each section of the map as participants volunteer their work:

#### What do you want to change about how you handle your anger?

Are there times when you are already able to do this?

What's different about those times?

#### How are you different when you're not angry?

Who else notices these differences?

What would this person say he/she enjoys most about you when you're not angry?

# When you change how you deal with your anger, how will your life be different?

What else will you be doing that tells you things are different?

How will you feel about yourself when you make this change?

### Managing Anger In Relationships

#### What's one thing you can try next week to work on your goal?

How did you figure out that's what you should be working on?

How will you know if this idea is working for you?

What's the first step you need to take to start the ball rolling?

During this discussion of participants' maps, find opportunities to praise and encourage each person. Emphasize participants' strengths, abilities, and healthy anger management approaches as they are revealed. "Normalize" the troubles we all sometimes have in managing our anger in the way we'd prefer.

## STEP 4

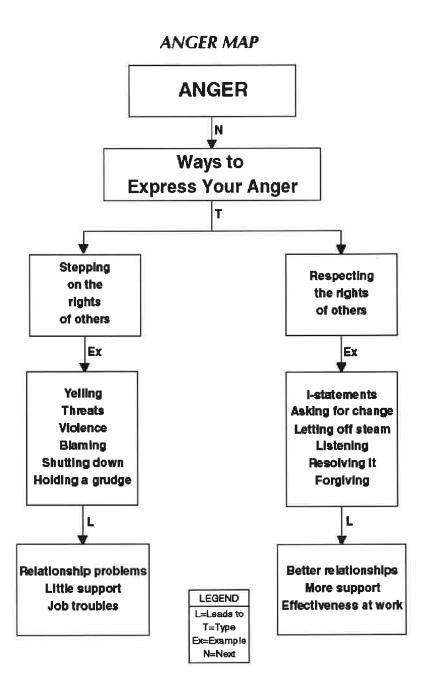
#### Summarize the discussion with some of the following key points:

Anger is a normal emotion - one that we're suppose to feel from time to time. Most of us have no trouble feeling angry, but expressing our anger is a different story. In order to enhance relationships with family, friends or coworkers its important to express anger in a healthy way. This involves paying attention to both your rights and the rights of others when you express your anger.

For most of us, changing how we sometimes respond when we're angry can make a lot difference in our lives. Pay attention to the things that are different in the week to come as you work on your goal for change (from the mapping exercise). Pay close attention to differences that happen that you weren't expecting. Also pay attention to who else notices the changes you make when you make them.

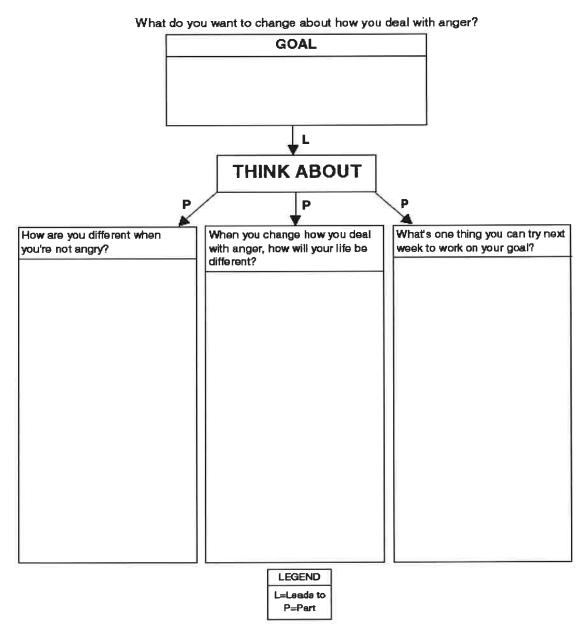
Take advantage of resources in the community that can help you work on special anger-management issues. If you're living in a situation where your anger or someone else's anger frequently turns to violence, get advice from your counselor. You don't have to accept violence from others. You don't have to accept it in yourself, either. Get help to break the cycle.

### Thank participants for their input.



Straight Ahead: Transition Skills for Recovery

#### ANGER SOLUTIONS MAP



Texas Christian University/DATAR Manual

Source: TCV / Institute of Behavioral Research. From treatment manual "TCV Guide Maps: A Resource for Counselors"

These *Mapping Worksheets* were selected from the manual <u>TCU Guide Maps</u>: A <u>Resource for Counselors</u> because of their specific focus on anger and emotional regulation. Each mapping worksheet follows a "fill in the blank" format to encourage participants to consider various cognitive aspects of how we respond to feelings. Once participants complete their worksheet, group discussions and commentary on the causes and effects of anger and strategies for interrupting angry patterns are facilitated.

# **Session Notes for Using Guide Maps**

The Guide Map worksheets in this section can be used for during-group activities or as homework assignments for later group discussion. The following Guide Maps are included:

An Emotion or Feeling That Gives You Trouble
Are You Having a Problem With Another Person?
Situation-Response: Consequences of Aggression
Situation-Response: Assertive, Aggressive, or Passive

It is possible to build an entire group session around one map, or participants can be asked to complete and discuss several maps during the course of the group meeting. The general instructions for using the Guide Maps include:

- 1. Begin with a brief discussion and overview of the discussion topic. In the case of the Guide Maps in this module, participants would focus on the topic of anger. The group leader should provide information in the form of a brief mini-lecture or a review of information about anger covered elsewhere in this module.
- 2. Distribute copies of a Guide Map to participants and ask them to complete it by filling in the blanks using their own ideas, feelings, experiences, and opinions to answer the questions in the boxes.
- 3. Once all participants have completed their maps, lead a discussion of the issues raised by the activity. The leader's job is to gently challenge and provide clarification, as needed. Leaders can choose to process the mapping activity as a large group, or participants can be divided into pairs or triads to discuss their maps before reporting back to the group as a whole.
- 4. Use open-ended questions to encourage discussion about the key issues raised by participants in completing their maps. Some ideas for general process questions include:

What did you learn about yourself as you completed this map activity?

What benefits and drawbacks did you identify for aggressive/disruptive behavior?

What benefits and drawbacks did you identify for assertive behavior?

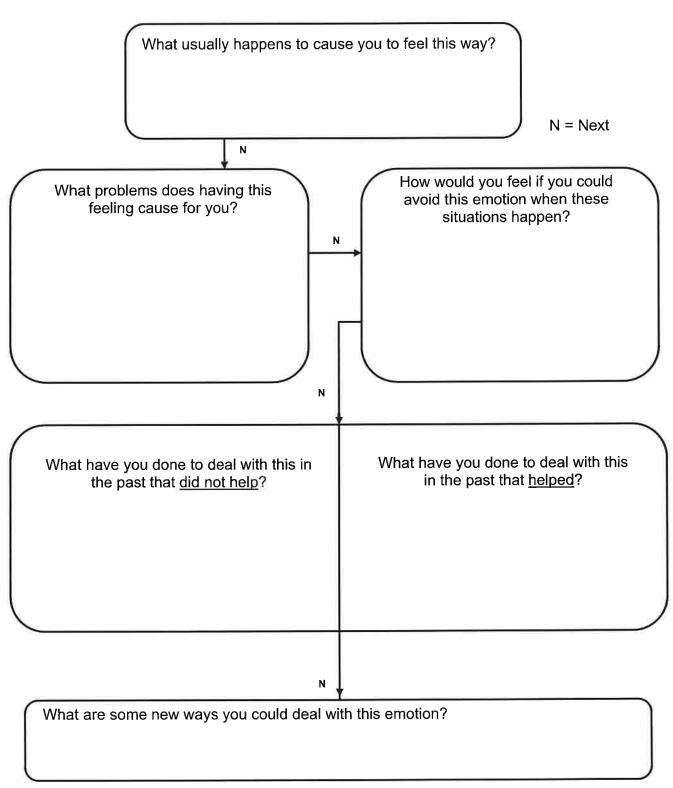
What benefits and drawbacks did you identify for passive behavior?

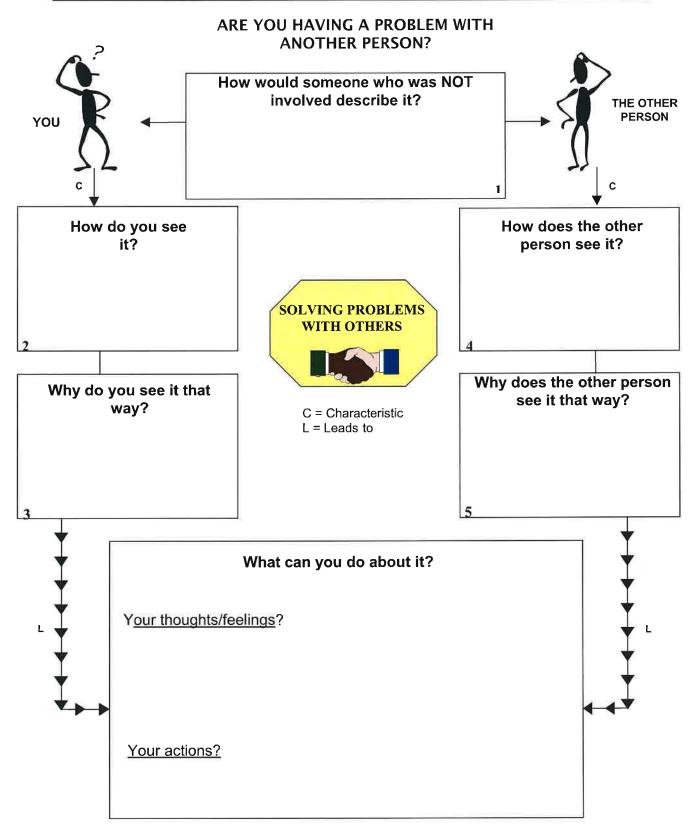
In what ways is it helpful to consider the other person's point of view?

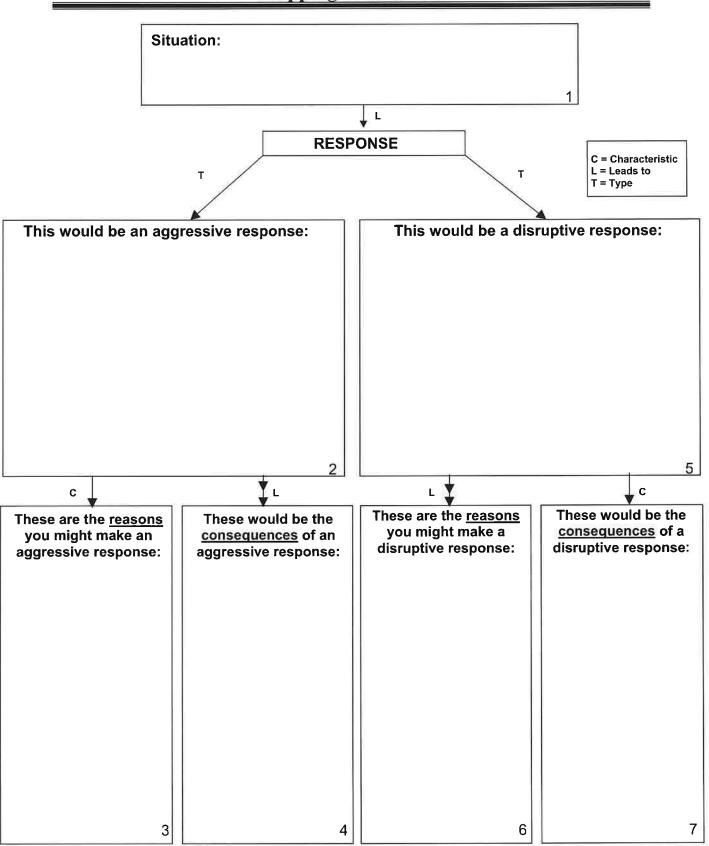
What are some helpful ways you listed to respond to negative emotions?

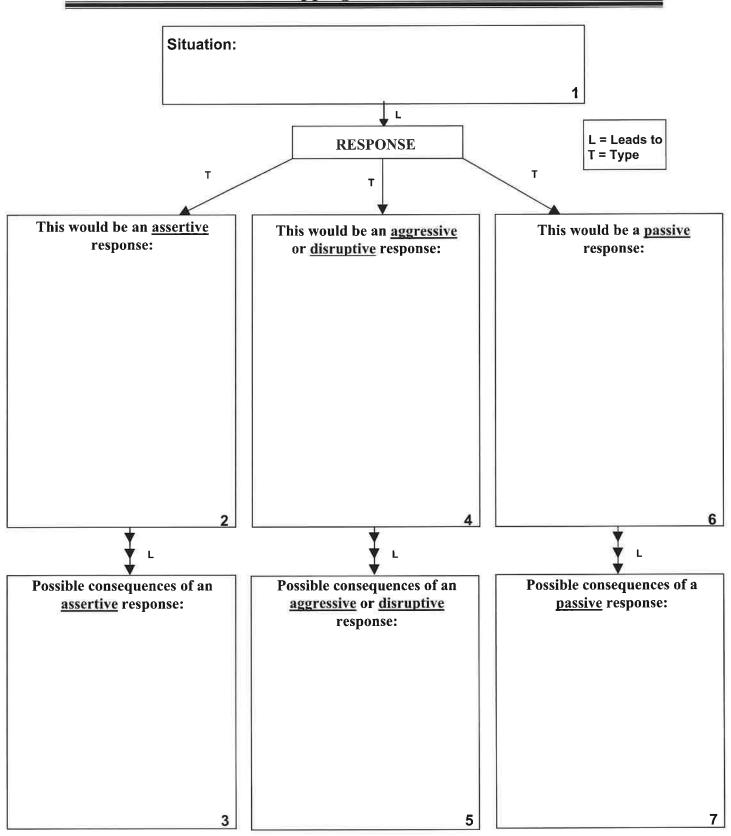
5. Encourage participants to share their mapping worksheets with family, friend, and members of their support network. When appropriate, offer blank copies of the worksheets for participants to complete and discuss with significant others.

# An Emotion or Feeling That Gives You Trouble:









Source: DHHS / Center for Substance Abuse Treatment (CSAT). From workbook "Anger Management for Substance Abuse Clients"

The Aggression Cycle is part of the CSAT workbook Anger Management for Substance Abuse Clients. This session helps participants explore how building feelings of anger and resentment can spiral into a cycle of explosive or destructive behavior. Leader's notes and worksheets are included, with activities that encourage participants to pay attention to physical and emotional "warning signs" for explosive anger. Instructions for leading a relaxation technique are included.

# **Note to Group Leaders**

This session presents the aggression cycle and introduces progressive muscle relaxation. The three-phase aggression cycle, which consists of escalation, explosion, and post-explosion., serves as a framework that incorporates the concepts of the anger meter, cues to anger, and the anger control plan.

End the session by presenting a progressive muscle relaxation exercise. Progressive muscle relaxation is another technique that has been effective in reducing anger levels. An alternative to deep-breathing exercises, it is straightforward and easy to learn.

## STEP 1

Introduce the topic of the anger or aggression cycle, and discuss it with participants. Distribute handouts of the cycle or draw it on flip chart paper or erasable board for reference.

An episode of anger can be viewed as consisting of three phases: escalation, explosion, and post-explosion. Together, they make up the aggression cycle. In this process, the escalation phase is characterized by cues that indicate anger is building. These cues can be physical, behavioral, emotional, or cognitive (thoughts). Cues are warning signs, or responses, to anger-provoking events. Events, on the other hand, are situations that occur every day that may lead to escalations of anger if effective anger management strategies are not used. Red-flag events are types of situations that are unique to you and that you are especially sensitive to because of past events. These events can involve internal processes (e.g., thinking about situations that were anger provoking in the past) or external processes (e.g., experiencing real-life, anger-provoking situations in the here and now).

If the escalation phase is allowed to continue, the explosion phase may follow. The explosion phase is marked by an uncontrollable discharge of anger displayed as verbal or physical aggression. This discharge, in turn, leads to negative consequences. It is would be called a 10 on a scale of 1 to 10 (where 1 is a little anger and 10 in the max). We can think of this as an "anger meter," - a mental way to gauge our anger. For example, a guy who pushed you in line got a 3 reaction on your anger meter.

The final stage of the aggression cycle is the post-explosion phase. It is characterized by negative consequences resulting from the verbal or physical aggression displayed during the explosion phase. These consequences may include going to jail, making restitution, being terminated from a job or discharged from a drug treatment or social service program, losing family and loved ones, or feelings of guilt, shame, and regret.

The intensity, frequency, and duration of anger in the aggression cycle vary among individuals. For example, one person's anger may escalate rapidly after a provocative event and, within just a few minutes, reach the explosion phase. Another person's anger may escalate slowly but steadily over several hours before reaching the explosion phase. Similarly, one person may experience more episodes of anger and progress through the aggression cycle more often than the other. However, both individuals, despite differences in how quickly their anger escalates and how frequently they experience anger, will undergo all three phases of the aggression cycle.

The intensity of these individuals' anger also may differ. One person may engage in more violent behavior than the other in the explosion phase. For example, he or she may use weapons or assault someone. The other person may express his or her anger during the explosion phase by shouting at or threatening other people. Regardless of these individual differences, the explosion phase is synonymous with losing control and becoming verbally or physically aggressive.

One of the primary objectives of anger management treatment is to keep from reaching the explosion phase. This is accomplished by using the anger meter to monitor changes in your anger, attending to the cues or warning signs that indicate anger is building, and employing the appropriate strategies from your anger control plans to stop the escalation of anger.

# Lead a brief discussion using some of the following questions"

What are some of your "red flags" that tell you that your anger is escalating?

Using the anger meter idea, in most situations when you get angry, where is your anger on the anger meter? How do you keep it from going higher?

What is your own most noticeable signal that you are about to reach a 10 (explosion)? What has worked for you to keep it from going over the line?

What feelings do you usually have in the post-explosion phase? How are your relationships impacted?

#### **Transition**

Understanding angry explosions as being like a cycle can help us know when to intervene. If we feel our anger building toward an 8 on our anger meter, we can put strategies in place to bring it back down. One way to do that is to learn to relax and let go. And one way to do that is through learning and practicing a relaxation exercise.

### STEP 2

Lead a Progressive Muscle Relaxation exercise. Use the following script or use one that you are familiar with.

Today I will introduce progressive muscle relaxation. Start by getting comfortable in your chairs. Close your eyes if you like. Take a moment to really settle in. Now, as you did last week, begin to focus on your breathing. Take a deep breath. Hold it for a second. Now exhale fully and completely. Again, take a deep breath. Fill your lungs and chest. Now release and exhale slowly. Again, one more time, inhale slowly, hold, and release.

Now, while you continue to breathe deeply and fully, bring your awareness to your hands. Clench your fists very tightly. Hold that tension. Now relax your fists, letting your fingers unfold and letting your hands completely relax. Again, clench your fists tightly. Hold and release the tension. Imagine all the tension being released from your hands down to your fingertips. Notice the difference between the tension and complete relaxation.

Now bring your awareness to your arms. Curl your arms as if you are doing a bicep curl. Tense your fists, forearms, and biceps. Hold the tension and release it. Let the tension in your arms unfold and your hands float back to your thighs. Feel the tension drain out of your arms. Again, curl your arms to tighten your biceps. Notice the tension, hold, and release. Let the tension flow out of your arms. Replace it with deep muscle relaxation.

Now raise your shoulders toward your ears. Really tense your shoulders. Hold them up for a second. Gently drop your shoulders, and release all the tension. Again, lift your shoulders, hold the tension, and release. Let the tension flow from your shoulders all the way down your arms to your fingers. Notice how different your muscles feel when they are relaxed.

Now bring your awareness to your neck and face. Tense all those muscles by making a face. Tense your neck, jaw, and forehead. Hold the tension, and release. Let the muscles of your neck and jaws relax. Relax all the lines in your forehead. One final time, tense all the muscles in your neck and face, hold, and release. Be aware of your muscles relaxing at the top of your head and around your eyes. Let your eyes relax in their sockets, almost as if they were sinking into the back of your head. Relax your jaw and your throat. Relax all the muscles around your ears. Feel all the tension in your neck muscles release.

Now just sit for a few moments. Scan your body for any tension and release it. Notice how your body feels when your muscles are completely relaxed. When you are ready, open your eyes

#### Process the relaxation exercise by asking the following questions:

How was that?

Did you notice any new sensations?

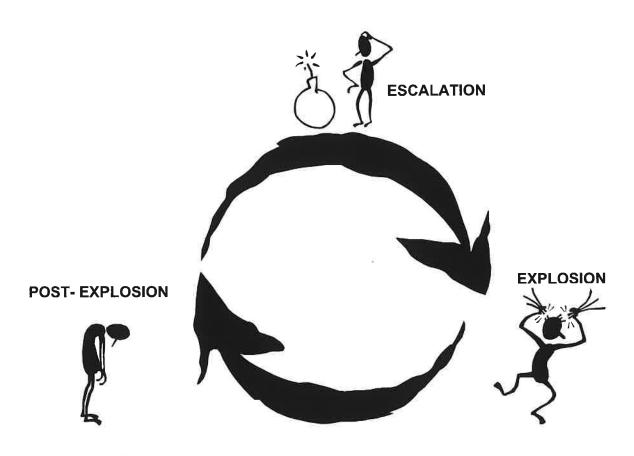
How does your body feel now? How about your state of mind?

Do you notice any difference now from when we started?

## **Homework Assignment**

Ask participants to review the aggression cycle and practice progressive muscle relaxation, preferably once a day, during the coming week. Remind them to continue to develop their anger control plans.

# **The Anger Cycle**



# The Anger Meter

1 2 3 4 5 6 7 8 9 10

# Anger Resources Links of Interest

The public information office of the American Psychological Association provides a variety of brochures on mental health topics. A brochure on anger is available at:

#### http://www.apa.org/pubinfo/anger.html

This commercial site offers some free downloads as well as a selection of resources (videos, books, brochures) dealing with anger:

#### http://www.angermgmt.com/angertoolkit.html

This mental health site offer some free downloads and other resources on anger:

http://members.aol.com/AngriesOut/

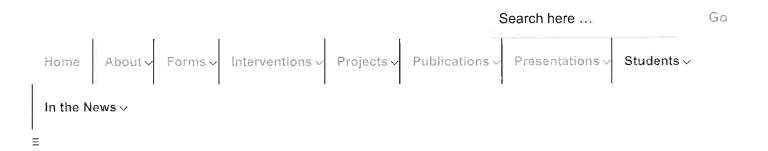
This British public mental health site offers a selection of free PDF downloads of booklets and brochures dealing with a variety of topics. A brochure on anger is available at:

http://www.nmht.nhs.uk/pdfs/anger.pdf



# COLLEGE OF SCIENCE & ENGINEERING

#### INSTITUTE OF BEHAVIORAL RESEARCH



Home > Interventions > TCU Brief Interventions

- · Background and Overview
- TCU Comprehensive Interventions
- TCU Brief Interventions
- · TCU Mapping Interventions
- TCU Disease Risk Reduction WaySafe Intervention
- TCU Treatment Readiness and Induction Program (TRIP)
- TCU Downward Spiral Game
- Workplace Training
   Program

# **TCU Brief Interventions**

The Institute of Behavioral Research at Texas Christian University

is pleased to make available, without charge, a wide array of evidencebased mapping guides, client interventions, and organizational interventions developed for substance abuse treatment. Collectively, they are referred to as the "TCU Resources."

#### **Getting Motivated to Change**

- Description
- Entire intervention: 63 pages (Cover, Table of Contents, Group Leader Check List, Parts 1-4, and Resources)
- Targeted Interventions for Corrections (TIC) version

#### **Understanding and Reducing Angry Feelings**

- Description
- Entire intervention: 42 pages (Cover, Table of Contents, Parts 1-4, and Links of Interest)
- Targeted Interventions for Corrections (TIC) version

#### Ideas for Better Communication

- Description
- Entire intervention: 39 pages (Cover, Table of Contents, Parts 1-4, and Links of Interest)
- Targeted Interventions for Corrections (TIC) version

#### **Unlock Your Thinking, Open Your Mind**

- Description
- Entire intervention: 55 pages (Cover, Table of Contents, Parts 1-4, and Links of Interest)
- Targeted Interventions for Corrections (TIC) version

### **Building Social Networks**

- Description
- Entire intervention: 36 pages (Cover, Table of Contents, Parts 1-4, and Links

# COMMUNITY CORRECTIONS GRADUATED DISCIPLINE EVIDENCE BASED DECISION MAKING MATRIX

| Failure to Make Contact (Office/Field) |                                     |                        |  |  |  |  |  |
|----------------------------------------|-------------------------------------|------------------------|--|--|--|--|--|
| Sanctions                              | Interventions                       | Incentives             |  |  |  |  |  |
| Verbal Warning                         | Standing Appointments               | Verbal Affirmation     |  |  |  |  |  |
| Written Warning                        | Time Commitment Activity            | QT/Casey's GC          |  |  |  |  |  |
| Increased Reporting                    | Letter of Apology                   | Phone/Tele Contact     |  |  |  |  |  |
| Jail Sanction                          | EPICS Worksheet                     | Reduced Reporting      |  |  |  |  |  |
| Revocation                             | Thinking Report                     |                        |  |  |  |  |  |
|                                        | Compliance Plan                     |                        |  |  |  |  |  |
| Failure                                | to Obtain/Maintain Employment       | 1                      |  |  |  |  |  |
| Sanctions                              | Interventions                       | Incentives             |  |  |  |  |  |
| Verbal Warning                         | Discuss Barriers/3Rs/Interview Tips | Verbal Affirmation     |  |  |  |  |  |
| Written Warning                        | Pocket Resume                       | Reduced Reporting      |  |  |  |  |  |
| 5 Additional CSW Hours                 | Set Deadlines/Time Commitment       | Flexible Scheduling    |  |  |  |  |  |
|                                        | Job Search Forms                    | Phone/Tele Contact     |  |  |  |  |  |
|                                        | Connections to Success/Voc Rehab    | Uniform/Shoe Voucher   |  |  |  |  |  |
| Failure to Attend Mandate              | d Treatment/Groups/School/Comple    | te Assignments         |  |  |  |  |  |
| Sanctions                              | Interventions                       | Incentives             |  |  |  |  |  |
| Verbal Warning                         | Discuss Barriers                    | Verbal Affirmation     |  |  |  |  |  |
| Written Warning                        | Time Commitment Activity            | Completion Certificate |  |  |  |  |  |
| Increased Reporting                    | Daily Reporting/7in7                | Sobriety Coins         |  |  |  |  |  |
| Compliance Plan/Behavior Contract      | Update Case Plan                    | Voucher Funding        |  |  |  |  |  |
| Jail Sanction                          | Thinking Report                     |                        |  |  |  |  |  |
| Shock Time Pending Treatment           | EPICS Worksheet                     |                        |  |  |  |  |  |
| Probation Extension                    | Letter of Apology                   |                        |  |  |  |  |  |
| Revocation                             |                                     |                        |  |  |  |  |  |
| Fai                                    | lure to Refrain from Drug Use       |                        |  |  |  |  |  |
| Sanctions                              | Interventions                       | Incentives             |  |  |  |  |  |
| Verbal Warning                         | Admission Form                      | Verbal Affirmation     |  |  |  |  |  |
| Written Warning                        | Cost Benefit Analysis               | Sobriety Coins         |  |  |  |  |  |
| Increased Drug Testing                 | Substance Abuse Evaluation          | Reduced Testing        |  |  |  |  |  |
| Electronic Monitoring                  | Support Group Meetings              | Waive CSW hours        |  |  |  |  |  |
| Jail Sanction                          | Behavior Chain/EPICS Worksheet      |                        |  |  |  |  |  |
| Shock Time Pending Treatment           | Increased Treatment                 |                        |  |  |  |  |  |
| Warrant                                | Behavior Contract w/SATX            |                        |  |  |  |  |  |

A response matrix provides a menu of options for officers that incorporates both structure and discretion. This tool will assist in reinforcing case plans and court conditions. The grid has matched appropriate positive and negative responses with the severity of the behavior, keeping in mind risk level. It empowers officers to hold offenders accountable and provide behavior reinforcement. These grids are grounded in research and provide swift and certain responses to behavior. It is measurable. It allows for systematic review of responses and a chance to identify gaps or inconsistencies. It provides quality assurance not just outcome data. The goal is long-term behavior change.

#### **BIG FOUR CRIMINOGENIC RISK FACTORS:**

- 1. Anti-social cognition
- 2. Anti-social companions
- 3. Anti-social personality/temperament
- 4. Family and/or marital

#### The Lesser Four:

- 1. Substance Abuse
- 2. Leisure and/or recreation
- 3. School
- 4. Employment

Application of EBP has been shown to reduce recidivism by up to 30% on average. Compared to: ISP only which has no effect on recidivism. ISP with treatment which only decreases recidivism at 10%. Supervision using the RNR model which decreases recidivism at 16%.

# COMMUNITY CORRECTIONS GRADUATED DISCIPLINE EVIDENCE BASED DECISION MAKING MATRIX

Four Principles of Evidence-Based Decision Making:

- 1. The professional judgement of a criminal justice system decision maker is enhanced when informed by evidence-based knowledge. It does not replace discretion but instead, informs decisions. (Ex: use of risk tools; effectiveness of interventions; best practices; response matrix)
- 2. Every interaction within the CJ system offers an opportunity to contribute to harm reduction. To be effective, CJS players must understand how their interactions influence others and have the knowledge and skills to enhance this influence. (Ex: LEO at arrest, pretrial officer at assessment, judicial officer on the bench, PO)
- 3. Systems achieve better outcomes when they operate collaboratively at the individual, agency, and system levels. Under this collaborative approach, input is received and the other's interests are considered to ensure they feel heard. MI and EPICS enhance buy in, rapport, and outcomes. (Ex: Establishment of operational protocols that define how decisions will be made/consulted)
- 4. The CJS will continually learn and improve when professionals make decisions based on the collection, analysis, and use of data and information. (Ex: Establishment of agency wide performance measures; feedback loops to examine efficacy of practices)

| Fa                                | ilure to Provide UA Specimen   |                    |
|-----------------------------------|--------------------------------|--------------------|
| Sanctions                         | Interventions                  | Incentives         |
| Verbal Warning                    | Discuss importance of Uas      | Verbal Affirmation |
| Written Warning                   | MI Exercise to detect usage    | Reduced Testing    |
| Increased Drug Testing            | Thinking Report                |                    |
| Jail Sanction                     | Substance Abuse Evaluation     |                    |
|                                   | Admission Form                 |                    |
|                                   | Failure to Complete CSW        |                    |
| Sanctions                         | Interventions                  | Incentives         |
| Verbal Warning                    | Discuss Barriers               | Verbal Affirmation |
| 5 Additional CSW Hours            | Time Commitment Activity       | Contract Waiver    |
| Probation Extension               | Thinking Report                | (# hours by date)  |
|                                   | EPICS Worksheet                |                    |
|                                   | Compliance Plan                |                    |
| Fa                                | ilure to Pay Court Obligations |                    |
| Sanctions                         | Interventions                  | Incentives         |
| Verbal Warning                    | Job Search Forms               | Verbal Affirmation |
| Written Warning                   | Payment Plan                   | Early Discharge    |
| Probation Extension               | Budgeting Activity             |                    |
|                                   | Request CSW in lieu of costs   |                    |
| Fai                               | lure to Provide Documentation  |                    |
| Sanctions                         | Interventions                  | Incentives         |
| Verbal Warning                    | Set Deadlines                  | Verbal Affirmation |
| Written Warning                   | Sign a ROI                     | Voucher Funding    |
| Increased Reporting/Daily Contact | EPICS Worksheet                |                    |
| Jail Sanction                     | Thinking Report                |                    |
| Probation Extension               | Compliance Plan                |                    |
|                                   | Failure to Comply w/Laws       |                    |
| Bench Warrant                     | Verbal Warning                 |                    |
| Child Support                     | Payment Plan                   |                    |
| Misdemeanor                       | Jail Sanction                  |                    |
| Felony                            | MTR                            | <u> </u>           |

Application of EBP has been shown to reduce recidivism by up to 30% on average. Compared to: ISP only which has no effect on recidivism. ISP with treatment which only decreases recidivism at 10%. Supervision using the RNR model which decreases recidivism at 16%.

| Agency                                  | Leavenworth County Community Corrections                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 8 /E       -            |                       |
|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------|
| Goal #1                                 | Achieve or maintain a success rate of 75% or higher; or improve last fiscal year's success rate by at least 3%.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                       |
|                                         | the second second billing and second billing second second billing second secon |                         | I relies              |
|                                         | In FY24, increase success rate of probationers through continued training of officers, quality assurance efforts, and accountability measures.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                       |
| Target Date                             | 6/30/2024 Action Steps                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Person Responsible      | Timeline/Due Date     |
|                                         | Ensure staff have a strong foundational understanding of the 8 principles of EBP by providing a refresher training in July.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Director                | 7/31/2023             |
|                                         | Cultivate an environment where adherance to EBP is the standard by providing monthly exposure to the material, its importance, and our data at staff meetings.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Director                | Monthly               |
|                                         | Audit all AISP and BH internal policies to match KDOC standards and EBP, updating and distributing as needed by the end of Q1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Director + Admin        | 9/30/2023             |
|                                         | Complete 1 file review and 1 observational audit of AISP staff every other month to monitor fidelity to EBP for quality assurance purposes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Director + ISO II       | 6/30/2024             |
|                                         | Provide coaching opportunities/feedback and implement corrective action plans as needed to promote accountability and adherance to EBP and standards.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Director                | Ongoing               |
| biective #2                             | At the end of FY24, less than 25% of all offenders discharged from supervision will be due to probation revocations.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                         |                       |
| arget Date                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                       |
| arget Date                              | 6/30/2024 Action Steps                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Person Responsible      | Timeline/Due Dat      |
|                                         | Track closure data on agency spreadsheet to follow progress and identify common variables and trends throughout the year.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ISOs                    | Ongoing               |
|                                         | Compile Q1 data and present to stakeholders                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Director                | before 10/30/2023     |
|                                         | Compile Q2 data and present to stakeholders                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Director                | before 1/30/2024      |
|                                         | Compile 03 data and present to stakeholders                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Director                | before 4/30/2024      |
|                                         | Compile FY23 EOY data and present to stakeholders and begin assessing needs to address in the following years comprehensive plan.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Director                | before 10/1/2024      |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                       |
| Goal #2                                 | In FY24, Leavenworth County will improve outcomes and public safety by focusing on process improvement through the adherance to the 8 Evidence-Based Princip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | oles.                   |                       |
| bjective #1                             | AISP staff will identify and assess the needs of our most high risk/needs clients via risk assessments completed when they are sentenced to probation (EBP #1).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                       |
| arget Date                              | 6/30/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |                       |
| I G G G G G G G G G G G G G G G G G G G | Action Steps                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Person Responsible      | Timeline/Due Dat      |
|                                         | At the staff meeting in July discuss the importance of risk assessments as a critical and foundational piece determining a clients supervision.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Director                | 7/6/2023              |
|                                         | Ensure caseload sizes are appropriate for effective supervision by monitoring caseload spreadsheets and assigning cases to officers by spreading out risk levels.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Director                | Ongoing               |
|                                         | Conduct quarterly interrater reliability exercises.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Director                | Quarterly             |
|                                         | Identify training opportunities as needed for new hires and refreshers, as needed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Director                | Ongoing               |
|                                         | Ensure staff are identifying the highest risk/needs as determined by their risk assessment, by beginning all non-compliance case staffings with the following question: "Who is this client in terms of risk?"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Director                | Ongoing               |
| Objective #2                            | Enhance Intrinsic Motivation (EBP #2) of offenders to improve long term outcomes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |                       |
| Target Date                             | 6/30/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |                       |
| 7.                                      | Action Steps                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Person Responsible      | Timeline/Due Dat      |
|                                         | Discuss with KDOC AISP Program Consultant additional ways to increase staff competency regarding EBP #2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Director                | 7/30/2023             |
|                                         | Provide in-house cognitive behavioral interventions to increase readiness to change ("Getting Motivated to Change")-contingent on BH funds/position                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Director                | 9/30/2023             |
|                                         | Identify training for staff to freshen up their Motivational Interviewing skills.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Director                | 9/30/2023             |
|                                         | Provide "Trauma-Informed Approaches Improving Criminal Justice Outcomes" training to staff to improve Responsivity to clients.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Director                | 6/30/2024             |
|                                         | During bi-monthly file and observational audits, measure staff adherance to the 80/20 listening and probing ratios.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Director                | 6/30/2024             |
|                                         | (Goal 2 Continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         |                       |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                       |
| 341                                     | Address EBP #3 (Target Interventions) by hiring a FTE Program Provider to offer in-house groups and assist in warm hand-offs to clinical treatment providers to stru                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | icture the time of high | risk offenders for th |
|                                         | first 3-9 months of supervision. (Contingent on BH funds/position)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         |                       |
| Target Date                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Dancas Bassansible      | Theoline /Due Det     |
|                                         | Action Steps                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Person Responsible      | <del></del>           |
|                                         | Create job description, advertise vacancy, interview, and hire adult program provider position.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Director                | 9/30/2023             |
|                                         | Ensure new hire is trained to understand the 8 principles of EBP and the importance of targeting interventions based on the Risk Needs Responsivity + Dosage Principle and fidelity immediately upon hiring.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Director                | 10/31/2023            |
|                                         | Visit other local area program providers to identify the best process for referring clients to cog (ex: at sentencing, sanctions, violations review panels, staffing, etc).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Director & Provider     | 10/31/2023            |
|                                         | Introduce new hire to community resource providers, treatment providers, and stakeholders to establish rapport and improve collaboration/integration of services.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Director                | 10/31/2023            |
|                                         | Create process for making referalls to Cognitive Behavioral Interventions and assist with warm hand offs for clinical treatment services.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Director & Provider     | 10/31/2023            |

|              | Host lunch & learn with staff and stakeholders informing them how to identify risks and needs that our in-house programs can address as well as how we can be responsive to clients, even through the hand off process, so they know who and when to refer for services as well as how they can help clients achieve goals with an integrated approach using the program | Director & Provider | 11/30/2023 |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|
| Objective #3 | provider as a resource to staff cases.                                                                                                                                                                                                                                                                                                                                   |                     |            |
| CONTINUED    | identify internal process and outcome measures to track the impact of providing cognitive behavioral interventions.                                                                                                                                                                                                                                                      | Director & Provider | 10/31/2023 |
|              | Begin implementing internal process and outcome measures, along with completing KDOC quarterly reporting documents for BH programs.                                                                                                                                                                                                                                      | Provider            | 10/31/2023 |
|              | Ensure new hire becomes a certified facilitator to offer MRT program.                                                                                                                                                                                                                                                                                                    | Director            | 6/30/2024  |
|              | Ensure new hire becomes a certified facilitator to offer Cross Roads program.                                                                                                                                                                                                                                                                                            | Director            | 6/30/2024  |
|              | Ensure new hire becomes a certified facilitator to offer Seeking Safety program.                                                                                                                                                                                                                                                                                         | Director            | 6/30/2024  |
|              | Conduct quarterly quality assurance fidelity audits by sitting in one class each quarter to ensure adherance to curriculum.                                                                                                                                                                                                                                              | Director            | Ongoing    |
|              | Report KDOC collected data and relevant findings from internal process and outcome measures to stakeholders quarterly.                                                                                                                                                                                                                                                   | Director            | 6/30/2024  |

|                    | (Goal 2 Continued)                                                                                                                                                                            |                    |                                         |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------|
| Objective #4       | Increase the frequency of Skill Training with Directed Practice (EBP#4).                                                                                                                      |                    |                                         |
| Target Date        |                                                                                                                                                                                               |                    |                                         |
|                    | Action Steps                                                                                                                                                                                  | Person Responsible | Timeline/Due Date                       |
|                    | Have AISP staff cross-trained as co-facilitators to reinforce directed skill practice outside of in-house programs with clients.                                                              | Director           | 6/30/2024                               |
|                    | Require staff to rotate co-facilitation duties to keep their tools sharpened so they are comfortable role playing with clients who are struggling or have relapsed into anti-social thinking. | Director           | 6/30/2024                               |
|                    | Make sure all Individual CBI worksheets and skills cards from programs are available in AISP interview rooms and are readily available for use by printing them all out.                      | Director           | 10/31/2023                              |
|                    | Organize individual CBI worksheets and skill cards into folders, with laminated examples in each folder, and file them into the cabinets in each interview room.                              | Director           | 10/31/2023                              |
|                    | Update staff upon completion and reinforce the use of skill training and CBI worksheet resources in staffings, observational audits of office visits, file reviews, etc.                      | Director           | 10/31/2023                              |
| Objective #5       | Increase the use of Positive Reinforcement (EBP #5).                                                                                                                                          |                    |                                         |
| <b>Target Date</b> | 6/30/2024                                                                                                                                                                                     |                    | w = = = = = = = = = = = = = = = = = = = |
|                    | Action Steps                                                                                                                                                                                  | Person Responsible | Timeline/Due Date                       |
|                    | Reach out to other directors regarding incentive policies and ideas to have better success in this area.                                                                                      | Director           | 7/1/2023                                |
|                    | Purchase as many incentives as possible so they are readilty available.                                                                                                                       | Director           | 7/15/2023                               |
|                    | Be intentional and hold a refresher training on incentives, their importance, and what we have available.                                                                                     | Director           | 7/31/2023                               |
|                    | Educate staff on our policies and procedures for monitoring the use of incentives, for checks and balances.                                                                                   | Director           | 7/31/2023                               |
|                    | Identify opportunities to positively reinforce the use of incentives with staff, to demonstrate how helpful positive reinforcement is in positively changing behavior.                        | Director           | 10/31/2023                              |

| Objective #6 | Increase community partnerships and encourage family/support system engagement in supervision plans to Engage Ongoing Support in Natural Communit                 | ies (EBP #6).               |                   |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------|
| Target Date  | 6/30/2024                                                                                                                                                         |                             |                   |
|              | Action Steps Action Steps                                                                                                                                         | Person Responsible          | Timeline/Due Date |
|              | Host a refresher training on the importance of prosocial relationships in achieving successful outcomes and the risks associated with antisocial peers.           | Director                    | 7/31/2023         |
|              | Include the importance of clients identifying pro-social people to include in their supervision process in our FY24 powerpoint orientation process.               | Director                    | 7/31/2023         |
|              | Encourage participants to complete an ROI for pro-social support in their social or family group and get them involved in supervision.                            | Director                    | 7/31/2023         |
|              | Identify AA groups and other local activities or initiatives that are geared towards improving bonds and ties to pro-social community members.                    | Director + Admin            | 10/31/2023        |
|              | Begin offering "Building Social Networks" (TCU IBR curriculum) to assist clients struggling with identifying positive supports. (Contingent on BH funds/position) | Director & Program Provider | 6/30/2024         |
| Objective #7 | Identify additional processes for measuring processes/practicings and obtaining measurement feedback (EBP #7 & #8) to inform FY25 Comp plan goals.                |                             |                   |
| Target Date  | 6/30/2024                                                                                                                                                         |                             |                   |
| 1-21-51      | Action Steps                                                                                                                                                      | Person Responsible          | Timeline/Due Date |
|              | Reach out to fellow directors regarding their internal or external processes for adherance to EBP 7 & 8.                                                          | Director                    | 12/31/2023        |
|              | Participate in Quality Assurance audit in April of FY24 to receive objective feedback regarding adherance to EBP & KDOC standards from KDOC QA team.              | KDOC QA Team                | 6/30/2024         |
|              | Report feedback and improvement plans to stakeholders as it is received.                                                                                          | Director                    | 6/30/2024         |
|              | Create a plan to move forward with implementing received feedback and future measurements to ensure accountability to goals.                                      | Director                    | 6/30/2024         |
|              | Establish procedures in order to maintain continued adherance to EBP practices going forward.                                                                     | Director                    | 6/30/2024         |

#### **Collaborative Partnerships**

Instructions:

Purpose of Partnership: Response should focus on the reason or basis for entering into the partnership.

What Program Benefits from the Partnership: From the drop-down list, select the program, juvenile or adult, that primarily benefits from the partnership. If the entire agency benefits then select Agency as a Whole.

Cost Benefit/Savings to Supervision Agency: If the partnerships results in a cost benefit/savings for the supervision agency, response should express the benefit/savings in a dollar amount on an annual basis.

Method of Documenting Partnership: From the drop-down list, select how the partnership is structured (i.e. MOU or Contractual Agreement). If no formal structure exists, select No Formalized Agreement.

| Name of Partner Agency                     | Purpose of Partnership (e.g., help eliminate system barriers, increase opportunities for agency or client success, educate stakeholders, cost savings to agency or clients, etc.) | What Program Benefits from<br>Partnership<br>(Juvenile, Adult, Both) | Cost Benefit to Supervision Agency (e.g. office space, cost for services, equipment, etc.) | Method of Documenting Partnership |  |  |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------|--|--|
| Leavenworth County                         | Host County                                                                                                                                                                       | Both                                                                 | Personnel funding, space, HR/payroll, IT, maintenance                                      | No Formalized Agreement           |  |  |
| County Administrator                       | Administrative Support                                                                                                                                                            | Both                                                                 | Provide oversight, guidance, and support to director/staff                                 | No Formalized Agreement           |  |  |
| LVCO Board of County Commissioners         | Administrative Support                                                                                                                                                            | Both                                                                 | Provide oversight to overall<br>Community Corrections Operations                           | No Formalized Agreement           |  |  |
| Johnson County Community Corrections       | Virtual Cognitive Behavior Interventions                                                                                                                                          | Both                                                                 | \$55,000 FTE program provider salary, meeting fidelity, consistency                        | No Formalized Agreement           |  |  |
| KDOC- Lansing Parole Office                | Information Sharing, Supervision/Monitoring                                                                                                                                       | Both                                                                 | Collateral information sharing regarding dual supervision clients                          | No Formalized Agreement           |  |  |
| Federal Probation & Parole                 | Information Sharing, Supervision/Monitoring                                                                                                                                       | Both                                                                 | Collateral information sharing regarding dual supervision clients                          | No Formalized Agreement           |  |  |
| Leavenworth Municipal Probation            | Information Sharing, Supervision/Monitoring                                                                                                                                       | Both                                                                 | Collateral information sharing regarding dual supervision clients                          | No Formalized Agreement           |  |  |
| Leavenworth County Court Services          | Information Sharing, Supervision/Monitoring                                                                                                                                       | Both                                                                 | Collateral information sharing regarding dual supervision clients                          | No Formalized Agreement           |  |  |
| Leavenworth County Sheriff's<br>Department | eavenworth County Sheriff's Information Sharing, abscond                                                                                                                          |                                                                      | KSAR sharing, warrant checks,<br>absconder apprehension,<br>collaboration, security        | No Formalized Agreement           |  |  |
| Leavenworth Police Department              | Information Sharing, Supervision/Monitoring/Apprehension                                                                                                                          | Both                                                                 | KSAR sharing, absconder apprehension, collaboration                                        | No Formalized Agreement           |  |  |
| Lansing Police Department                  | Information Sharing, Supervision/Monitoring/Apprehension                                                                                                                          | Both                                                                 | KSAR sharing, absconder apprehension, collaboration                                        | No Formalized Agreement           |  |  |
| Basehor Police Department                  | Information Sharing, Supervision/Monitoring/Apprehension                                                                                                                          | Both                                                                 | KSAR sharing, absconder apprehension, collaboration                                        | No Formalized Agreement           |  |  |

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|                                      | Information Sharing,                                   |        | KSAR sharing, absconder                 |                         |
|--------------------------------------|--------------------------------------------------------|--------|-----------------------------------------|-------------------------|
| Tonganoxie Police Department         | Supervision/Monitoring/Apprehension                    | Both   | apprehension, collaboration             | No Formalized Agreement |
| Tongarioxie Police Department        | Information Sharing,                                   | Botti  | KSAR sharing, absconder                 |                         |
| Atchison County Sheriff's Department | Supervision/Monitoring/Apprehension                    | Both   | apprehension, collaboration             | No Formalized Agreement |
| Attension County Sherin's Department | Information Sharing,                                   | Both   | KSAR sharing, absconder                 | TO TOTAL ELECTRICATE    |
| Atabias - Dalias Donatmont           | Supervision/Monitoring/Apprehension                    | Both   | apprehension, collaboration             | No Formalized Agreement |
| Atchison Police Department           | Supervision/Worldcoring/Apprelledision                 | Both   | apprenension, conaboration              | 110 Tormunzed Agreement |
|                                      |                                                        |        | Collaboration regarding public safety   |                         |
| ()                                   |                                                        |        | concerns, information sharing,          |                         |
| Land of the County District County   | Court Administration                                   | Both   | problem solving support                 | No Formalized Agreement |
| Leavenworth County District Court    |                                                        |        |                                         |                         |
| TRIO                                 | Education/GED Programming                              | Both   | GED programming for clients             | No Formalized Agreement |
|                                      |                                                        |        | \$55,000 FTE program provider salary,   |                         |
|                                      | E and a second Parameters and a second                 | A dula | 1                                       | No Formalized Agreement |
| Connections to Success               | Employment Programming                                 | Adult  | Employment programming                  | NO FORMalized Agreement |
|                                      |                                                        |        | CEE 000 ETE program provider color:     |                         |
| l                                    |                                                        |        | \$55,000 FTE program provider salary,   | No Formalized Assessed  |
| Vocational Rehabilitation (VocRehab) | Employment Placement for clients with barriers         | Adult  | Employment programming                  | No Formalized Agreement |
|                                      | ),                                                     |        | CEE 000 EXE program are side and are    |                         |
|                                      |                                                        |        | \$55,000 FTE program provider salary,   | Al- F                   |
| Workforce Development Center         | Employment Placement/Resume Assistance                 | Adult  | Employment programming                  | No Formalized Agreement |
| _                                    |                                                        |        | Provide homeless clients overnight      | N. E. well address.     |
| Interfaith Shelter of Hope           | Temporary Housing                                      | Adult  | shelter for free                        | No Formalized Agreement |
|                                      |                                                        |        |                                         |                         |
| Leavenworth County Health            |                                                        |        | Assist agency in reducing responsivity  |                         |
| Department                           | Medical/Healthcare Support                             | Both   | issues through health services          | No Formalized Agreement |
|                                      |                                                        |        |                                         |                         |
|                                      |                                                        |        | Assist agency in reducing responsivity  |                         |
| St. Vincent's Clinic                 | Medical/Healthcare Support                             | Both   | issues through health services          | No Formalized Agreement |
|                                      |                                                        |        |                                         |                         |
|                                      |                                                        |        | Assist agency in reducing responsivity  |                         |
|                                      |                                                        |        | issues by providing food, saves us from |                         |
| Community Meals                      | Food Assistance                                        | Both   | spending client services funds          | No Formalized Agreement |
|                                      |                                                        |        |                                         |                         |
|                                      |                                                        |        | Assist agency in reducing responsivity  |                         |
|                                      |                                                        |        | issues by providing food, saves us from |                         |
| Catholic Charities                   | Financial & Physical Resource Assistance               | Adult  | spending client services funds          | No Formalized Agreement |
|                                      |                                                        |        | Contract UAs from our office,           |                         |
| Cornerstones of Care                 | Child Protection and Support/Drug Testing              | Both   | reimbursement funds                     | No Formalized Agreement |
| Department for Children and Family   |                                                        |        | Contract UAs from our office,           |                         |
| Services                             | Child Protection and Support/Drug Testing              | Both   | reimbursement funds                     | No Formalized Agreement |
|                                      |                                                        |        | <b>.</b>                                |                         |
|                                      |                                                        |        | Assist agency in reducing responsivity  |                         |
|                                      | Support for individuals diagnosed with Traumatic Brain |        | issues for those with TBIs,             |                         |
| Minds Matter                         | Injuries                                               | Adult  | transportation, case management         | No Formalized Agreement |
|                                      |                                                        |        | Provide mental health and addiction     |                         |
|                                      |                                                        |        | treatment, crisis screens, record       |                         |
| The Guidance Center                  | Mental Health & Addiction Services                     | Both   | sharing                                 | No Formalized Agreement |

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| Heartland RADAC               | Addiction Services | Adult | Provide substance use evaluations, outpatient services, assist with DUI supervision, training | No Formalized Agreement |
|-------------------------------|--------------------|-------|-----------------------------------------------------------------------------------------------|-------------------------|
| Mirror Inc. Shawnee           | Addiction Services | Both  | Provide residential SATX treatment for voucher and SB123 funded clients                       | No Formalized Agreement |
| First Step at Lakeview- DCCCA | Addiction Services | Adult | Gender responsive residential treatment services                                              | No Formalized Agreement |
| Valeo Behavioral Health Care  | Addiction Services | Adult | Residential treatment services                                                                | No Formalized Agreement |
| VA Domicile Program           | Addiction Services | Adult | VA funded residential treatment services                                                      | No Formalized Agreement |
| Sunflower Treatment           | Treatment Services | Adult | Provide BIP programs, \$55,000 FTE program provider salary                                    | No Formalized Agreement |
|                               |                    |       |                                                                                               |                         |
|                               |                    |       |                                                                                               |                         |

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|                                      | Number of Staff on            | Number of Staff on            | - 155                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |
|--------------------------------------|-------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| ISP Officers                         | 12/31/2021                    | 12/31/2022                    | Difference                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |
| SO I                                 | 3                             | 2                             | -1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |
| SO II                                | 1                             | 1                             | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |
| SO III                               | 0                             | 0                             | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |
|                                      |                               |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | n of he was a size was |
| Residential Center Supervision Staff | Number of Staff on 12/31/2021 | Number of Staff on 12/31/2022 | Difference                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |
| Case Manager/ISO I                   |                               |                               | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |
| Case Manager/ISO II                  |                               |                               | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |
| Senior Case Manager/ISO III          |                               |                               | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |
| Vacancy Savings                      |                               |                               | A STATE OF THE STA | 11/11/11/06            |
| Agency                               | FY2022 Budgeted               | FY2022 Expended               | Difference                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | FY2024 Budgeted        |
| Salary                               | \$ 214,668.12                 | \$ 187,978.03                 | \$ 26,690.09                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$ 245,233.04          |
| Benefits                             | \$ 59,887.10                  | \$ 86,577.19                  | \$ (26,690.09)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$ 84,589.39           |
| Fotal                                | \$ 274,555.22                 | \$ 274,555.22                 | \$ 120,030.03)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$ 329,822.43          |
| Total                                | 27 1,333.22                   | Ψ 1, 1,000:11                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |
| Residential Center                   | FY2022 Budgeted               | FY2022 Expended               | Difference                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | FY2024 Budgeted        |
| Salary                               |                               |                               | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |
| Benefits                             |                               |                               | \$ -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |
| Total                                | \$ -                          | \$ -                          | \$ 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$                     |
| Shrinkage                            |                               |                               | name of the state                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |
|                                      | 0.00%                         |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |
| Agency<br>Residential Center         | 0.00%                         |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |
| Residential Center                   |                               |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |
| Turnover Rate                        |                               |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |
|                                      | Number of Staff on 7/1/2021   | Number of Staff on 6/30/2022  | Number of Staff<br>Terminations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Turnover Rate          |
| Agency                               | 6                             | 6                             | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 17%                    |
| Residential Center                   | -                             |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |
|                                      |                               |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |
| Comments:                            |                               |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |

#### Administrative and Indirect Costs

Administrative Staff = management positions such as directors, deputy directors, and supervisors who perform primarily administrative duties.

If you do not operate a residential center, please leave those cells blank.

| Agency                                 | FY2 | 022 Budgeted | F١ | Y2022 Expended | F  | Y2022 Difference | F۱ | 72024 Budgeted |
|----------------------------------------|-----|--------------|----|----------------|----|------------------|----|----------------|
| Administrative Staff Salary & Benefits | \$  | 86,292.25    | \$ | 109,683.16     | \$ | (23,390.91)      | \$ | 68,616.84      |
| Training                               | \$  | 2,025.00     | \$ | 173.08         | \$ | 1,851.92         | \$ | 1,626.00       |
| Communication                          | \$  | 3,611.20     | \$ | 3,571.19       | \$ | 40.01            | \$ | 4,320.00       |
| Equipment                              | \$  | 5,253.48     | \$ | 926.64         | \$ | 4,326.84         | \$ | (4))           |
| Supplies/Commodities                   | \$  | 7,000.00     | \$ | 4,881.37       | \$ | 2,118.63         | \$ | 7,100.00       |
| Facilities                             | \$  | 9,514.17     | \$ | 5,594.72       | \$ | 3,919.45         | \$ | 13,033.50      |
| Contractual                            | \$  | 720.00       | \$ | 549.72         | \$ | 170.28           | \$ | 2,809.97       |
| Contracts/Client Services              | \$  | 11,429.68    | \$ | 8,282.68       | \$ | 3,147.00         | \$ | 5,900.00       |
| Total                                  | \$  | 125,845.78   | \$ | 133,662.56     | \$ | (7,816.78)       | \$ | 103,406.31     |

| Residential Center                     | FY2022 Budgeted | FY2022 Expended | FY2022 Difference | FY20242 Budgeted |
|----------------------------------------|-----------------|-----------------|-------------------|------------------|
| Administrative Staff Salary & Benefits |                 |                 | \$ =              |                  |
| Training                               |                 |                 | \$ =              |                  |
| Communication                          |                 |                 | \$                |                  |
| Equipment                              |                 |                 | \$ =              |                  |
| Supplies/Commodities                   |                 |                 | \$                |                  |
| Facilities                             |                 |                 | \$ 9=             |                  |
| Contractual                            |                 |                 | \$                |                  |
| Contracts/Client Services              |                 |                 | \$                |                  |
| Total                                  | \$ -            | \$              | \$ -              | \$ -             |

#### Comments:

FY2024 Budgeted salary amount does not include \$55,000 for a Behavioral Health Program Provider budgeted. In addition to expenses for BH program. FY22 Salary expended includes additional salary allocated from Gov. not originally budgeted.

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| Travel Costs                                                                                   |                 |            |                 |            |            |           |                 |             |
|------------------------------------------------------------------------------------------------|-----------------|------------|-----------------|------------|------------|-----------|-----------------|-------------|
| Agency                                                                                         | FY2022 Budgeted |            | FY2022 Expended |            | Difference |           | FY2024 Budgeted |             |
| Vehicle Maintenance                                                                            | \$              | 502.02     | \$              | 551.37     | \$         | (49.35)   | \$              | 1,113.20    |
| Fuel                                                                                           | \$              | 200.00     | \$              | 265.70     | \$         | (65.70)   | \$              | 600.0       |
| Turnpike Tolls                                                                                 | \$              | 50.00      | \$              | 12         | \$         | 50.00     | \$              | 50.0        |
| Meals                                                                                          | \$              | 5          | \$              | DE         | \$         | 1=        | \$              |             |
| Total                                                                                          | \$              | 752.02     | \$              | 817.07     | \$         | (65.05)   | \$              | 1,763.2     |
| Total Miles Driven in FY2021                                                                   |                 | 2223       |                 |            |            |           |                 | STORY STATE |
| Residential Center                                                                             | FY202           | 2 Budgeted | FY202           | 2 Expended |            | ifference | FY20            | 24 Budgeted |
| Vehicle Maintenance                                                                            |                 |            |                 | _          | \$         | <u> </u>  |                 |             |
| Fuel                                                                                           |                 |            |                 |            | \$         | ÷         |                 |             |
| Meals                                                                                          |                 |            |                 |            | \$         |           |                 |             |
| Turnpike Tolls                                                                                 |                 |            |                 |            | \$         | 5         |                 |             |
| Total                                                                                          | \$              |            | \$              |            | \$         |           | \$              | 學性而多是       |
| Total Miles Driven in FY2022                                                                   |                 |            |                 |            | 7 18       |           |                 |             |
| Comments:                                                                                      |                 |            |                 |            |            |           |                 |             |
| \$613 of our Vehicle Maintenance includes Ent<br>were not active at the time of the FY22 budge | •               |            | -               |            |            |           |                 |             |

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| ructions:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ase describe any factors that may impact caseload sizes for the period of the grant: (local policy decisions, changes in judges,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| secutors, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| ou do not operate a residential center, please leave those cells blank.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| eload Projections                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| ensive Supervision:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ADP per the KDOC website is lower than our internal spreadsheet of active offenders at anytime reflect and this makes us question the reliability of the Athena ADP reports, carted keeping track when the reports were previously unavailable for checks and balances. We consistently stick around 160 active clients with 250 clients total. Our high e caseloads do not leave a lot of time to complete the work associated with our inactive offenders. We are oncerned our caseloads will be rising due to the lack of SB123 ment options in our district which may lead to probation extensions, due to the closing of Mirror KCK which provided both outpatient and residential services to our clients. cionally, our district court recently added an additional Criminal Judge position, thus we believe cases will be coming to our agency faster as it previously took longer for case processed when we had only one criminal Judge. |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| idential Center:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

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#### FY2024 Adult Comprehensive Plan Grant Signatory Approval Form

Community Corrections Agency: 1st Judicial District Community Corrections - LV



My signature below certifies that I did assist in the development, completion, and review of the agency's Comprehensive Plan grant application (Plan). I further certify that:

- 1. The Plan, including all forms and attachments, complies with the written directions provided by the Kansas Department of Corrections (KDOC).
- 2. The Plan, including all forms and attachments, complies with applicable Kansas Statutes (KSA), Kansas Administrative Regulations (KAR), KDOC Adult AISP and Residential Center Operating Standards and the KDOC Financial Rules, Guidelines and Reporting Instructions manual.
- The Agency is willing to actively plan for implementing the consistent set of statewide policies to help guide the supervision and revocation process of probationers on adult community corrections supervision.
- 4. The Agency will provide timely, complete, and accurate data to the KDOC regarding agency operations and outcomes to include any reports required per Kansas Statutes (KSA), Kansas Administrative Regulations (KAR), KDOC Adult AISP and Residential Center Operating Standards, the KDOC Financial Rules, Guidelines and Reporting Instructions manual or special requests from the KDOC.

Furthermore, my signature below certifies that acceptance of state grant funds awarded by the KDOC for the grant period July 1, 2023 through June 30, 2024 indicates that as the "Grantee" I acknowledge and agree to comply with all the conditions outlined below:

- Expend grant funds for the development, implementation, operation, and improvement of community
  correctional services pursuant to K.S.A. 75-5291, et. al and amendments thereto, as submitted in the Plan
  and approved by the Secretary of Corrections.
- Assume the authority and responsibility of funds received through the KDOC and ensure compliance with all applicable Federal and State laws, Regulations, KDOC Adult AISP and Residential Center Standards, policies, and procedures, and the KDOC Financial Rules, Guidelines and Reporting Instructions. Any and all costs associated with non-compliance under this section shall be the responsibility of the Grantee (i.e., Host/Administrative County.
- 3. Obtain advance approval in writing by the Deputy Secretary of KDOC Juvenile and Adult Community Based Services for all out of state travel and training. All requests for approval of out of state travel and training will be submitted at least two weeks prior to scheduling or obligation of grant funds. Any and all costs associated with non-compliance under this section shall be the responsibility of the Grantee (i.e., Host/Administrative County.
- 4. Acknowledge this grant may be terminated by either party upon a minimum of ninety (90) days written notice to the other party. Upon termination, the unexpended balance of funding distributed to Grantee shall be returned to KDOC within thirty (30) days.
- 5. Acknowledge that if, in the judgment of the Secretary of the Department of Corrections, sufficient funds are not appropriated by the Kansas Legislature to fully continue the terms of this agreement, KDOC may reduce the amount of the grant award.
- 6. Follow all applicable state and federal laws related to confidentiality of client information. This provision is not intended to hinder the sharing of information where necessary to effect delivery of services when undertaken in compliance with applicable laws.
- 7. Neither assume nor accept any liability for the actions or failures to act, either professionally or otherwise, of KDOC, its employees and/or its contractual agents.
- 8. Not consider employees or agents of the Grantee as employees or agents of KDOC. Grantee accepts full responsibility for payment of unemployment insurance, worker's compensation, and social security, as well as all income tax deductions and any other taxes or payroll deductions required by law for its employees or agents in work authorized by the comprehensive plan.
- 9. Not hold KDOC and the State of Kansas, and their employees, officials, or agents, liable for any damages or costs arising from the cancellation, voiding, denial or withholding of funds to Grantee.

Page 1 of 3 Opportunity Number: A-FY2024-CPG

#### FY2024 Adult Comprehensive Plan Grant Signatory Approval Form

- 10. Submit problems or issues regarding the terms of this grant in writing to the KDOC Deputy Secretary of Juvenile and Adult Community-Based Services for final review and resolution.
- 11. If any provision of this grant violates any statute or rule of law of the State of Kansas, it is considered modified to conform to that statute or rule of law.

Agency Director

| Printed Name: | Jamie VanHouten                                    |
|---------------|----------------------------------------------------|
| Title:        | Director, Leavenworth County Community Corrections |
| Signature:    | Munital                                            |
| Date:         | 3/27/2023                                          |

Governing Board or Corrections Advisory Board Chairperson

| Printed Name: | Pat Kitehens                        |
|---------------|-------------------------------------|
| Title:        | Ohier Leavenworth Police Department |
| Signature:    | Mariella                            |
| Date:         | 4/18/23                             |

Board of County Commission Chairperson (Host/Administrative County)\*

| Printed Name: | Vicky Kaaz                    |
|---------------|-------------------------------|
| Title:        | Chairperson, Leavenworth BOCC |
| Signature:    |                               |
| Date:         |                               |

Host/Administrative County Financial Officer

| Printed Name: | Janet Klasinski          |
|---------------|--------------------------|
| Title:        | Leavenworth County Clerk |
| Signature:    |                          |
| Date:         |                          |

- \* <u>Multi-county agencies</u> shall obtain the signature of the County Commission Chairperson of <u>EACH</u> county, unless either of the following is true:
- ✓ The counties have entered into an **Inter-local Agreement** that specifically states that the host/administrative county commission chairperson can sign for all counties. If so, only the signature of the host county commission chairperson is necessary.
- ✓ The counties have entered into an Inter-local Agreement that bestows the counties' governing authority onto the community corrections advisory board. If so, no county commission chairperson signature is required.

Please use the following page if additional County Commission Chairperson signatures are required for your agency.

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| Board of County Con   | nmission Chairperson |
|-----------------------|----------------------|
| Printed Name:         |                      |
| Title:                |                      |
| Signature:            |                      |
| Date:                 |                      |
| County:               |                      |
| D- and of Courts Cour | Chairman Chairman    |
| Printed Name:         | nmission Chairperson |
| Title:                |                      |
|                       |                      |
| Signature:            |                      |
| Date:                 |                      |
| County:               |                      |
| Board of County Con   | nmission Chairperson |
| Printed Name:         |                      |
| Title:                |                      |
| Signature:            |                      |
| Date:                 |                      |
| County:               |                      |
| Board of County Con   | nmission Chairperson |
| Printed Name:         |                      |
| Title:                |                      |
| Signature:            |                      |
| Date:                 |                      |
| County:               |                      |
| Board of County Con   | nmission Chairperson |
| Printed Name:         | Innission champerson |
| Title:                |                      |
| Signature:            |                      |
| Date:                 |                      |
| County:               |                      |
| ,                     |                      |

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# Leavenworth County Request for Board Action

| Date: April 26th, 2023 To: Board of County Commissioners From: Community Corrections                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Department Head Approval:                                                                                                                                                                                                                                                                                                        |
| Additional Reviews as needed:                                                                                                                                                                                                                                                                                                    |
| Budget Review  Administrator Review Legal Review                                                                                                                                                                                                                                                                                 |
| Action Requested: Approve FY23 Adult Comprehensive Plan Budget Amendment                                                                                                                                                                                                                                                         |
| Recommendation: Approve FY23 Adult Comprehensive Plan Budget Amendment                                                                                                                                                                                                                                                           |
| <b>Analysis:</b> We received notice that in FY23 we have been allocated an additional \$19,618.93 from KDOCs FY22 unexpended funds. These funds need to be spent by the end of June or they will go back into the unexpended fund pot for FY24. We have budgeted to use these funds for conference travel, office supplies, etc. |
| Alternatives: N/A                                                                                                                                                                                                                                                                                                                |
| Budgetary Impact:                                                                                                                                                                                                                                                                                                                |
| <ul> <li>Not Applicable</li> <li>Budgeted item with available funds</li> <li>Non-Budgeted item with available funds through prioritization</li> <li>Non-Budgeted item with additional funds requested</li> </ul>                                                                                                                 |
| Total Amount Requested: N/A                                                                                                                                                                                                                                                                                                      |

Additional Attachments: Quarterly Grant Budget Amendment Report and Signatory Approval Form

Community Corrections

Adult Unexpended Funds

Budget Amendment Report

FY23



01JD-LV

Grant Type: Adult Comprehensive Plan

Agency:

A-AISP Supplies

### Quarterly Grant Budget Amendment Report and Signatory Approval

| Fiscal Year: | FY2023 |
|--------------|--------|
| Fiscal Year: | FY2023 |

Category

Reporting Period: Quarter 3

Total Amendment: \$19,618.93

TO

Line Item

Amount

FROM

**Amount** Category Line Item A-AISP Equipment AISP Office Furniture \$6,182.99 A-AISP Training AISP Meals \$1,303.50 A-AISP Training AISP Registration \$ 2,685.00 A-AISP Training AISP Hotel \$1,938.60 A-AISP Training AISP Fuel \$1,259.93 A-AISP Equipment AISP Computers \$ 200.00

AISP Office Supplies

Justification: We received \$19,618.93. We are utilizing those funds to purchase wipeable chairs for clients in the group room, desk risers, a computer monitor to create a separate terminal for KCJIS, office supplies such as paper, toner, drug testing cups, and using the funds for training.

v

\$6,048.91

Agency Director

My signature below certifies that have reviewed and approved the budget amendment listed above.

Jamie VanHouten

Printed Name

Signature

Date

Advisory/Governing Board Chair

My signature below certifies that the budget amendment listed above has been reviewed and approved by the Corrections Advisory Board.

Pat Kitchens

Printed Name

Signature

Soto

Board of County Commission Chair (Host/Administrative County)

My signature below certifies that the budget amendment listed above has been reviewed and approved by the Board of County Commission.

| Vic | kγ I | Kaa | ΒZ |
|-----|------|-----|----|
|-----|------|-----|----|

Printed Name

Signature

Date

Community Corrections

Juvenile Q3 Report

FY23

| Goal #1            | Achieve a success rate of 75% or higher.                                                                                                          |                                        |                                     |  |  |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------|--|--|
| Objective #1       | At the end of FY23, less than 25% of youth discharged from LCCC will be unsuccessful.                                                             |                                        |                                     |  |  |
| <b>Target Date</b> |                                                                                                                                                   |                                        |                                     |  |  |
|                    | Action Steps                                                                                                                                      | Person Responsible                     | Timeline/Due Date                   |  |  |
|                    | Track closure data on agency spreadsheet                                                                                                          | ISOs                                   | Ongoing                             |  |  |
|                    | Compile Q1 data, identify trends, and present to stakeholders                                                                                     | Director                               | before 10/30/2022                   |  |  |
|                    | Compile Q2 data, identify trends, and present to stakeholders                                                                                     | Director                               | before 1/30/2023                    |  |  |
|                    | Compile Q3 data, identify trends, and present to stakeholders                                                                                     | Director                               | before 4/30/2023                    |  |  |
|                    | Compile FY23 EOY data, indentify trends, and present to stakeholders                                                                              | Director                               | before 10/1/2023                    |  |  |
|                    | In FY23, increase the frequency at which referrals are being made to YJRC evidence-based intervention programs.  6/30/2023                        |                                        |                                     |  |  |
| Target Date        | 6/30/2023                                                                                                                                         |                                        | Najvikits ai Tie                    |  |  |
|                    |                                                                                                                                                   | Person Responsible  Director           | Timeline/Due Date                   |  |  |
|                    | 6/30/2023 Action Steps                                                                                                                            | Person Responsible                     |                                     |  |  |
|                    | Action Steps  Have ISOs trained as co-facilitators to assist in programming if needed.  Complete quarterly observation audits to ensure fidelity. | Person Responsible Director            | 12/31/2022                          |  |  |
|                    | Action Steps  Have ISOs trained as co-facilitators to assist in programming if needed.                                                            | Person Responsible  Director  Director | 12/31/2022<br>Quarterly<br>9/1/2022 |  |  |
|                    | Action Steps  Have ISOs trained as co-facilitators to assist in programming if needed.  Complete quarterly observation audits to ensure fidelity. | Person Responsible  Director  Director | 12/31/2022<br>Quarterly             |  |  |

| Goal #2                                                                              | Ensure staff are appropriately utilizing best practices to increase operational effectiveness. |                    |                   |  |
|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------|-------------------|--|
| Objective #1 This agency will review and update Youth Services policies during FY23. |                                                                                                |                    |                   |  |
| <b>Target Date</b>                                                                   | 6/30/2023                                                                                      |                    |                   |  |
|                                                                                      | Action Steps                                                                                   | Person Responsible | Timeline/Due Date |  |
|                                                                                      | Print State standards out for review.                                                          | Director           | 7/31/2022         |  |
|                                                                                      | Audit current policies.                                                                        | Director           | 3/31/2023         |  |

**3rd Quarter Report** 

| (January 1, 2023 - March 31, 2023)                                                            |                                                                                                                     |                  |  |  |  |                     |  |
|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------|--|--|--|---------------------|--|
| Progress Challenges Modifications                                                             |                                                                                                                     |                  |  |  |  | Progress Challenges |  |
| Ongoing                                                                                       | N/A                                                                                                                 | N/A              |  |  |  |                     |  |
| 6 closures in Q1, 4 Unsuccessful, 2 Successful, currently at 33.33%                           | Family engagement, buy-in, new crimes, lack of time on supervision/term limits                                      | N/A              |  |  |  |                     |  |
| 6 Closures in Q2, 4 unsuccessful, 2 successful, still at 33.33%                               | Running out of time due to term limits and lack of SATX for youth, lack of engagement from families, new cases/AWOL | N/A              |  |  |  |                     |  |
| 6 closures in Q3, 3 successful, 3 unsuccessful, bringing our success rate to 38.88% for FY23. | 0.07                                                                                                                | N/A              |  |  |  |                     |  |
| Compile FY23 EOY data, indentify trends, and present to stakeholders                          | Director                                                                                                            | before 10/1/2023 |  |  |  |                     |  |

| (January 1, 2023 - March 31, 2023)                |                                                |               |  |  |
|---------------------------------------------------|------------------------------------------------|---------------|--|--|
| Progress                                          | Challenges                                     | Modifications |  |  |
| lew hire was training in Parent Project. She has  | N/A                                            | N/A           |  |  |
| lso finished Girls Circle Training. She needs to  |                                                |               |  |  |
| omplete NCTI Cross Roads training, MRT, and       |                                                |               |  |  |
| FP to be able to fully assist as a back up co-    |                                                |               |  |  |
| acilitator.                                       |                                                |               |  |  |
| his quarter this director was not able to step    | Time, grant deadlines, new hire training, JCAB | N/A           |  |  |
| way from grants and administrative duties to      | distractions                                   |               |  |  |
| omplete this task but the plan is to audit three  |                                                |               |  |  |
| roups in Q4.                                      |                                                |               |  |  |
| our referrals from internal probation officers.   | N/A                                            | N/A           |  |  |
| Ongoing                                           | N/A                                            | N/A           |  |  |
| 1 referrals this quarter, 4 from our POs, we      | N/A                                            | N/A           |  |  |
| ave only been able to serve 34 youth at this      |                                                |               |  |  |
| ime, not only to be responsive to risk levels and |                                                |               |  |  |
| opulations, but because we have issues with       |                                                |               |  |  |
| outh getting engaged.                             |                                                |               |  |  |

**3rd Quarter Report** 

| (January 1, 2023 - March 31, 2023)                                         |                               |               |  |
|----------------------------------------------------------------------------|-------------------------------|---------------|--|
| Progress                                                                   | Challenges                    | Modifications |  |
| Completed and we continue to print updated standards as they are sent out. | This is hard to keep up with. | N/A           |  |

|              | Update policies to align with KDOC standards.                                                   | Director           | 6/30/2023 |
|--------------|-------------------------------------------------------------------------------------------------|--------------------|-----------|
|              |                                                                                                 |                    |           |
|              | Ensure staff review updated Juvenile Policies and obtained signed acknowledgements.             | Director           | 6/30/2023 |
|              | Audit three office visits in the final quarter of FY23 to ensure practices align with policies. | Director           | 6/30/2023 |
| Objective #2 | Establish procedures to track and address potential R.E.D. in FY23.                             |                    |           |
| Target Date  |                                                                                                 | Laying La High     |           |
|              | Action Steps                                                                                    | Person Responsible |           |
|              | Roundtable potential ideas with stakeholders at first FY23 quarterly meeting.                   | Director           | 9/30/2022 |
|              | Reach out to other area directors to get feedback regarding their efforts.                      | Director           | 9/30/2022 |
|              | Present proposed procedure for these efforts at Q2 JCAB meeting.                                | Director           | 4/30/2023 |
|              | Implement procedure starting January 1st, 2023.                                                 | Director           | 7/1/2023  |
|              | Review quarterly with JCAB.                                                                     | Director           | 7/1/2023  |

| Completed and our policies have been neglected over the years so they need some attention to come up to par.                                                                                                                           | Time, evolving standards, the lack of updating our policies in the past, this is a very tediuous task. | N/A            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------|
| We are in the midst of redoing ALL of our internal policies before our Quality Assurance Audit in FY24. We have reached out to three districts who were reported to have exceptional policies as we do not want to reinvent the wheel. | " " plus, high expectations and probably unrealistic goals of perfection.                              | N/A            |
| We plan to move this to FY24 when we are shifting our focus to mastering the basics of evidence-based practices and aligning policies to practice.                                                                                     | The time it takes to keep up with every evolving policies.                                             | Move to 7/1/23 |
| Progress is slow and painful on the policy updating.                                                                                                                                                                                   | Unrealistic to assume we are going to be done with all of our policies.                                | Move to FY24.  |

| (January 1, 2023 - March 31, 2023)                                                                                                                                                                                                        |                                                                                                                                                                                                             |                                                                                                            |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| Progress                                                                                                                                                                                                                                  | Progress Challenges Modifications                                                                                                                                                                           |                                                                                                            |  |  |  |  |  |  |
| Completed<br>Completed                                                                                                                                                                                                                    | Lack of attendance, understanding  Many aren't doing it or haven't had time to keep up, no longer using software that were using it, some directors just didn't respond.                                    | N/A<br>N/A                                                                                                 |  |  |  |  |  |  |
| After meeting with Brock from KDOC I believe it would be best if he came to a JCAB meeting to present us our last three years of DMC data and then get feedback from the board for how to move forward and what our priorities look like. | Everything going on between counties that is distracting us from administrative goals and making progress by implementing new procedures. There is too much up in the air to invest in another new project. | Schedule after commissions meet and give us guidance for what our operations will look like going forward. |  |  |  |  |  |  |
| N/A                                                                                                                                                                                                                                       | U. W                                                                                                                                                                                                        | Move to 1/1/2024                                                                                           |  |  |  |  |  |  |
| N/A                                                                                                                                                                                                                                       | u u                                                                                                                                                                                                         | Move to 1/1/2024                                                                                           |  |  |  |  |  |  |

|                                            | QUARTERLY CASH                                                                                                                                                                                                                                                                                                                                    | RECONCILIATION AND CERTIFICATION                                                                                                                                                                                                                                                                            |                                                            |
|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| Administrative Unit:                       | 01JD.LV23                                                                                                                                                                                                                                                                                                                                         | Quarter Ending: March 31, 2                                                                                                                                                                                                                                                                                 | 023                                                        |
| Grant Award Budgel                         | (GS, JCAB & Prevention Budgets):                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                             | \$ 703,488.03                                              |
| Funds:                                     | Prior FY Unexpended Grant Funds 1st Qtr Grant Payment 2nd Qtr Grant Payment 3rd Qtr Grant Payment 4th Qtr Grant Payment Reimbursements Collected YTD (REimbR) Reimbursements Collected YTD (REimbR - IIP) Reimbursements Carried Over from prior FY (Carryov Reimbursements Carried Over from prior FY (Carryov                                   |                                                                                                                                                                                                                                                                                                             | S 527,740 04                                               |
| Expenditures:                              | YTD GS Expenditures YTD JCAB Expenditures YTD Prevention Expenditures YTD REImbE Expenditures YTD REimbE Expenditures (REImbE - IIP) YTD Carryover Reimbursement Expenditures | \$ 293,035,99<br>\$ 94,521,62<br>\$ 9,924,50<br>\$ \$ 10,092,45<br>\$ \$ 407,574,58                                                                                                                                                                                                                         | \$ 101,740.77<br>\$ 30,542.44<br>\$ 8,750.00               |
| Carryover Reimburs<br>IP Reimbursements    | llected YTD (YTD Reimbursements Collected - YTD Colli<br>ement Budget YTD Total (Prior FY Reimb Carryover Buc<br>Collected YTD (IIP YTD Reimbursements Collected<br>ursement Budget YTD Total (IIP Prior FY Reimb Carryo                                                                                                                          | dget - YTD Carryover Reimb Expenditures):  1 - YTD IIP REimbE Expenditures                                                                                                                                                                                                                                  | 120.00<br>5,364.54                                         |
| Remaining Grant Fu                         | nd Balance (YTD Grant Funds - GS Expenditures - JCA                                                                                                                                                                                                                                                                                               | 8 Expenditures - Prev Expenditures):                                                                                                                                                                                                                                                                        | \$ 130,257.93                                              |
| FOTAL Cash Balanc                          | e (Remaining Grant Balance + Reimb Balance + Prior FY U                                                                                                                                                                                                                                                                                           | mexpensed Funds):                                                                                                                                                                                                                                                                                           | \$ 135,742.47                                              |
| CONTRACTOR OF STATE                        | Add/Subtract Other ( please explain in Comment Sec                                                                                                                                                                                                                                                                                                | (463.00)                                                                                                                                                                                                                                                                                                    |                                                            |
| TOTAL CASH BALAN                           |                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                             | \$ 135,279.47                                              |
| OTAL GENERAL LE                            | EDGER CASH BALANCE:                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                             | \$ 135,279.47                                              |
| Difference Between                         | Cash Balance and General Ledger Cash Balance                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                             | 5 -                                                        |
|                                            | certify that the cash reported herein equals the cash r<br>of funds and reimbursements.                                                                                                                                                                                                                                                           | reported in the fiscal workbook and reconciles to the county's cash in the                                                                                                                                                                                                                                  | e account maintained for                                   |
| 1011                                       | Klasmeki                                                                                                                                                                                                                                                                                                                                          | . Ц.,                                                                                                                                                                                                                                                                                                       | 1 - 2 3                                                    |
| County Financial Office                    |                                                                                                                                                                                                                                                                                                                                                   | 170                                                                                                                                                                                                                                                                                                         | ate                                                        |
| that the cash reported reimbursements; and | herein equals the cash reported in the fiscal workbool<br>(3) that all reported expenditures are in accordance with                                                                                                                                                                                                                               | 022 Fiscal Workbook represent actual receipts and expenditures of function<br>k and reconciles to the county's cash in the account maintained for Jun<br>th applicable laws, regulations, conditions of the grant, and the approve<br>or is higher, have been approved by the Corrections Advisory Boera to | enile Services grant funds and<br>d budgets, and that any  |
| Administrative Contac                      | 1 Polification                                                                                                                                                                                                                                                                                                                                    | 411                                                                                                                                                                                                                                                                                                         | 133                                                        |
| vorkbook in addition t                     | the discrapancy in GL balance with workbook. All expe<br>o those listed on General Ledger from county. An ema<br>e wanted to make sure there weren't additional cocern                                                                                                                                                                            | enditures and reimbursements have been double checked and match wait was sent on 4/04/2023 to KDOC rearding a potential concern on theirs.                                                                                                                                                                  | hat is entered in Athena and<br>side as last quarter had a |

|                                                       | KANSAS DEPARTMENT OF CORRE<br>QUARTERLY CASH RECO                                                                                                                                                                                                                                        | CTION - DIVISION OF JUVENILI<br>NCILIATION AND CERTIFICATI                          |                      |                              |            |
|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------|------------------------------|------------|
| Administrative Unit:                                  | 01JD Leavenworth                                                                                                                                                                                                                                                                         | Quar                                                                                | ter Ending:          | March 31, 2023               |            |
| Grant Award Budget (                                  | JCPG):                                                                                                                                                                                                                                                                                   |                                                                                     |                      | 5                            | 151,966.00 |
| runds.                                                | Prior FY Unexpended Grant Funds 1st Qtr Grant Payment 2nd Qtr Grant Payment 3rd Qtr Grant Payment 4th Qtr Grant Payment                                                                                                                                                                  | 5 45 000 05<br>5 37 001 50<br>5 32 08 11                                            |                      |                              |            |
| Expenditures:                                         | Tota                                                                                                                                                                                                                                                                                     | ii Funds:                                                                           | 113,974.67           |                              |            |
|                                                       | 3rd Qtr Expenditures > _ YTD Total Expenditures                                                                                                                                                                                                                                          | \$ 35,929.81<br>anditures: \$                                                       | 92,760.45            | \$                           | 35,929.81  |
| Remaining Budget :                                    |                                                                                                                                                                                                                                                                                          | 8                                                                                   |                      | 5                            | 116,036.19 |
| Unreconciled Cash Ba                                  | alance:                                                                                                                                                                                                                                                                                  | \$                                                                                  | 21,214.22            |                              |            |
| Reconciling Items:                                    | Add/Subtract Other (please explain in Comment Section)                                                                                                                                                                                                                                   | S                                                                                   |                      |                              |            |
| Workbook Cash Balar                                   | nce                                                                                                                                                                                                                                                                                      |                                                                                     | \$                   | 21,214.22                    |            |
| General Ledger Cash                                   | Balance                                                                                                                                                                                                                                                                                  |                                                                                     | \$                   | 21,214.22                    |            |
| Certification: I hereby of<br>Services grant funds an | ertify that the cash reported herein equals the cash reported in the<br>d reimbursements.                                                                                                                                                                                                | fiscal workbook and reconciles to the                                               | county's cash in th  | ne account maintained for Ju | wenile     |
| Q a Nut<br>County Financial Office                    | Klasmoki                                                                                                                                                                                                                                                                                 |                                                                                     | 1                    | +-12-23<br>Date              |            |
| reimbursements; and (3                                | ertify the following: (1) that this report and the FY 2023 Fiscal Wo<br>n equals the cash reported in the fiscal workbook and reconciles to<br>) that all reported expenditures are in accordance with applicable<br>of the current grant year award, whichever is higher, have been app | o the county's cash in the account main<br>laws, regulations, conditions of the gra | ntained for Juvenile | Services grant funds and     | anges of   |
| Administrative Contact /                              | Director                                                                                                                                                                                                                                                                                 |                                                                                     |                      | 4[11]&3                      |            |
| Comment Section:                                      |                                                                                                                                                                                                                                                                                          |                                                                                     |                      | 5.575                        |            |
|                                                       |                                                                                                                                                                                                                                                                                          | şF ×                                                                                |                      |                              |            |

# Community Corrections Adult Q3 Report FY23

|             | Achieve or maintain a success rate of 75% or higher; or improve last fiscal year's suc                                                                            |                      |                   |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|
| bjective #1 | At the end of FY23, less than 25% of all offenders discharged from supervision will b                                                                             | e due to probation i | revocations.      |
| arget Date  |                                                                                                                                                                   |                      |                   |
|             | Action Steps                                                                                                                                                      | Person Responsible   |                   |
|             | Track closure data on agency spreadsheet                                                                                                                          | ISOs                 | Ongoing           |
|             | Compile Q1 data and present to stakeholders                                                                                                                       | Director             | before 10/30/2022 |
|             |                                                                                                                                                                   | ľ                    |                   |
|             |                                                                                                                                                                   |                      |                   |
|             |                                                                                                                                                                   |                      |                   |
|             | Compile Q2 data and present to stakeholders                                                                                                                       | Director             | before 1/30/2023  |
|             |                                                                                                                                                                   |                      |                   |
|             |                                                                                                                                                                   |                      |                   |
|             |                                                                                                                                                                   |                      |                   |
|             |                                                                                                                                                                   |                      |                   |
|             |                                                                                                                                                                   |                      |                   |
|             |                                                                                                                                                                   |                      |                   |
|             | Compile Q3 data and present to stakeholders                                                                                                                       | Director             | before 4/30/2023  |
|             |                                                                                                                                                                   | Í                    |                   |
|             |                                                                                                                                                                   |                      |                   |
|             |                                                                                                                                                                   |                      |                   |
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|             |                                                                                                                                                                   |                      |                   |
|             |                                                                                                                                                                   |                      |                   |
| C           |                                                                                                                                                                   |                      | ļ                 |
|             | Compile FY23 EOY data and present to stakeholders                                                                                                                 | Director             | before 10/1/2023  |
| ective #2   | In FY23, increase success rate of probationers who are considered moderate to high                                                                                | risk.                |                   |
|             | 6/30/2023                                                                                                                                                         |                      |                   |
| 10          | Action Steps                                                                                                                                                      | Person Responsible   | Timeline/Due Da   |
| -           | Create an environment where staff are being consistently trained and coached on evidence-                                                                         |                      | Ongoing           |
|             | based practices and how they are to be effectively used in corrections                                                                                            |                      |                   |
|             | ,                                                                                                                                                                 |                      |                   |
|             |                                                                                                                                                                   |                      |                   |
|             |                                                                                                                                                                   | ľ                    |                   |
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|             |                                                                                                                                                                   |                      |                   |
|             |                                                                                                                                                                   |                      |                   |
|             |                                                                                                                                                                   |                      |                   |
|             | Ensure we are targeting interventions to the risk and needs of our offenders responsively                                                                         | Director & ISO II    | Ongoing           |
|             | and to the appropriate cognitive behavioral interventions by offering case staffing                                                                               |                      |                   |
|             | opportunities to ISOs                                                                                                                                             |                      |                   |
|             |                                                                                                                                                                   |                      |                   |
|             |                                                                                                                                                                   |                      |                   |
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|             |                                                                                                                                                                   |                      |                   |
|             |                                                                                                                                                                   |                      |                   |
|             | Ensure staff are utilizing the evidence-based decision making matrix/graduated responses                                                                          | Director & ISO II    | Ongoing           |
|             |                                                                                                                                                                   | Director & ISO II    | Oligonia          |
|             | through observational audits.                                                                                                                                     |                      |                   |
|             |                                                                                                                                                                   |                      |                   |
|             |                                                                                                                                                                   |                      |                   |
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|             |                                                                                                                                                                   |                      |                   |
| TVL III     | Ensure caseload sizes are appropriate for effective supervision by frequently monitoring                                                                          | Director & ISO II    | Ongoing           |
|             | caseload spreadsheets, agency population, and assigning cases to officers accordingly.                                                                            | -                    |                   |
|             | , , , , , , , , , , , ,                                                                                                                                           |                      |                   |
|             |                                                                                                                                                                   |                      |                   |
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|             |                                                                                                                                                                   | 1                    |                   |
|             |                                                                                                                                                                   |                      |                   |
|             |                                                                                                                                                                   |                      |                   |
|             | Engure officer casellands are being tracked as integral envent back or autostice fill-                                                                            | Director & ISO II    | Ongoing           |
|             | Ensure officer caseloads are being tracked on internal spreadsheets so extensions are filed                                                                       | Director & ISO II    | Ongoing           |
|             | Ensure officer caseloads are being tracked on internal spreadsheets so extensions are filed 60 days prior to sentence expirations, to avoid loss of jurisdiction. | Director & ISO II    | Ongoing           |
|             |                                                                                                                                                                   | Director & ISO II    | Ongoing           |
|             |                                                                                                                                                                   | Director & ISO II    | Ongoing           |
|             |                                                                                                                                                                   | Director & ISO II    | Ongoing           |
|             |                                                                                                                                                                   | Director & ISO II    | Ongoing           |
|             |                                                                                                                                                                   | Director & ISO II    | Ongoing           |
|             |                                                                                                                                                                   | Director & ISO II    | Ongoing           |
|             |                                                                                                                                                                   | Director & ISO II    | Ongoing           |
|             |                                                                                                                                                                   | Director & ISO II    | Ongoing           |

| 3rd Quarter Report                             |                                                |               |  |  |  |
|------------------------------------------------|------------------------------------------------|---------------|--|--|--|
| (January 1, 2023 - March 31, 2023)             |                                                |               |  |  |  |
| Progress                                       | Challenges                                     | Modifications |  |  |  |
| Ongoing                                        | N/A                                            | N/A           |  |  |  |
| 31 closures this quarter, 5 returned, 1 death, | N/A                                            | N/A           |  |  |  |
| 5 unsuccessful closures by court, 10           |                                                |               |  |  |  |
| successful, 6 revoked for new charges (2       |                                                |               |  |  |  |
| misd /4 felony), 4 revoked for conditions      |                                                |               |  |  |  |
| 21 closures this quarter, 2 death, 3 returned  | SB123 outpatient provider closed, no longer a  | N/A           |  |  |  |
| to originating counties for violations, 3      | treatment provider offering evening groups     |               |  |  |  |
| revoked (2 NF, 1 Conditions), 5                | three times a week for three hours each        |               |  |  |  |
| unsuccessfully closed by courts, 8 successful  | group. This is putting our employed clients at |               |  |  |  |
|                                                | risk, going to day groups. Lack of resources,  |               |  |  |  |
|                                                | short staffed, lack of in-house cog programs,  |               |  |  |  |
|                                                | etc.                                           |               |  |  |  |
| 39 offenders closed out this quarter, 14       | " " plus lack of licensed IOP provider in the  | N/A           |  |  |  |
| revocations: 2 surrendered probation to        | area and public transportation to get clients  |               |  |  |  |
| serve time in KDOC, 2 revoked for new          | to agencies in other communities.              |               |  |  |  |
| misdemeanors, 4 revoked for new felonies, 6    |                                                |               |  |  |  |
| revoked for conditional violations, 11         |                                                |               |  |  |  |
| closures returned back to their originating    |                                                | []            |  |  |  |
| counties (2 successful, 9 for violations). 7   |                                                |               |  |  |  |
| closures due to successful completion of       |                                                |               |  |  |  |
| probation 5 unsuccessfully closed by court, 2  |                                                |               |  |  |  |
| closures to death.                             |                                                |               |  |  |  |
| N/A                                            | N/A                                            | N/A           |  |  |  |

| N/A                                                                                      | N/A                                                                                      | N/A  |  |  |  |
|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------|--|--|--|
| [January 1, 2022   March 21, 2022]                                                       |                                                                                          |      |  |  |  |
| (January 1, 2023 - March 31, 2023) Progress Challenges Modificati                        |                                                                                          |      |  |  |  |
| Discussed teaming up with Franklin County                                                | Time                                                                                     | N/A  |  |  |  |
| to put SAMHSA GAINS Center training to use                                               | January Company                                                                          |      |  |  |  |
| and provide "How Using Trauma-Informed                                                   |                                                                                          |      |  |  |  |
| Approaches Improve Justice System                                                        |                                                                                          |      |  |  |  |
| Outcomes" in June, but this is one of our                                                |                                                                                          |      |  |  |  |
| tasks for FY24 so this director may use them for practice; We have also reached out to   |                                                                                          |      |  |  |  |
| JOCO and set a meeting with their staff                                                  |                                                                                          |      |  |  |  |
| development team in June.                                                                |                                                                                          |      |  |  |  |
| In addition to continuing what we always do.                                             | Time for more refreshers                                                                 | N/A  |  |  |  |
| have printed and laminated staffing                                                      |                                                                                          |      |  |  |  |
| considerations (a document from NADCP) for                                               |                                                                                          |      |  |  |  |
| officers to ask themselves before coming to                                              |                                                                                          |      |  |  |  |
| the director. Those questions are things to                                              |                                                                                          |      |  |  |  |
| consider in responding to participant<br>behavior. 1) who is the client in terms of risk |                                                                                          |      |  |  |  |
| and need? 2) where are they in their                                                     |                                                                                          |      |  |  |  |
| supervision (rephrased for validity)? 3) which                                           |                                                                                          |      |  |  |  |
| behavior are we responding to (proximal or                                               |                                                                                          |      |  |  |  |
| distal)? 4) what is the response choice and                                              |                                                                                          |      |  |  |  |
| magnitude (where is that on our evidence-                                                |                                                                                          |      |  |  |  |
| based decision making grid)? Is that                                                     |                                                                                          |      |  |  |  |
| appropriate, are there any unintended<br>negative/collatoral consequences associated     |                                                                                          |      |  |  |  |
| with the the response? 5) how do we deliver                                              |                                                                                          |      |  |  |  |
| and explain the response in a manner that is                                             |                                                                                          |      |  |  |  |
| conducive to future rapport and successful                                               |                                                                                          |      |  |  |  |
| completion of supervision?                                                               |                                                                                          |      |  |  |  |
|                                                                                          |                                                                                          |      |  |  |  |
| This director did informal observations, one                                             | Time, also not having the laminated matrixes                                             | N/A  |  |  |  |
| per month, and also had follow up with                                                   | available in interview rooms means ISOs<br>aren't able to reflect that to the clients. I |      |  |  |  |
| officers. One client was in compliance so it wasn't necessary. Two clients were not in   | always felt having those visual aids helped                                              |      |  |  |  |
| compliance but results are mixed.                                                        | clients understand it wasn't punitive and                                                |      |  |  |  |
|                                                                                          | made the delivery easier. The two                                                        |      |  |  |  |
|                                                                                          | observations where clients were in violation                                             | ()   |  |  |  |
|                                                                                          | were at point where the next graduated                                                   |      |  |  |  |
|                                                                                          | response was used, but not necessarily up to                                             |      |  |  |  |
|                                                                                          | my standards. I am not sure if that makes                                                |      |  |  |  |
| caseloads did improve a little in Q3 with the                                            | sense. New hire training takes a lot of time, waiting                                    | N/A  |  |  |  |
| increase in closures due to returning cases to                                           | 1                                                                                        | ,,,, |  |  |  |
| originating counties, Once our new officer                                               |                                                                                          |      |  |  |  |
| was able to begin taking cases this helped.                                              |                                                                                          |      |  |  |  |
| We still need to audit them to make sure the                                             |                                                                                          |      |  |  |  |
| risk levels are spread appropriately, but we                                             |                                                                                          |      |  |  |  |
| are also trying to assure all of the offenders                                           |                                                                                          |      |  |  |  |
| under our new officers supervision have<br>current risk assessments as she is not        |                                                                                          |      |  |  |  |
| certified to conduct those at this time. We                                              |                                                                                          |      |  |  |  |
| would still like to see at least one additional                                          |                                                                                          |      |  |  |  |
| ISO position for our agency. And we are                                                  |                                                                                          |      |  |  |  |
| seeking a program provider for FY24 to help                                              |                                                                                          |      |  |  |  |
| with meeting contact requirements of our                                                 |                                                                                          |      |  |  |  |
| higher risk clients. We continue to rely on                                              |                                                                                          |      |  |  |  |
| our internal spreadsheets for accountability.                                            |                                                                                          |      |  |  |  |
| We have created a whole folder on our                                                    | N/A                                                                                      | N/A  |  |  |  |
| sharedrive for caseload spreadsheets so our                                              |                                                                                          |      |  |  |  |
| data is all centrally located to cut down on                                             |                                                                                          |      |  |  |  |
| confusion and duplication. This has helped                                               |                                                                                          |      |  |  |  |
| me create additional spreadsheets to track data regarding addiction, funding for         |                                                                                          |      |  |  |  |
| data regarding addiction, funding for<br>treatment, drug of choice, level of treatment   |                                                                                          |      |  |  |  |
| modality, insurance provider/uninsured, etc.                                             |                                                                                          |      |  |  |  |
| which has helped us not only avoid losing                                                |                                                                                          |      |  |  |  |
| jurisdiction but advocate for our population.                                            |                                                                                          |      |  |  |  |
|                                                                                          |                                                                                          |      |  |  |  |

| Goal #2     | Increase operational effectiveness and agency outcomes through the implementation                                                                            | on of evidence-based | I practices.     |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|
| bjective #1 | In FY23, implement in-house cognitive behavioral intervention programs to reduce                                                                             | criminogenic risks.  |                  |
|             | 6/30/2023                                                                                                                                                    |                      | 7 W              |
|             | Action Steps                                                                                                                                                 | Person Responsible   | Timeline/Due Dat |
|             | Create job description, advertise vacancy, interview, and hire adult cog facilitator.                                                                        | Director             | 8/1/2022         |
|             | Ensure new hire becomes a certified facilitator to offer MRT program.                                                                                        | Director             | 9/30/2022        |
|             | Ensure new hire becomes a certified facilitator to offer Seeking Safety program.                                                                             | Director             | 9/30/2022        |
|             | Ensure new hire becomes a certified facilitator to offer Cross Roads program.                                                                                | Director             | 9/30/2022        |
|             | Ensure new hire becomes a certified facilitator to offer Parent Project program.                                                                             | Director             | 12/30/2022       |
|             | Ensure new hire becomes a certified facilitator to offer SFP 10-14 program.                                                                                  | Director             | 12/30/2022       |
|             | Create a web document for the court, attorneys, and ISOs to refer clients electronically                                                                     | Director             | 9/1/2022         |
|             | Create internal documents to monitor referrals and program needs of the agency are                                                                           | Director             | 9/1/2022         |
|             | Assess progress by regularly observing groups for fidelity and sharing feedback in bi-                                                                       | Director             | ongoing          |
|             | Report progress and evaluation of program implementation to stake holders quarterly.                                                                         | Director             | Quarterly        |
| blocking 47 | In FY23, increase the frequency at which referrals are being made to evidence-based                                                                          |                      |                  |
|             |                                                                                                                                                              | I                    |                  |
| arget vate  | 6/30/2023                                                                                                                                                    | Dozna - Caspanaible  | Timeline/Due Da  |
|             | Action Steps                                                                                                                                                 | Person Responsible   |                  |
|             | Continue to monitor the use of the FY22 spreadsheets tracking referrals to employment programs in FY23.                                                      | Director             | Ongoing          |
|             | Continue to monitor the use of FY22 spreadsheets tracking referrals to substance abuse programming in FY23.                                                  | Director             | Ongoing          |
|             |                                                                                                                                                              |                      |                  |
|             | Implement a spreadsheet tracking referrals to in-house cognitive intervention programs in<br>FY23 and ensure staff create a routine utilizing this document. | Director             | 9/1/2022         |
|             | Report progress to staff monthly.                                                                                                                            | Director             | monthly          |
|             | Report progress to stakeholders.                                                                                                                             | Director             | Quarterly        |

**3rd Quarter Report** 

| (January 1, 2023 - March 31, 2023)           |                                              |                                              |  |  |  |
|----------------------------------------------|----------------------------------------------|----------------------------------------------|--|--|--|
| Progress                                     | Challenges                                   | Modifications                                |  |  |  |
| Goal has been closed due to lack of funding. | Goal has been closed due to lack of funding. | Goal has been closed due to lack of funding. |  |  |  |
| Goal has been closed due to lack of funding. | Goal has been closed due to lack of funding. | Goal has been closed due to lack of funding. |  |  |  |
| Goal has been closed due to lack of funding. | Goal has been closed due to lack of funding. | Goal has been closed due to lack of funding. |  |  |  |
| Goal has been closed due to lack of funding. | Goal has been closed due to lack of funding. | Goal has been closed due to lack of funding. |  |  |  |
| Goal has been closed due to lack of funding. | Goal has been closed due to lack of funding. | Goal has been closed due to lack of funding. |  |  |  |
| Goal has been closed due to lack of funding. | Goal has been closed due to lack of funding. | Goal has been closed due to lack of funding. |  |  |  |
| Goal has been closed due to lack of funding. | Goal has been closed due to lack of funding. | Goal has been closed due to lack of funding. |  |  |  |
| Goal has been closed due to lack of funding. | Goal has been closed due to lack of funding. | Goal has been closed due to lack of funding. |  |  |  |
| Goal has been closed due to lack of funding. | Goal has been closed due to lack of funding. | Goal has been closed due to lack of funding. |  |  |  |
| Goal has been closed due to lack of funding. | Goal has been closed due to lack of funding. | Goal has been closed due to lack of funding. |  |  |  |

| (January 1, 2023 - March 31, 2023)               |                                                   |                                             |  |  |  |
|--------------------------------------------------|---------------------------------------------------|---------------------------------------------|--|--|--|
| Progress                                         | Challenges                                        | Modifications                               |  |  |  |
| 8 referrals were made in Q3. This is             | Helping ISOs build this into their routine and    | N/A                                         |  |  |  |
| disappointing because more than 8 people         | time to follow up on their referrals              |                                             |  |  |  |
| are unemployed.                                  |                                                   |                                             |  |  |  |
| Progress slowed significantly because we         | Lack of SB123 provider in community, lack of      | N/A                                         |  |  |  |
| ost our partnership with Mirror Inc. when        | IOP provider, lack of evening groups, public      |                                             |  |  |  |
| they closed. Previously, they picked up our      | transportation. There are a lot of people who     |                                             |  |  |  |
| clients three days a week and drove them         | need help and not a lot of options for            |                                             |  |  |  |
| down to Mirror KCK for evening groups. At        | services for our clients who are underinsured     |                                             |  |  |  |
| this time, we not only do not have anyone        | or without insurance at all. They can't afford    |                                             |  |  |  |
| providing evening groups for IOP but we do       | the treatment that is available, even if it is at |                                             |  |  |  |
| not have a SB123 provider in the community       | a lower level than their clinical need. I am      |                                             |  |  |  |
| so we don't have anyone to refer clients to      | concerned we are setting people up for            |                                             |  |  |  |
| until they have the license, vehicle, money,     | failure.                                          |                                             |  |  |  |
| and scheduling flexibility from work to get to   |                                                   |                                             |  |  |  |
| programs in JOCO or DGCO. This is very           |                                                   |                                             |  |  |  |
| problematic.                                     |                                                   |                                             |  |  |  |
| Goal has been closed due to lack of funding.     | Goal has been closed due to lack of funding.      | Goal has been closed due to lack of funding |  |  |  |
| Sarah Drake and Donald Pridmore who came         | JOCO virtual- clients without wifi/internet       | N/A                                         |  |  |  |
| for the lunch and learn we scheduled in Q2       | access or smart phones. Lack of fidelity and      |                                             |  |  |  |
| for Q3. They shared information regarding        | diluting the program, it isn't the same as in     |                                             |  |  |  |
| the interventions they use (MRT & Decision       | person groups but it is better than nothing.      |                                             |  |  |  |
| Points). This was very helpful and led us to     |                                                   |                                             |  |  |  |
| additional conversations regarding               |                                                   |                                             |  |  |  |
| reinforcing CBI in office visits. They are going |                                                   |                                             |  |  |  |
| to allow us to lean on them for staff            |                                                   |                                             |  |  |  |
| development and quality assistance. This will    |                                                   |                                             |  |  |  |
| be extremely critical if we are able to receive  |                                                   |                                             |  |  |  |
| a behavioral health position to begin our        |                                                   |                                             |  |  |  |
| own cognitive programs in FY24. JOCO staff       |                                                   |                                             |  |  |  |
| praised our staff and specifically Corey         |                                                   |                                             |  |  |  |
| Skaggs for reinforcing attendance in JOCO        |                                                   |                                             |  |  |  |
| groups and following up. JOCO felt LVCO had      |                                                   |                                             |  |  |  |
| better outcomes than other districts who         |                                                   |                                             |  |  |  |
| simply refer but never follow back up. We        |                                                   |                                             |  |  |  |
| were pleased to hear their positive              |                                                   |                                             |  |  |  |
| feedback. 6 clients were referred in Q3 and      |                                                   |                                             |  |  |  |
| since the lunch and learn we have referred 7     |                                                   |                                             |  |  |  |
| clients just in the first 14 days of April!      |                                                   |                                             |  |  |  |
| On-going, we continue to lack resources for      | Lack of funding opportunities. Lack of            | N/A                                         |  |  |  |
| adult high-risk high-need offenders.             | community buy in for providing treatment to       |                                             |  |  |  |
|                                                  | a population without a payer source.              |                                             |  |  |  |

|                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | INITY CORRECTIONS ACT DISCRIPTION AND CERTIFICATION                                                           | 9                                                                           |
|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| Administrative Unit:                             | LV23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Quarter Ending:                                                                                               | : March 31, 2023                                                            |
| Grant Award Budget                               | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 74                                                                                                            | \$ 371,375.10                                                               |
| Funds:                                           | Prior FY Unexpended Grant Funds 1st Grant Payment 2nd Grant Payment FY22 Unexpended Funds Payment Reimbursements Carried Over from prior FY Reimbursements Collected YTD Total Fun                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$ 17,992.24<br>\$ 185,687.56<br>\$ 167,695.31<br>\$ 19,618.93<br>\$ 34,024.20<br>\$ 32,005.00<br>\$ 457,023. | YTD Grant Funds \$ 390,994.04                                               |
| Expenditures:                                    | YTD CC Grant Expenditures YTD BH Grant Expenditures YTD Carryover Reimbursement Expenditures YTD Collected Reimbursement Expenditures Total Expenditu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$ 284,440.13<br>\$ 411.00<br>\$ 4,033.90<br>\$ 20,946.21<br>\$ 309,831.                                      | \$ 104.416.21                                                               |
|                                                  | ement Budget YTD Total (Prior FY Reimb Carryover Budge<br>llected YTD Total (YTD Reimbursements Collected - YTD C<br>I/ENT BALANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                               | \$ 29,990.30<br>\$ 11,058.79<br>\$ 41,049.09                                |
| Remaining Grant Fun                              | d Balance (YTD Grant Funds - CC Grant Expenditures - Ber                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | navioral Health Expenditures):                                                                                | \$ 106,142.91                                                               |
| Quarter End Cash Ba                              | lance (Total Funds - Total Expenditures):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                               | \$ 147,192.00                                                               |
| Reconciling Items:                               | Add/Subtract Other ( please explain in Comment Section                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | n)                                                                                                            |                                                                             |
| TOTAL CASH BALAN                                 | CE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                               | \$ 147,192.00                                                               |
| TOTAL GENERAL LE                                 | DGER CASH BALANCE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                               | \$ 147,192.00                                                               |
| Difference Between C                             | Cash Balance and General Ledger Cash Balance:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | F. v                                                                                                          | \$ -                                                                        |
| Certification: I hereby maintained for adult co  | certify that the cash reported herein equals the cash reported | orted in the fiscal workbook and reconciles t                                                                 | to the county's cash in the account                                         |
| Lant<br>County Financial Office                  | 579                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                               | 4-12-23<br>Date                                                             |
| date; (2) that the cash<br>community corrections | certify the following: (1) that this report and the FY 2023 F reported herein equals the cash reported in the fiscal wor grant funds and reimbursements; and (3) that all reporte of the current grant year award, whichever is greater, has s.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | rkbook and reconciles to the county's cash ir<br>ad expenditures are in accordance with the a                 | n the account maintained for adult pproved budgets, and that any changes of |
| Confine the Confection                           | S Administrator/Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <del></del>                                                                                                   | 4 111 23                                                                    |
| Comment Section:                                 | æ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                               | All 1                                                                       |



# **Quarterly Report**

Connie Harmon, Director April 26, 2023

#### Q1 At-A-Glance:

|                                     | 2023           | Notes                                                          |
|-------------------------------------|----------------|----------------------------------------------------------------|
| Nutrition                           |                | Data indicates a 32% increase in the number of meals served    |
| Q1 Meals on Wheels Meals Served     | 25,928         | in Q1 YOY. Likewise, data shows a 18% increase in new          |
| <ul> <li>Home-delivered</li> </ul>  | 21,848         | clients from this time last year.                              |
| <ul> <li>Congregate</li> </ul>      | 4,080          |                                                                |
| Q1 Clients Served                   | 1,618          |                                                                |
| <ul> <li>YTD New Clients</li> </ul> | 87             |                                                                |
| Transportation                      |                | Data indicates a 4% increase in local trips in Q1. This can be |
| Trips Provided YTD                  | 3,940          | attributed to the work shuttle running each morning from       |
| YTD New Clients                     | 43             | 7:00 – 9:00 am.                                                |
| Budget                              |                | 51% of expected revenue has been received YTD.                 |
| <ul> <li>Approved</li> </ul>        | \$3,338,021.00 |                                                                |
| Expended                            | \$844,749.99   |                                                                |
| Revenue Received                    | \$1,642,804.41 |                                                                |

#### **2023 Goals:**

#### Sustain and grow participation from 2022 levels.

- In addition to growth in the Meals on Wheels and Transportation services, the agency has expanded participation in Leisure & Learning programming by 71% YOY. An average of 135 participants enjoy activities at the COA each week compared to 76 per week at the Broadway location.
  - Since moving to the Marshall Street location, staff have welcomed 219 new participants to the Council on Aging for the Leisure & Learning program activities.
- With grant funding, the Pets & Loving Seniors (PALS) and Pet2Vet programs have expanded to serve 146 clients and 228 pets in 2023. A corporate team from Meals on Wheels America and PetSmart Charities will visit the COA's pet programs on Monday, May 22.
- Staff began a new partnership with Perky's Cafe in Basehor to offer activities in a southern location in the county to generate additional participation.

#### Secure grant funding and execute fundraising efforts to maintain and expand current service offerings.

- In addition to the agency's Older American's Act funding, staff has applied for 6 grants totaling \$61,000 through various local, state and national organizations.
  - Through March 2023, our agency has been awarded 4 of 6 grants generating \$38,500 in additional revenue to support the following programs: Meals on Wheels, Sr. Express Transportation, and Heart to Heart Transportation.
  - Two outstanding grant applications totaling \$22,500 are listed below. Notifications are expected in
     Q2: Sisters of Charity Meals on Wheels (\$7,500) and Meals on Wheels America Loves Pets (\$15,000)
- o Planning for two fundraisers has begun to secure additional program/service revenue.
  - Senior Express Poker Run (7/15)
  - Dinner & Dueling Pianos benefit (10/14)

#### Expand programming/partnerships

- Staff continue to partner with the University of St. Mary including hosting 2 occupational therapy doctoral students to complete their field work. Feedback has been overwhelmingly positive for this partnership.
- Volunteerism at the COA has exceeded pre-pandemic levels with 120 active volunteers.
- With the help of 3 staff members and 12 volunteers, the VITA tax team experienced a 20% YOY increase in returns filed from 998 to 1, 176. Staff estimate saving seniors over \$171,000 in tax preparation fees.
- Heart-to-Heart Transportation, a new program in 2021 to assist seniors with transportation to visit loved ones in nursing homes and memory care units, expanded from 12 to 49 trips YOY.

- Staff work to schedule local professionals to discuss relevant topics targeting preventive care for adults 50 and older, such as the COA's partnership with physical therapist, Tyler Noll at Leavenworth Physical Therapy, who offers workshops each month on topics like balance training and relieving sore muscles.
- o In addition to other new activities, the COA launched a new series of trips, *BLAST* (Bucket List Adventure Series Trips). The first destination will be a ziplining trip to Zip KC on May 18<sup>th</sup>.

April 26, 2023

## Quarterly Report (Q1)

Leavenworth County, Human Resources



Monica Swigart, HR Administrator

#### **Q1 2023 AT-A-GLANCE**

- Current headcount | 434
- Open Positions | 9
- YTD New Hires | 34
- YTD Terminations | 29
- An audit of all county job descriptions was completed. All job descriptions are current and signed in each employee file.
- Jenna and Ashley personally delivered cookies to each department celebrating Employee Appreciation Day on March 3, 2023.

#### **ON-GOING ACTIVITIES**

- Transition of payroll/HRIS provider from Paycom to Paylocity
  - o 12-week implementation process
  - Data extraction began week of April 17, 2023
  - o Communication and training documents are currently being prepared for all staff
  - We are on target for the first pay check to be processed with Paylocity to be July 5, 2023
- Spring/Summer Employee Cookout on the lawn
- Defensive Driving courses will be offered online and on-site in May
  - o All employees driving a county vehicle will be certified by June 15, 2023
  - To maintain certifications, all new hires driving county vehicles will complete the training at time of hire and the LVCO Safety Committee will monitor the need for renewal of expired certifications moving forward each year
- HR Team is currently converting all employee files and HR forms into electronic documents

#### **FUTURE GOALS/PROJECTS**

- Revamp New Hire Orientation to include more harassment/diversity training and a more exciting and memorable new hire experience
- Wellness Initiatives to be offered to our employees to promote and reward healthy behaviors
- Benefits enrollment will be offered via self-service for Open Enrollment in Fall 2023!



Report 2023 1st QTR

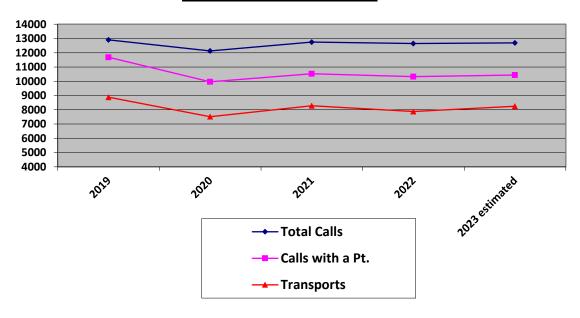
#### **EMS 2022 Year End Report**

#### **Reports:**

| 1. Budget –                           | 2020      | 2021      | 2022      | Jan-Mar<br>2023 |
|---------------------------------------|-----------|-----------|-----------|-----------------|
| Approved Budget                       | 3,724,148 | 3,836,941 | 4,122,580 | 4,123,580       |
| Expenditures                          | 3,650,249 | 3,938,923 | 4,177,820 | 1,102,400       |
| Required User Fee To be collected     | 2 105 000 | 2 105 000 | 2 105 000 | 2 105 000       |
| per published budget User Fee Revenue | 3,195,000 | 3,195,000 | 3,195,000 | 3,195,000       |
|                                       | 3,441,390 | 2,674,436 | 3,165,523 | 706,032         |

| 2. Statistics            |             |             |             |             | Jan-Mar     |  |
|--------------------------|-------------|-------------|-------------|-------------|-------------|--|
|                          | <u>2019</u> | <u>2020</u> | <u>2021</u> | <u>2022</u> | <u>2023</u> |  |
| Total Calls              | 12,902      | 12,126      | 12,748      | 12,644      | 3,173       |  |
| Total Calls with         | 11 601      | 0.062       | 10.521      | 10.222      | 2 600       |  |
| a Patient Total Patients | 11,684      | 9,962       | 10,531      | 10,323      | 2,608       |  |
| Transported              | 8,882       | 7,814       | 8,287       | 7,881       | 2,061       |  |

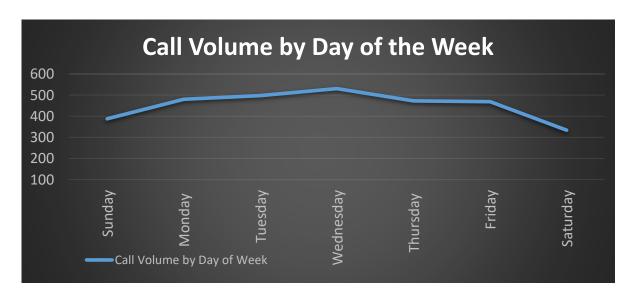
#### Runs Comparisons per Year

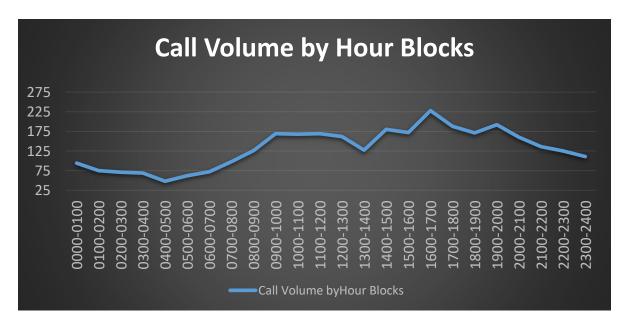


#### • Total System Response time:

| Response Times 2021 |           |           |  |  |
|---------------------|-----------|-----------|--|--|
| Minutes             | # of Runs | % of Runs |  |  |
| 0-<5                | 1635      | 51.53%    |  |  |
| 5 - <10             | 860       | 27.10%    |  |  |
| 10 - <15            | 374       | 11.79%    |  |  |
| > 15                | 210       | 6.62%     |  |  |
| Not Arrive          | 94        | 2.96%     |  |  |

#### • Call Volume Statistics 2021





TOTAL CALLS PER GEOGRAPHICAL LOCATION 2022

| City of Leavenworth | 1839 | 57.95% |
|---------------------|------|--------|
| City of Lansing     | 358  | 11.29% |
| City of Tonganoxie  | 251  | 7.91%  |
| Fort Leavenworth    | 218  | 1.72%  |
| City of Basehor     | 183  | 5.77%  |
| High Prairie Twp.   | 162  | 5.11%  |
| Fairmount Twp.      | 77   | 2.43%  |
| Tonganoxie Twp.     | 43   | 1.36%  |
| Reno Twp.           | 31   | 0.98%  |
| Stranger Twp.       | 29   | 0.91%  |
| Easton Twp.         | 27   | 0.34%  |
| City of Easton      | 24   | 0.76%  |
| Sherman Twp.        | 22   | 0.69%  |
| Kickapoo Twp.       | 22   | 0.69%  |
| Delaware Twp.       | 17   | 0.54%  |
| Alexandria Twp.     | 8    | 0.25%  |
| City of Linwood     | 7    | 0.22%  |
| Mutual Aid/Fair     | 5    | 0.15%  |

#### 3. Vehicle maintenance 2022

Total vehicle Budget 109,000

Expenditures 20,306 (18.6%)

- Had a unit strike a deer and is currently at the auto body shop
- Expecting the (2022) replacement unit in May
- Received 2 replacement PAR vehicles and Admin 3 truck

#### 4. Updates

- Currently staffing is full and the last new hires are completing in-service training
- Completed Service relicensing with the KBEMS, as well as Kansas Board of pharmacy and DEA renewals.
- Working on training with EMS Compliance. This is a comprehensive healthcare compliance solution designed to assist EMS department tackle the rigorous federal CMS requirements. (Medicare)
- Attended KEMSIS training for required data reporting to the state and national. This has created us to rebuild our current run form. This tediously took approximately 3 weeks. We are now training staff over next 2 weeks with a May 1 target date to implement
- Gave presentation to the LLL Class of 2023

# Leavenworth County Health Department Report 2023



#### Health Department Report Year End

| 1. | Budget                        | <u>2020</u> | <u>2021</u>            | 2022      | <u>2023</u> |
|----|-------------------------------|-------------|------------------------|-----------|-------------|
|    | Approved Budget               | 1,350,722   | $1,\overline{379,241}$ | 1,441,644 | 1,491,209   |
|    | Expenditures                  | 1,260,817   | 1,334,225              | 1,310,657 | 336,225     |
|    | Required User Fee             | 110,000     | 110,000                | 110,000   | 110,000     |
|    | User Fee Revenue<br>Collected | 65,930      | 74,223                 | 93,828    | 25,864      |
|    | Grants Received               | 630,437     | 870,129                | 716,922   | 172, 604    |

#### 2. Statistics

|                   | <u> 2018</u> | <u> 2019</u> | <u> 2020</u> | <u>2021</u> | <u> 2022</u> | <u>2023</u> |
|-------------------|--------------|--------------|--------------|-------------|--------------|-------------|
| Health Department | 6,918        | 5,231        | 4,133        | 5,933       | 9,946        | 1,887       |
| WIC Clients       | 9,433        | 6,860        | 5,935        | 5,562       | 13,276       | 3,417       |
| Total Clients     | 16,351       | 12,091       | 10,068       | 11,495      | 23,222       | 5,304       |

#### 3. Items to report:

- ELC Grant
  - o Radio Equipment (complete replacement)
  - o PAPR (Powered Air Purifying Respirator)
  - o All Computers and copiers
  - New training room furniture
  - Uniform replacements
  - New parking lot
  - Paint and Carpet
- Aid to Local grants Grants were submitted on time and are in the review process
- Audits
  - o Immunizations VFC
  - o Family planning
  - o WIC
- Staff attended annual required Governor's Public Health Conference.
- Staff attended Public Health Billing Seminar in Manhattan



#### **COUNTY OF LEAVENWORTH**

300 Walnut St., Suite 106 Leavenworth, Kansas 66048-2725 (913) 684-0412 www.leavenworthcounty.gov

From the office of Thomas A. Cole, Economic Development Administrator Email: tcole@leavenworthcounty.gov

April 26, 2023

#### **Quarterly Report**

#### Items of Interest:

- Economic Development Strategic Plan Identified and Modified in Comprehensive Plan
- Studying Impacts/Needs/Opportunities from Panasonic Development (DeSoto, KS)
  - Infrastructure
  - Housing
  - Ancillary and/or Supplier Opportunities
  - KS Department of Commerce Teams and Community Updates
  - University of Kansas Panasonic Collaborative Effort
- Relationship Enhancement and Frequent Contact with Leavenworth County Communities and Agencies
- Assisting Communities with Specific Initiatives
  - Basehor City Council Planning Retreat
- Energy Efficiency and Conservation Block Grant US Department of Energy
- CHIP's Act Recompete Pilot Program Grant with Kansas Department of Commerce
- Charging and Fueling Infrastructure Discretionary Grant Program USDOT
- Preparing for ICSC Retail Show (Local & National Developers and Retailers) May 2023

- WSU Center for Economic Development & Business Research Kansas Manufacturing Forecast May 2023
- County Website Economic Development
- Industrial Site Visioning Committee (Port Authority / LCDC)
- Leavenworth Lansing Chamber of Commerce Ex-Officio
- MARC Goods Movement (Logistics) Committee
- KCATA KCI Transit Advisory Stakeholder Committee
- Market Activity Update & Trends
  - Industrial
  - Commercial/Office
  - o Retail
  - o Residential

#### Market Snapshot (12-Months To-Date - April 2022 to April 2023)

#### Industrial

Inventory 4.6 million sf (approximate)

Vacancy Negligible +/- 1% - Our market is full relative to existing buildings. Conversely,

there's 13 million sf of available industrial space throughout the entire KC

Metro.

Rents Increased 6.2% to \$6.29/sf Average

#### Retail

Inventory 2.8 million sf (approximate)

Vacancy 2.5%

An additional 25,900 sf was delivered and 35,300 sf leased in previous 12-months

Rents Increased 6.7% to \$12.59/sf Average

#### Office

Inventory 1 million sf (approximate)

Vacancy 10.9%

Rents Increased 1% to \$19.39/sf Average

 Negative Net Absorption of 25,000 sf over past 12-months. This suggests demand is less than supply. This is a national concern as the Covid-19 pandemic fostered an openness to "work from home" arrangements.

#### **Multi-Family Housing**

Inventory 1360 Units

Vacancy 11.6%

Rents Increased 6.5% to \$1,013/month Average

\*Data provided by Costar Data Analytics